

## BIRMINGHAM YMCA

Further details on these items may be obtained by contacting the Y.

Birmingham YMCA will launch its family swim night Friday, Nov. 8, and every second Friday of the month through March, 1958, at the Barnum Junior high school pool from 7:30 to 9:30 p.m. Family members of the YMCA will be admitted without charge, but must apply for tickets at the Y. Other Y numbers will have to pay a service charge of \$1.50 per family.

Members of the Dearborn-Birmingham YMCA Florida trip will have a reunion Sunday at 4:30 p.m. at the home of James Smith in Dearborn. The group will view color slides of last year's trip and make plans for the '58 trip. Reservations are being taken by the Birmingham Y for all or part of the March 3-17 trip.

An organization meeting to

## Two Hills Schools Receive Citations

In the annual competition sponsored jointly by the Michigan Association of School Boards and the Michigan Society of Architects, Smith, Tarapata, MacMahon, Inc., Architects of Birmingham, submitted in the competition the Warren Junior high school for the Warren consolidated school district, Bloomfield Hills Junior high school for the Bloomfield Hills school district and the Hickory Grove elementary school, also for the Bloomfield Hills district. Award citations were received for each of the three schools.

The citations for both the Warren Junior high school and the Bloomfield Hills Junior high school were in the category of schools for which construction is not complete.

THE CITATION for the Hickory Grove elementary school is in the classification of elementary schools for which construction is completed.

formulate plans for the '57-'58 YMCA church basketball league will be held next Thursday at 7:30 p.m. at First Baptist church, Willets and Bates streets.

Teams will play at Derby Junior high school Monday evenings from Nov. 11 through March 31. At least two representatives from all interested churches are invited to attend. The league is limited to players who have not reached their 19th birthday by Dec. 31, 1957.

Attending the annual fall Grady overnight to Camp Ohlyea today and tomorrow are 35 boys. Commenters are Bill Weaver, Tim Ellis, and John Hixson.

New chairman of the youth committee of the Birmingham YMCA is George Ely. He succeeds Bob Curtis.

American scientists will examine a cache of food stored at Antarctica in 1910 to determine if it is less radioactive than comparable foods today.



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## CITY OF BIRMINGHAM

### Public Notice

NOTICE IS HEREBY GIVEN that the Birmingham City Commission will present for public review and discussion, the text and map of a proposed new Zoning Ordinance for the entire City to replace the existing ordinance, at an informal meeting to be held in the Birmingham Community House Wednesday, October 23rd, 1957, at 8:00 o'clock p.m.

This is not a formal hearing on the adoption of the ordinance. It is an informal meeting, providing opportunity for all interested persons to secure complete information on the proposed new ordinance prior to the scheduling of a series of informal hearings at which time specific phases of the ordinance will be reviewed.

Copies of the proposed ordinance are available at the offices of the City Planner and City Clerk. Copy of the proposed new Zoning Map is posted in the office of the City Planner and may be examined Mondays through Fridays from 8:00 o'clock a.m. to 5:00 o'clock p.m.

NOTICE IS FURTHER GIVEN, that the City Commission will hold the second of the informal public hearings on Monday, October 28, 1957 in the Commission Room of the Municipal Building, at which time discussion will be devoted to the several single residence classifications, defined as R-1, R-2 and R-3. Persons owning property in Birmingham, presently zoned Single Family Residence are particularly invited to attend this meeting. In the Commission Room, Monday, October 28, 1957, at 8:00 o'clock p.m.

Public notice will be given as other informal hearings are scheduled.

IRENE E. HANLEY,  
City Clerk

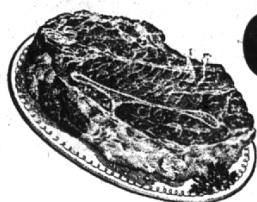
YOU'LL SAVE MORE THAN EVER AT A&P'S 98TH ANNIVERSARY SALE! IT'S THE...

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"SUPER-RIGHT"—BEST BLADE CUTS



**Chuck Roast**  
LB. **39c**

"SUPER-RIGHT"—2 TO 3 LB. RIBS

**Spare Ribs**

FOR BROILING OR BAKING

LB. **43c**

"SUPER-RIGHT" COUNTRY STYLE

**Thick-Sliced Bacon**

2 LB. PKG. **99c**

**Sliced Bacon** ALLGOOD BRAND . . . LB. PKG. **47c**

**Roasting Chickens** COMPLETELY CLEANED LB. **49c**

**Polish Sausage** "SUPER-RIGHT" FINE FLAVOR LB. **49c**

**Leg O' Lamb** "SUPER-RIGHT" . . . LB. **69c**

**Sliced Bacon** "SUPER-RIGHT" FANCY QUALITY . . . LB. PKG. **53c**

**Pork Liver** "SUPER-RIGHT" SLICED . . . LB. **19c**

**Pork Sausage** "SUPER-RIGHT" ROLL STYLE . . . LB. **39c**

**Lamb Shoulder Roast** "SUPER-RIGHT" LB. **47c**

## FISH AND SEAFOOD BUYS AT A&P

FOR COCKTAILS, SALADS OR FRYING

**Medium Shrimp** LB. **79c**

5-LB. BOX, ONLY 3.89

**Perch Fillets** LAKE ERIE . . . LB. **49c**

**Breaded Shrimp** KIRKPATRICK BRAND . . . 2 LB. PKG. **1.89**

**Fantail Shrimp** CAP'N JOHN'S . . . 10-OZ. PKG. **59c**

**Cap'n John's Shrimp** PEELED DEVILED . . . 10-OZ. PKG. **93c**

**Fish Sticks** CAP'N JOHN'S JUST HEAT & SERVE . . . 2 10-OZ. PKGS. **65c**

MICHIGAN—WASHED OR BRUSHED

**Potatoes** 48 LB. BAG **1.39**



MICHIGAN—McINTOSH OR JONATHAN

**Apples** . . . 8 LB. BAG **69c**

**Brussels Sprouts** . . . QT. BOX **29c**

**Pascal Celery** CALIFORNIA 24-SIZE . . . STALK **29c**

**Acorn Squash** . . . 3 FOR **29c**

**California Broccoli** . . . BUNCH **29c**

**Grapefruit** MARSH SEEDLESS 70-80 SIZE . . . 3 FOR **29c**

## A&P HAS THE FROZEN FOOD BUYS

A&P—OUR FINEST QUALITY—SLICED

**Strawberries** 4 10-OZ. PKGS. **79c**

**A&P Peas** . . . 8 10-OZ. PKGS. **99c**

**A&P Orange Juice** . . . 6 CANS **85c**

**Fordhook Limas** . . . 2 12-OZ. PKGS. **45c**

**Libby's Squash** . . . 2 12-OZ. PKGS. **35c**

## OCTOBER IS DONUT MONTH

A TYPICAL  
JANE PARKER VALUE!

**Glazed Donuts**

DOZ. ONLY **33c**

**Giant Jelly Roll** 70c VALUE WEEK'S SPECIAL . . . ONLY **49c**

**Jane Parker Bread** 1 1/2-LB. SLICED 2 LOAVES **37c**

**Fruit Cakes** 5 SIZES AVAILABLE 1 1/2-LB. LIGHT CAKE **1.39**

**Blackberry Pie** OR PUMPKIN PIE — JANE PARKER . . . 8-INCH. SIZE **49c**

**Dinner Rolls** JANE PARKER . . . PKG. OF 12 **17c**

**Cocoanut Bar Cookies** . . . 10-OZ. PKG. **29c**

**Coffee Cake** ORANGE-COCOANUT . . . EACH **29c**

## OCTOBER IS CHEESE FESTIVAL TIME

SPECIAL PRICE! CHEESE FOOD

**Ched-O-Bit**

2 LB. LOAF **69c**

**Borden's Cream Cheese** . . . 2 3-OZ. PKGS. **25c**

**Sunnybrook Eggs** GRADE "A" MED. SIZE . . . DOZ. **53c**

**Risdon's Cottage Cheese** . . . 30-OZ. CTN. **43c**

**Silverbrook Butter** FINE QUALITY . . . LB. PRINT **69c**

**Sharp Cheddar Cheese** NEW YORK LB. **69c**

**Sliced Mel-O-Bit** PROCESSED CHEESE 8-OZ. PKG. **29c**

**Kraft's Cheez Whiz** . . . 16-OZ. JAR **53c**

**Wisk Detergent** LIQUID . . . QT. CAN **69c**

**Dreft** GIANT PKG. 77c . . . 2 REG. PKGS. **65c**

**Cashmere Bouquet** REGULAR SIZE 2 BATH CAKES **29c**

**Dishwater "all"** . . . 20-OZ. PKG. **43c**

COME SEE . . . YOU'LL SAVE AT A&P!

A&P—OUR FINEST QUALITY

**Sauerkraut**

2 29-OZ. CANS **29c**

**Fancy Tuna Fish** A&P SOLID PACK WHITE MEAT 3 7-OZ. CANS **89c**

**Salad Dressing** ANN PAGE . . . QUART JAR **39c**

**dexola Oil** FOR SALADS OR COOKING . . . QUART BTL. **55c**

**Preserves** ANN PAGE—PEACH, APRICOT OR PINEAPPLE 2 LB. JAR **49c**

**Ann Page Ketchup** . . . 2 14-OZ. BTL. **35c**

**Ann Page Tomato Soup** . . . 5 10-OZ. CANS **49c**

WHITE HOUSE

**Evap. Milk** 6 14 1/2-OZ. CANS IN CTN. **75c**

**Facial Tissue** ANGEL SOFT—WHITE 2 BOXES OF 400 **45c**

**Dog Food** DAILY BRAND . . . 12 16-OZ. CANS IN CTN. **97c**

A&P—CRUSHED

**Pineapple** 4 20-OZ. CANS **89c**

**Bartlett Pears** IONA . . . 3 20-OZ. CANS **89c**

**Del Monte Peaches** YELLOW CLING . . . 3 20-OZ. CANS **1.00**

**A&P Apple Sauce** OUR FINEST QUALITY . . . 2 16-OZ. CANS **27c**

**Sunnyfield Flour** . . . 5 LB. BAG **39c**

**Pancake Flour** PILLSBURY . . . 2 LB. PKG. **33c**

**Blended Syrup** ANN PAGE . . . 24-OZ. BTL. **45c**

**Shredded Wheat** NATIONAL BISCUIT 2 12-OZ. PKGS. **37c**

ANN PAGE—WHITE, YELLOW OR CHOCOLATE

**Cake Mixes** 4 20-OZ. PKGS. **95c**

**A&P Instant Coffee** NEW LOW PRICE 6-OZ. JAR **1.05**

**Grapefruit Juice** A&P . . . 4 46-OZ. CANS **99c**

**Nestle's Morsels** . . . 12-OZ. PKG. **39c**

**Iona Peas** EARLY JUNE . . . 17-OZ. CAN **10c**

**Pork & Beans** SULTANA . . . 16-OZ. CAN **10c**

**Cut Green Beans** IONA . . . 2 15 1/2-OZ. CANS **25c**

**Wesson Oil** PT. BTL. **39c**. . . 84 OFF QUART **69c**

POPULAR BRAND

**Filter Cigarettes** PKG. **24c**

CARTON 2.39

## SWEETEST DAY—SAT., OCT. 19th

WARWICK ASSORTED

**Chocolates**

1-LB. BOX **59c**

**Chocolate Covered Cherries** 1-LB. BOX **59c**

All prices in this ad effective thru Sat., Oct. 19th

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