

Model Railroad Enthusiasts To Convene in Birmingham

This weekend some 200 members of the National Model Railroad association will gather in Birmingham for a North Central region meeting.

Coming from all parts of Michigan and portions of Ohio and Indiana, they will participate in a variety of activities planned by the host group, the South Oakland County Model Railroad club located in the Grand Trunk Western station in Birmingham.

The list of events includes tours of various private and club model railroads, a special train trip to Durand on Saturday afternoon and a dinner meeting at the Birmingham community house on Saturday evening.

Paul E. Larson, editor of Model Railroad magazine, will be guest speaker at the dinner and will present a series of slide studies of railroad prototypes suitable for modeling.

A DISPLAY OF models will be held at the community house all day Saturday, Oct. 8, including:

models submitted as entries in a constructional contest which is a regular feature of these meetings. This will be open to the general public.

Except for this public display, participation in the various events will be limited to registrants, because of space restrictions, it is explained.

All local model railroad hobbyists, whether NMRA members or not, are invited to register, and information is available from the convention chairman, R. P. Brinkman, 5470 Bloomfield

Cross, Birmingham.

To accommodate other interested persons who want to visit the SOC club railroad at the GTW station, the group has scheduled a special public open house one week later on Sunday, Oct. 16, between 1 and 5 p.m.

At that time club members will have the trains in operation and will be available to answer questions about the models and the hobby in general.

LEGAL NOTICE

Hovelt, Hartman and Baler, Attys., 1001 Pontiac State Bldg., Pontiac, Michigan

75-540
STATE OF MICHIGAN — The Probate Court for the County of Oakland.

In the Matter of the Estate of ALBERT C. NEEDS, Deceased.

Present: Arthur E. Moore, Judge of Probate appointing time for hearing

Notice is hereby given and it is hereby ordered that the time and place for hearing on claims against the above estate shall be the 8th day of December, 1960, at nine o'clock in the forenoon at the Probate Court in the Court House at the City of Pontiac, Michigan.

All creditors or claimants against the above estate are further notified and advised to give their claim at said hearing and prior to said hearing to file written claim therewith, with this Court and with the fiduciary of this estate, under each, containing sufficient detail reasonably to inform the fiduciary of the nature and amount of the claim.

It is further ordered that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded, addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further ordered that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in the Birmingham Eccentric, a newspaper printed and circulated in said county.

ARTHUR E. MOORE,
Judge of Probate, 29, 21

Looking for a job... a home... a special service? See the Want Ads.

U of M Extension Schedule Offers 16-Week Classes

Registration for University of Michigan extension courses, beginning Sept. 26 at the Cranbrook school for boys in Bloomfield Hills, will be accepted up to Oct. 7. They will also be taken at the first or second class meeting.

Each course, with one exception, meets a weekly for 16 meetings. Subjects offered are for two semester hours credit each on the graduate or undergraduate level. Credit may be waived.

Among the subjects is principles of meteorology, instructed by Floyd C. Elder. The 12-week course will cover the physical properties of the atmosphere; thermodynamic radiative and dynamic processes in

weather analysis; wind, cloud, storm and other weather systems; western instruments, and observing and forecasting.

THE NO-CREDIT course will be held Wednesdays from 7:30 to 9:30 p.m., beginning Sept. 28. It is offered by the division of adult education, Wayne State university—University of Michigan.

Other courses include elementary school curriculum, taught by Edith

R. Snyder on Wednesdays from 4:30 to 6:30 p.m., starting Sept. 28. Mental hygiene of childhood and adolescence, taught by Richard P. Watson and major American authors, taught by Kenneth T. Rowe will both begin Sept. 26; the first class at 4:30 to 6:30 p.m. and the second from 7:30 to 9:30 p.m.

Audio-visual methods and materials will be taught by Albert L. Goldberg from 4:30 to 6:30 p.m., beginning Sept. 27. The course can

Oct. 6, 1960

THE BIRMINGHAM (MICH.) ECCENTRIC 5-B

be carried for credit in both education and library sciences.

SOCIALIZATION of the child is scheduled to start Sept. 27 from 7:30 to 9:30 p.m. It will be taught by John J. Brownham. The peoples of Asia and their civilization begins Sept. 28 from 7:30 to 9:30 p.m. The instructor is Richard K. Beardsley.

For complete information or bulletin, students can contact the U of M center for Flint, 1321 E. Court street, Flint.



"Into each life some rain must fall—usually on weekends."

For A Cheerful Fire In Your Fireplace . . . Burn CANNEL COAL

- CLEAN TO HANDLE
- EASY TO START
- LONG BURNING

Put up in 100 lb. bags for your convenience at \$1.50 per bag

(We will deliver 10 or more bags at no extra charge.)

Call LI 1-3115

SCHUMACHER FUEL CO.

400 E. 10 Mile Rd. Royal Oak, Mich.

Bloomfield Country Day School

1050 East Square Lake Road Birmingham

SCHOOL FOR GIRLS

College Preparatory Grades 7 through 12

Curriculum Includes

Foreign Languages Music Sports

Art Science Bible Literature

SMALL CLASSES

Individual Attention Outstanding Faculty

Midwest 4-6644

"We Serve the Suburbs"



... fine furnace oils see the new "Custom Mark II" oil furnace that's revolutionized oil heating

TORRENCE OIL Company For Service Call: MI 4-9000

... isn't it about time your LOOSE RUGS had a professional cleaning? Leader CARPET CLEANING CO. T.Y. 5-8400

STUDENTS... INVEST IN YOUR FUTURE

... Invest in an Olympia portable!

- a breeze to operate
- finest advanced features
- precision-built quality
- handy carrying case
- yours for just pennies a day



ADDING MACHINES

ROYAL - OLYMPIA - SMITH-CORONA - REMINGTON

Birmingham Printing & Office Equipment Co. 369 E. Maple - Midwest 4-4751 - Birmingham

REGISTRATION NOTICE

TOWNSHIP OF BLOOMFIELD OAKLAND COUNTY, MICHIGAN

FOR THE GENERAL ELECTION TO BE HELD TUESDAY, NOVEMBER 8th, 1960.

TO THE QUALIFIED ELECTORS OF THE TOWNSHIP OF BLOOMFIELD, COUNTY OF OAKLAND, STATE OF MICHIGAN: NOTICE IS HEREBY GIVEN, that in conformity with the Michigan Election Law, the final date for registration in order to vote in the General November Election is Monday, October 10th, 1960.

TO VOTE AT THIS ELECTION, all persons must be registered. Citizens of the United States 21 years old who have resided in the State of Michigan six months and in the Township of Bloomfield thirty days prior to November 8th, 1960, are eligible to register.

NOTICE IS FURTHER GIVEN, that in addition to the regular office hours, Monday, through Friday of each week, 9:00 a.m. to 5:00 p.m., the office of the Township Clerk will be open for the purpose of receiving registrations during the following hours:

- Saturday, October 1, 1960—9:00 a.m. to 12:00 noon.
- Monday, October 3, 1960—9:00 a.m. to 8:00 p.m.
- Saturday, October 8, 1960—9:00 a.m. to 12:00 noon.
- Monday, October 10, 1960—8:00 a.m. to 8:00 p.m.

TO TRANSFER a registration from one address to another WITH THE TOWNSHIP OF BLOOMFIELD, send a signed request to the office of the Township Clerk, stating present address, former address, and date of moving to present address. Such transfer may be made any time up to and including Monday, October 10, 1960, at 8:00 p.m.

Additional information with respect to voting regulations or registration regulations may be obtained by telephoning the office of the Township Clerk—Midwest 4-6161.

ROBERT H. DUDLEY
TOWNSHIP CLERK

It's Here... and it's Hot!

Hot new number in the LOW-PRICE FIELD!

F-85

... every inch an OLDSMOBILE!



Here's an all-new kind of car in the low-price field—more agile to drive, more economical to operate! Sized to seat six in comfort! Not too big . . . not too small . . . just right for you! So sturdy and road-sure you'll drive all day without tiring! Smooth and quiet in the Oldsmobile tradition!



Come in and size up the sparkling new F-85! Choose Sedan or Wagon . . . beautiful interiors in either glamorous fabrics or all-Moroccans. Check the quality, roominess, equipment. And be sure to drive a new F-85! Once you take the wheel, you'll know this is an Oldsmobile!

Before you buy any low-price car . . . be sure to see and drive the new F-85!

SUBURBAN MOTORS COMPANY, INC., 565 South Woodward Avenue

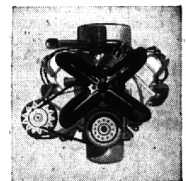
TUNE IN MICHAEL SHAYNE EVERY WEEK ON NBC-TV!

Built for the buyer who wants something better in the low-price field!

The minute you get in and drive the new F-85, you'll know this is an Oldsmobile through and through! You'll be delighted with its quick response. And you'll feel immediately that this new F-85 has extra heft and hustle where it counts . . . Olds quality inside, as well as out!

FLASHING PERFORMANCE! All-new exclusive Rockette V-8 Engine is standard in every F-85 at no extra cost! Gives you 155 h.p. up front . . . proved advantages of basic Rocket design, combined with light weight of aluminum.

FUEL ECONOMY! The lively F-85 steps right out in any company! And its favorable weight—combined with the high-efficiency Rockette V-8—provides the thrust you want, plus the zip you like!



FLUID SMOOTHNESS! New Hydra-Matic Drive with Accel-A-Rotor action is optional at extra cost for automatic convenience. Proved in design and exclusive with Olds in the low-price field.

FAMILY SIZE! Four big doors and room for six in either Sedan or Wagon. Wide seats, stretch-out leg-room and ample height for hotel Sedan packs over 25 cu. ft. of luggage . . . wagon holds over 73 cu. ft.

FUN TO DRIVE! Alert to your every touch! A honey to handle and a pleasure to park . . . with handy 188" over-all length! Ample 112" wheelbase and new Twin-Triangle Stability for a superior ride. Come in and try it yourself . . . at your Oldsmobile Quality Dealer's now!

SEE YOUR LOCAL AUTHORIZED QUALITY DEALER