## Reuther Knows Not Strawberries

Walter P. Reuther's schooling, appar-ently, never got as far as double entry bookkeeping. He simply can't figure that one man's wage is another man's cost.

one man's wage is another man's cost. He says "the expansion of mass pur-chasing power through higher wages and lower prices" is imperative to correct the "imbalance that is causing recession and mass unemployment."

Well, let's consider a strawberry farm-er and his hired hand—maybe Reuther by

name.

The farmer has been paying Reuther \$2 an hour for picking berries. Reuther dean nour for picking berries. Returner or mands \$3\$ an hour—not for picking more berries per hour, which he won't do, but to "expand purchasing power" so Reuther can buy a new automobile. The farmer gives in to R., hoping to sell

the berries for enough more to get his \$

back. But Walter says, "No, you've got to reduce the price of strawberries to cure the recession."

ONE OF SEVERAL things happens: ONE OF SEVERAL things happens: The farmer sells at the old price. Re-sult: the farmer has \$1 an hour less purchasing power, or The farmer raises the price to cover his added cost. Result: the buyer of

the berries has less purchasing pow-

The farmer lowers his price: the farmer goes broke and lays off his

All that Reuther proposes is to transfer purchasing power from one pocket to another, not expand it. Reuther's phony economics is a chief cause of the recession.

# A Vicuna & Mink Discourse

The Vicuna lives way up in the mountains of Peru, at an altitude of 12,000-15,000 feet. It moves only in the highest

The Vicuna and the Mink both wear coats, greatly prized by politicians. Vicuna coats are preferred by the Adams, and mink coats by the Eves.

One day a Vicuna mct a Mink, and ask-ed, "How do you tell the difference be-tween a Republican and a Democrat?" The Mink said, "Only by their coats. The vicuna coat doesn't cost a cent, and a mink coat, a per cent."

The Mink asked the Vicuna, "Ain't it awful cold way up there where you live?" The Vicuna said, "No colder than a deep

### From The Eccentric's Point of View . . .

Publicly, openlo, it's now being rumored by the nation's economists and business leaders that "we're at the bottom of the recession of 1967-58. Even President Eisenhower agrees to this. How about calling it a "time of economic re-adjustment, of getting back to good, old-fashioned reckoning with the monetary facts of life". After all, neither an individual nor a nation can go on forever piling up debts ... debts incurred through extravadebts . . . debts incurred through extrava-gant and inflated borrowing.

It certainly was time that Michigan State University custodians of rare mu-seum pieces found safer hiding places for whatever of an assortment of watches and

THIS MADE THE MINK shiver as she thought back to the time when her own
"True Man" was in office. What a jolly
time that was! "How different things are today," she commented.

The Vicuna said, "You're darned right. The Vicuna said, "You're darned tight."

In them days a politician could accept a hog from an old friend. Now he gets cussed if he takes a ham.

"He's a ham if he takes a ham," said the Mink As the Vicuna is a camel, you know it's

around by your nose.

The Vicuna asked the Mink, "What is

the difference between me and thee?"
The Mink replied, "You smell and I stink."

Moral: Always examine the teeth of a gift horse.

clocks remain . . . after thieves recently stole \$25,000 of the time pieces from a

Rev. Dr. Henry Hitt Crane, for 20 years pastor of Detroit's Central M. E. Church, recently tendered resignation. He was given a farewell party by his congregation. A dediçated "liberal", Dr. Crane sincerely tried to play the part of a "working Christian". He frequently found himself in the minority on numerous human questions—yet he held his ground, plus the respect of his opponents. Only he and he alone knows how many scars his soul bears, or how close he came to wearing a crown of thorns, or drinking vinegar 

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## ONE THING OR ANOTHER By George Wm. Averill

Human nature being what it is, it is only natural, then, when people object to spending money for something they feel unnecessary.

Depending on what YOU do for a living, you will agree or disagree with everyone else's individual choice as to what's necessary and what's not.

A city commissioner, for example, will defend the need for improved city streets. He will defend his claim that they estab-lish better property values, are safer for traffic, are less costly to maintain than dirt or gravel surfaces.

AT NINE OUT OF TEN public hearings on such improvements, the majority of affected property owners protest the pav-

Residents claim paved streets add to

## Suburban Sentiment

MAKING ENDS MEET The end of the week, The end of the cash,

The end of the roast,

-Lynn Carter

traffic volumes, thereby reducing propertraine volumes, thereby reducing proper-ty values. The citizens argue that hard, smooth surfaces permit greater traffic speeds, thereby increasing the hazard to children who live and play along that pav-

In repeated instances, these same property owners say if there is any choice, they'd rather spend the money to keep their streets unimproved than save money by the improvement!

To most of these objecting neighborhoods, the city commission looks like it is ignoring wishes of the citizenry in deciding to have the improvement constructed.

THESE CITIZENS FEEL their elected representatives thus are doublecrossing their constituents.

It is difficult, in these cases, to have

the citizens understand why the city is taking what seems to be contrary action. With time, more understanding comes as the supposed hazards and disadvantages fail to materialize.

Why does the city commission not let the affected street's vote determine wheth-er the improvement goes in or not? Because each commissioner, as he takes

office, swears to put aside all personal interests—his own as well as yours and mine—and base his actions solely on what he feels will best promote the whole com-

munity's welfare.
Would we want it any other way?

### What Does the Future Hold?



NATURE NOW

by Lydia King Frehse

# **Nature's Satisfying** Even on Rainy Day

in our rivale of artificial complacence. Nature is once more in the saddle, and if we are not self-sufficient we suffer.

BUT THERE are those of us who are at home with Nature's expelled by the alimentary canal who are at home with Nature's expelled by the alimentary canal correction of the self-sufficient with their resultant competition with their resultant c

In a very real "sense today's protective pattern of living bas oftened the pressure of many of a living things are finally subject to ber inexcrable ways and here we include the species Homosome and the protect of the inexcrable ways and here we include the species Homosome and the Homosome and the species Homosome and the Homo

## Happenings of Long Ago

Bits of News Gleaned From Old Files Of The Eccentric

50 YEARS AGO
July 17, 1908
"Hurrah for our electric lights!
Now dear Mr. Board, do get us sewers and we will be as good as the best."

"While Birmingham is chewing the rag on the light question, Orion is busy setting up poles and get-ting the lights ready for service."

"Said that Holly celebrated the 4th with five dozen cases of beer, and still they sing, 'Nobody knows how dry I am."

"The law requires that owners shall cut all noxious weeds".

30 YEARS AGO
July 19, 1928

"He—"I want to marry your
daughter."
Father—"Have you seen my
wife yet?"
He—"tes, but nevertheless, I
prefer your daughter."—Investment Magazine."

"Cars double parked on Maple "Cars double parked on Maple of the continued so ong as persons double park."

15 YEARS AGO
July 15, 1943
"A note: As a mother of a man
a service, I thought you would be
nterested to know that I and other
nothers in the northwest section
are pleased with a new service that



our mail carrier gives us. When he brings a letter from a service man, he blows a whistle and we rush to the door."

"That Jap sub went through here Saturday and a few people were on hand to see it. It stopped only be-cause there was a red light on Woodward avenue."



#### Do We Call It "YUCATAN?"

Spanish explorars stepping ashore on the pensus in the Gulf sahare on the pensus in the Gulf cannot be considered the same of the land from Mayana appearing to greet them. The natives, repearing to greet them. The natives, resulting the same of the land from Mayana appearing to greet them. The natives, which is a later geographers learned that is what they had named the limits of the same of the sam

plorers, inding giant tootprints in the sand of the beach, named the southernmost country of South America Patagonia, "land of the Big Feet." (Copyright 1956, John Emery Ent.)

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