



Man's Best Friend

Reflecting the adage "a dog is a man's best friend" is Sport who has faithfully followed John Schultz on his Birmingham mail delivery rounds for the past five years. And Sport is choosy about the company he keeps, refusing to follow substitute postmen. Rain, shine or snow, Schultz's devoted companion shows up bright and early for the daily trips which end with a piece of candy. Sport adopted the Forest K. Powlers, 655 Harmon, over 10 years ago but always finds time to break away for his daily meeting. Schultz, 369 E. Southlawn, has been in the postal service almost 25 years.

Name Mrs. Winton To Nat'l Committee

Mrs. Harry L. Winton, 483 Aspen, Birmingham, has been selected a member of the newly formed national committee for International Cultural Exchange.

Purpose of the committee is to support bills (S 1164 and H R 5803) introduced in congress by Senator J. W. Fulbright, (Ark.) and Representative Wayne Hays, (Ohio), which would coordinate and expand international educational and cultural exchanges.

United States and foreign countries.

GOAL OF THE committee is to alert citizens throughout the nation to the importance of the legislation as a means of improving by a people to people program, mutual understanding among the peoples of the world.

Use Classified Ads—They Sell!

Residents Help Plan U of D Alumni Day

James Haas, 7097 Valleybrook, and Howard Gagnon, 1340 Cedar Drive, Birmingham, are serving as committee members for the University of Detroit's annual Alumni Day. Haas is co-chairman. The event will be held Monday at the Hill-Country Club in Mount Clemons.

BLOOMFIELD BEACH AND BOAT FACILITY
 Just minutes from home—2 lakes limited to 400 families from the Bloomfield-Birmingham area. Escape to exclusive, informal privacy. If you investigate you will probably be delightfully surprised.
 TED WARD, Mountain Division
 Co Orchard Lake Road to Kresge Harbor Light, Turn North and follow signs to 4300-Cass-Elizabeth Road.

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Ideas In Decoration

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Spring Picnic Held

Cranbrook Branch of the Woman's National Farm and Garden Association held its last meeting of the year Friday at the home of Mrs. Lloyd Sparwood on Kenwick Drive, Bloomfield Hills. This was the branch's annual picnic. The group took a tour of the Cranbrook Gardens under the direction of Mrs. Edwin O. George.

Promotes Clinics For Polio Vaccine

Polio, at its lowest ebb in more than two decades, is still capable of killing or crippling in 1961. The Reverend G. Burton Hodgson, chairman of the Oakland Chapter of the National Foundation, warned today.

"Based on last year's experience and the U. S. Public Health Service tabulations, it is clear that polio has not yet been beaten as a mass crippler, despite the fact that the extremely efficient Salk anti-polio vaccine has been available in this country for the past six years."

In an effort to promote a polio protected community, the Oakland County Chapter, through its representatives in each area, is urging and promoting Salk vaccine clinics in its respective areas. The Oakland County Chapter feels this is essential for the National Foundation and the U. S. Department of Health reveals that 88 per cent of all children under 5 years are not fully vaccinated, and that 63 per cent of men aged 20 to 40 are not properly protected.

IN 1960 almost half the paralytic cases were babies and children under 5 years, said Rev. Hodgson. "The truth is that polio outbreaks could be virtually eliminated if people would merely get their full series of Salk shots. Yet, nearly 86,000,000 Americans under 40 have not taken the time to get even one shot," he said.

SUMMER SESSION

BLOOMFIELD COUNTRY DAY SCHOOL

1050 E. Square Lake Road
 Birmingham, Mich.

Director: John Poppeltone

Dates: June 19 - Aug. 11

Classes for Boys and Girls in grades 7 to 12

Subjects: English, Arithmetic, History, Algebra, French and Latin

Small Classes—Individual attention

For further information, telephone MI 4-6644 or TR 3-8816

ART CLASSES for Adults and young people, under direction of Dorothy Siddall. Monday—Tuesday—Thursday. 4 weeks \$40, 5 weeks \$60.

NOTICE OF ANNUAL ELECTION

TO THE QUALIFIED ELECTORS OF THE SCHOOL DISTRICT OF THE CITY OF BIRMINGHAM, OAKLAND COUNTY, MICHIGAN:

NOTICE IS HEREBY GIVEN, that the annual election will be held in the School District of the City of Birmingham, Oakland County, Michigan, on Monday, the 12th day of June, 1961, to elect one (1) member of the Board of Education for the term of four (4) years, for which office the following has been nominated:

Bennett W. Root

and to vote upon the following proposition:

Shall there be transferred to the Debt Retirement Fund for the School District Bonds issued by the School District of the City of Birmingham, Oakland County, Michigan, under date of February 1, 1950, all moneys (approximately \$39,500) remaining in the Debt Retirement Funds for the 1940 Refunding Bonds and the 1941 Refunding Bonds which were issued by said school district but have been paid in full?

NOTICE IS FURTHER GIVEN, that the polls for said election will be open from 7:00 o'clock A.M. to 8:00 o'clock P.M. Eastern Standard Time, and that the voting places will be as follows:

- Precinct No. 1—Adams School
- Precinct No. 2—Quarton School
- Precinct No. 3—Baldwin School
- Precinct No. 4—Pierce School
- Precinct No. 5—Franklin School
- Precinct No. 6—Bloomfield Village School
- Precinct No. 7—Walnut Lake School
- Precinct No. 8—Midvale School
- Precinct No. 9—Terry School
- Precinct No. 10—Pembroke School
- Precinct No. 11—Beverly School
- Precinct No. 12—Harlan School
- Precinct No. 13—Greenfield School

NOTICE IS FURTHER GIVEN, that only those qualified and registered electors who have property assessed for taxes in said school district or who are the lawful husband or wives of persons having property so assessed are eligible to vote on said fund transfer proposition.

This notice is given by order of the Board of Education of said School District.

RICHARD P. BARNARD,
 Secretary of the Board of Education

Dated: May 17, 1961

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"SUPER-RIGHT" QUALITY BEEF

Chuck Roast

BLADE CUT 39 ^C LB.

Arm Cuts 49 ^C LB.

English Cuts 55 ^C LB.

"SUPER-RIGHT" QUALITY

Ground Beef

PREPARED FRESH MANY TIMES EVERY DAY

49

^C LB.

SOUTHERN GROWN, DIXIE RED

Peaches

 2" and up 4 LBS. 49 ^C

WHITE, SEEDLESS

Grapes

29 ^C LB.

Snider's Catsup

2 20-OZ. BTL. 45 ^C

A&P Pineapple Sale

Chunk Style or Sliced 3 20-OZ. CANS 89 ^C

Crushed Pineapple 4 20-OZ. CANS 99 ^C

Apple Sauce MOTT'S 3 35-OZ. JARS 1.00

Biscuit Mix JIFFY BRAND . 40-OZ. PKG. 35 ^C

Prune Juice LADY BETTY QT. BTL. 39 ^C

Grape Drink PAW-PAW 5 32-OZ. CANS 99 ^C

Hawaiian Punch 3 46-OZ. CANS 1.00

Armour's Treet 7c-Off Label 12-OZ. CAN 39 ^C

Kleenex Towels

3c-Off Label 2 ROLLS IN PKG. 38 ^C

KLEENEX FACIAL Tissues 2 BOXES OF 400 49 ^C

ASSORTED COLORS

Delsey Tissue 2 2-Ct. PKGS. 49 ^C

KLEENEX Table Napkins 2 PKGS. OF 50 45 ^C

HIGHLINER COD, OCEAN PERCH OR

Haddock Fillets

39 ^C LB.

Fresh Whitefish CLEANED 55 ^C LB.

Cleaned Fresh Smelt 19 ^C LB.

Your Choice

JANE PARKER Golden Brown, Sugared or Cinnamon

Donuts

PKG. OF 12 19 ^C

WHOLE WHEAT SAVE 7c JANE PARKER 2 1-LB. LOAVES 35 ^C

WISCONSIN MILD

Cheddar Cheese

ONLY 49 ^C LB.

Cream Cheese BORDEN'S 3-OZ. PKG. 10 ^C

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Household Deodorizer Floriant 5 1/2-Oz. Can 87 ^C	Save at A&P! Liquid Vel. 22-Oz. Btl. 63 ^C	Save at A&P Palmolive Soap 4 Reg. Cakes 41 ^C 2 Bath Cakes 29 ^C	10c Off Label Fab Giant Size 68 ^C

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