

By JULIE CANDLER

The 22 boxes of baby clothing, shirts and old sheets First Methodist church young people sent to the Belgian Congo about a month ago haven't yet arrived.

In fact, says Virginia Seger, director of Christian educa-tion at the church, it will take three of four months for the packages to go via freight boat to the mission hospital. Its nearest post office delivers mail only once a week. (No re-marks, please, Postmaster Summerfield.)

Cost of shipping the 20-pound packages came to \$104, used by the kids themselves. And we think they're won-

Addressed to "Some radio station or newspaper, Birmingham, Mich.", a postcard reached this desk last week.

It requested us to "please ask folks to send him bright picture postcards." The "him" is Thomas Strickland, route 5, Charleston, W. Va₄

The reason: "Age 23, the last nine years in a wheel chair. No hope of recovery, but he sings as he sits." Card came from a Rev. Bill Shumaker, of Elkins, W. Va.

We learned a new musical phrase when we heard the term with which Dr. Maurice Garabrant describes the carillon music he plays Sunday afternoons. It's "popular classical" selections, says the director of music at Christ Church Cranbrook.

No such thing, we said at first. Then we caught on—it's the most popular of the classics.

People gather and sit on the lawn near the church when r. Garabrant holds his spring series of 45-minute recitals t 4 p.m. Sundays. They'll continue through June 9, with ome guest carillonneurs scheduled.

Everybody's talking about spending, what with Ike ready to spend 72 billion. They discussed spending in the Berkley Church of Christ's bulletin recently, providing some food for thought. We spend millions to fight disease and billions to buy alcohol, the bulletin said.

Yet, it continues, "statistics show alcoholism five times more prevalent than cancer, 32 times more pre-valent than TB, 102 times more than polio."

Northminster Presbyterian Church

3633 W. Big Beaver Rd. (East of Adams)

MACKAY TAYLOR - MINISTER

WORSHIP SERVICES & CHURCH SCHOOL .

9:30 A.M. and 11:00 A.M.

ST. ANDREWS LUTHERAN CHURCH

(U.L.C.A.) A National Lutheran Council Church

Temporarily Meeting in the Bloomfield Village School Lahser Road at W. Maple Road

Aranklin Community Church

On Franklin's Village Green

MORNING WORSHIP SERVICES

Parsonage: 2247 W. Lincoln Ave. Phone: MI 6-6119

Rev. R. F. Fuller Mission Developer

Worship Service 11: A.M. Sunday School 9:30 A.M.

The Birmingham Eccentric

CHURCH PAGE



GETTING READY for their annual variety show, two members of Holy Name church's Teen Hi club. John Resier and Pat'Heatherson, gather around the plane to the first Michael Remondine, show accompanist. Pet and John are rehearsing a duet for the sunday at 8 pm, and Saturday at 2.30 at the Holy Name school auditorium. Part of the ticket sale proceeds will go toward acquiring lighting and sound equipment for the Holy Name school auditorium.

Church of Advent Holds Confirmation

The Right Rev. Archie Crowley, cants were presented by the Rev. Suffragan Bishop of Michigan, control of the Rev. Suffragan Bishop of Michigan, control of the Rev. Suffragan Bishop of Michigan, control of the Rev. Advint, W. Long Lake road that Middlebelt. The new communiseryics.

Christian Science Society

Invites you to attend its rvices in their new location 26109 German Mill Road Franklin, Michigan

Sunday Morning 11:00 Sunday School 11:00 Wednesday Evening Testimony Meeting 8:15

EVERGREEN EPISCOPAL MISSION

Beverly School

Sunday Worship Service 11:15 A.M.

Our future site will be the N. W. Corner of W. Maple Rd. & Middlebelt road

AND CHURCH SCHOOL 10 A.M. Robert J. Searls, Minister

FIRST CHURCH OF CHRIST, SCIENTIST

Sunday Morning Services Sunday School
Infants' Room (in Reading Room)
Wednesday Evening Meeting

..... 8:15 READING ROOM, 355 East Maple Ave.

Open 10:00 a.m. to 5:00 p.m. Except Sundays and Holidays.

Evenings 7:00 to 9:00 Except Wednesdays and Saturdays.

Here the Bible and all authorized Christian Science Literature may

A Series of

BIBLE LECTURES

Congregational Singing

STARTING Sunday, May 5th. Through Wednesday, May 15th.

CHURCH OF CHRIST 1152 Bennaville Birmingham, Michigan

11 a.m. & 7:30 p.m Weekday Evenings: 7:30

(No Collections at Evening Services)



Charles Burns, Jr.

LUTHERAN

CHURCH OF THE SHEPHERD KING

Fourteen Mile & Middlebelt in the Eagle School

Sunday School 9:00 A.M. Morning Worship 10:30 A.M. A. K. Boehmke, Minister GR 4-7531

NORTH CONGREGATIONAL CHURCH Northwestern at Lahser 21600 West 10½ Mile Road

11:00 A.M. MORNING WORSHIP SERVICE Ministers: Reverend Ralph H. Read Reverend John W. Metler 11:00 a.m. Church School

Pilgrim Fellowship Choir Rehearsal 6:30 p.m. Pilgrim Fellowship Meeting 7:30 p.m.
(Junior and Senior High School People)
(Children will be cared for at both Services)
ALL ARE WELCOME

Beverly Hills Baptist Church

Temporary Building
GREENFIELD AT 13 MILE ROAD

Permanent Location—13 Mile and Fairfax Church School 9:45 A.M. Morning Worship 11:00 A.M. Youth Meeting 6:15 P.M. Evening Service 7:30 P.M. eek Service—Wednesday 7:45 P.M. Minister—Rev. Roy A. Pitts LI 9-2904

CHURCH OF CHRIST

1152 Bennaville

G. Wheeler Utley, Minister

10:00 A.M. Sunday Bible Class
11:00 A.M. Sunday Worship
6:00 P.M. Sunday Evening Service
7:30 P.M. Wednesday Evening Bible Study
"THE HERALD OF TRUTH"

WXYZ-Each Sunday 5:00-5:30 P.M.



How He Writes His Sermons:

Often Needed Weekly

By JULIE CANDLER

after he related his text, he worked it around to the subject of baptism by immersion. Use the subject of baptism by immersion. The subject is the subject of his congregation as many, as three times weekly with only an energetic enthusiam for life, his religion and the world around his more subject on the subject of his present only an energetic enthusiam for life, his religion and the world around him could sustain. In all of his preaching, says 1pr. Kontz, he has definite objectives.

"I KEEP A LIGHTED globe in my study to remind me of the regt of the world as I work," said he. "I want to think about all colors, all backgrounds. That apply not just to people in Birningham."

A smile appeared on his cheer, and he looked

apply not just to people in Bir-mingham."

As mile appeared on his cheer-roul countenance, and he looked at us through his rimless glasses. "You know," he said," it believe in what Dr. Samuel Shoemaker, a Plüsburgh Episcopal minister, once wrote. He stated that the church's task is two-fold' to comfort the troubled and to trouble the com-fortable.

"HERE IN BIMINGHAM I hink we need to remind be think we need to keep people from becoming too complacent and atsisted. We need to remind the bout the inequities of life." he hancher of his objectives in bi-lingual congregation: one in thought the inequities of life." he both another of his objectives in bi-lingual congregation: one in the spend several hours of "prayerful both the server of the both shows the server of the server of

the rear of the Kontz flome at 501 Larchlea.

He pulls out notes he has been He pulls out notes he has been Meeting on a specific sermon. He pulls out a specific sermon outline, fill it in with details, illustrations, personal references.

The final week he sharpens up the handwritten outline he will have before him as he preaches Sunday morning.

Sunday morning.

Data limited the sharpens with the sharpe

WHEN HE STUDIES in the big chair in his study, Rev. Dr. Emil Kontz of First Baptist church likes to mark significant passages with a pencil or pen. Nearly every page of the Bible he has used for the past several years bears several underscored

3 Sermons: 3 Subjects

A story about in old Baptist contains 50 to 55 little black note minister tells how he preached books. They bear labels like "fam." from a different text every Sun. ligy." ("Greyeness," or "God." day. But within a few sentences after he related his text, he worked on the subject of baptism by immersion.

coskey, the cnuren new minister.

Lask, February he carried the full preaching load when Dr. Kontz spent six weeks as chaplain to the thousands of Hungarian refugees pouring daily into Camp Kilmen Full Camp Composition of the Composition of HE PREACHED TO Camp Kil-ner's occupants in their own lan-

"God has to add his spirit to it for it to be a divine message. You must never get the notion that this is your doing."

A third point of emphasis with Dr. Kontz is to lend "a note of evangelism, to win recruits to the Chrisitan cause."

EPISCOPAL MISSION

Eastover School

Westview Road and North Adams Road Sunday Worship Service 9:30 A. M.

Church School 9:30 A. M. Nursery School—3 and under at 1296 Lennox Minister—Rev. Barton Lloyd

GRACE BAPTIST CHURCH



Lincoln at Edgewood (2 Blocks West of Woodward Sunday School 10:00 A.M.

Morning Worship Evening Worship Thurs. Bible Study 11:00 A.M. 7:00 P.M. 7:30 P.M. MI 6-2002 Ch. FE 5-0572 Res. Charles J. Whitfield, Pastor

school of languages

Birmingham Spring Session

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Native Teachers

WO 2-7788

Rector to Preach The Rev. Herbert Barsale is presently the vicar. At St. James Chapel Ceremony

In one of his last official acts as rector of St. James' church, Birmingham, Sunday at 3 p.m. the Rev. Harold E. Towne will preach the sermon at the dedication of the mission chapel of St. James, at 16200 W. 12 Mile road, Southfield.

at 16200 W. 12 Mile road, South field.

The chapel stands as one of the many accomplishments of Mr. Towne and the Birmingham parton was a second of the many accomplete.

As a venture in faith, Mr. Towne at time when their own building program was far from complete.

As a venture in faith, Mr. Towne at the property of the settled people on March 2, 1926 for a service in the Oxford school, Berkley, From that beginning the Chapel grew from some 20 familiary of the property of

GROUND WA'S BROKEN for the first unit of the chapel on May 27, 1956 by Mr. Towne, who also laid the cornerstone Oct. 14 of the same year.

Officients at Sunday's exercity of the same year.

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bride

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