

## **GOP** Candidate

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William P. Hampton, 2757
Winde mere, Birmingham, has announced his candidacy for the Republican nomination for state representative in the third legislative district. He is a partner in the Hampton with his district, the is a partner in the Hampton with his father, O ak la nd County Court Commissioner, Verne C. Hampton. He received his LL.B. degree from Wayne State University Law School and was a member of Delta Theta Phi law fraternity. Hampton was an executive assistant to Paul D. Bagwell in his 1960 campaign for governor and worked with Gov. Romney in the 1962 campaign. He is a member of the Junior Lo and Delta County, Oakland County Golden County, Oakland County Market School and Washelm Research and County County of County of

## Northbrook To Exhibit School Work

An evening of art, science and social studies displays will be held at Chrotherock School April 28 at Chrotherock Chromosomer Chr

DURING THE EVENING a representative for the proposed community college will be available to answer questions regarding its establishment and organization. The enabling proposal will be on the June ballot.

June ballot.

Newly elected officers of the Northbrook PTA for the 1964-1968 school year are: predictions, 1968-1969, 19

## Women Plan **Balkan Dinner**

"A Balkan Festival" will be this year's theme for the annual inter-national dinner of the Oakland County branch of the Women's International League for Peace and Freedom.

International League for Feace and Treedom.

The dinner, to which the public is invited, will begin at 7 p.m., Saturday, at the First Federal Savings and Loan, Association, 762 West-Duron, Fontise.

Typical Balian foods are being prepared by the League's members, prepared by the League's members, grape leaves; lamb and are signed grape leaves; lamb and are signed grape leaves; lamb and services are being rape leaves; tons are being feathough the Savings and Savings and Savings and Savings and Savings are serviced as the Savings and Savings and Savings and Savings are serviced as the Savings and Savings and Savings are serviced as the Savings and Savings and Savings and Savings and Savings and Savings are serviced as the Savings and Savings

eservations may be taken by A. D. McLay, 417 Wimbleton



U.S. Gov't Inspected, Tender, Plump, Whole

lb.

29:

GOLD BELL

Coupon

and the purchase of \$5.00 or more excluding beer, wine or tobacco. Coupon expires Saturday, April 25, 1964, Limit one coupon per customes

**Round Steaks** 

Hamburger

April 25. We reserve the right to limit quantities

. Half-gal.

WRIGLEY COUPON || House—Reg. or Drip

1-lb. 59° Save

Tomato Soup

Ice Cream

Helf-gal- 39¢ Save 20c
Limit One With This Coupon the Purchase of \$4.80 or More cluding Beer, Wine or Toberco, pon Expires Saturate, April 25, Limit One Coupon Per Customs

Fels Naptha

Spray Starch

Food Club

Food Club - 1c Sale

Instant Coffee Food Club Whole or Gream Corn

Food Club Sweet Peas

Food Club Gake Mixes

Food Club Evaporated Canned Milk

Tea Bags

Food Club Chef Salad Oil

5-lb. 39c

64-ct. 49c

38-oz. 49°

10-oz. 99c

7 No. 303 \$100

6 No. 303 \$100

4 19-oz. \$100 Pkgs.

8 Tall \$100

12-oz. 19ª Laundry Starch . 14b. 19° Gloss Starch . .



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50

GIFTS FASTER **GET FINER** BELL



Food Club

**Double Gold** 

**Bell Stamps** 

on all Food

Club Items

Food Club - All Purpose

SHORTENING



1-lb. 19° Corn Starch . .

SOUTHFIELD AT 13 MILE RD.

1855 WOODWARD AT 14 MILE RD. Monday, Tuesday & Saturday 9 A.M. to 6 P.M. Thursday & Friday 9 A.M. to 9 P.M.

Mel-O-Crust Br