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REGISTRATION NOTICE

To the Qualified Electors of the City of Birmingham, County of Oakland, State of Michigan.

Notice is hereby given that in conformity with the Michigan Election Law, I, the undersigned Clerk, will, upon any day except Sunday and legal holidays, receive for registration the name of any legal voter not already registered who may apply at the office of the City Clerk in Birmingham personally for such registration, prior to 8:00 p.m. Monday, March 4, 1957.

Notice is hereby given that the office of the City Clerk will be open during the following hours:

Monday through Friday—8:00 a.m. through 5:00 p.m. Saturday, February 23, and March 2, 1957 from 9:00 a.m. until 4:00 p.m.

Monday, March 4, 1957—8:00 a.m. through 8:00 p.m.

TO REGISTER: Call in person at the office of the City Clerk during the above specified hours and not later than 8:00 p.m. on Monday, March 4, 1957.

TO TRANSFER: a registration from one address to another address WITHIN THE CITY OF BIRMING-HAM, send a signed request to the office of the City Clerk, stating present address, former address, and date of moving to present address. Such transfer may be made any time up to and including Monday, March 4, 1957.

February 14, 1957

MI 4-1507

534 S. Woodward

Irene E. Hanley City Clerk



SHOWING LITTLE Karen Massey one of the stained glass windows at St. James Episcopal church are the co-chairmen of an event to raise funds for an additional stained glass window. They are Mrs. Charles Goudie (left) and Mrs. Eugene Massey, who are working with Chairman Mrs. Raymond Williams on a card party sponsored by St. Catherine's guild. The event will be held in the church undercroft next Thursday at 1 p.m. Sitter service will be available. Each of the church's guilds is contributing one stained glass window for the sanctuary.

Describes Days At Hungarian Refugee Camp

A letter received recently from Rev. Dr. Emil Kontz describes the busy days he and Mrs. Kontz arespending at Camp Kilmer, N.J. The First Hapits church minister has been granted a four to seven-week leave of absence by the congregation, to enable him to serve as the control of the control of the present chaplain at the camp present chaplain at the camp refugues are received Hungarian refugues are received. Hungarian His letter to be followed.

"Dear Friends,"
This latter is being written in one of the barracks of "Kilmer Recention Center for Hungarian Refuges," It is early in the morning but the place is already bazzing with activity. But, before I am caught in the whird of today's business, I am getting of this epistics.

We had our first glimpse of Kilmer the day we arrived, after struggling one way through the big snow of Pennsylvania and New Jersey. Mrs. Kontz and I drove out here with Dr. Bean Goodwin of the American Baptist Conwin of the American Baptist Conwing the Conference of the Consign in Humanian (FSTEN 102 Stgm in Humanian (FSTEN 102 TA"—WELCOME (God brought voit)

It was like coming into a sprawl ing Hungarian village of barracl apartments. Everywhere wermany signs, in both English an Hungarian, identifying buildings giving directions, noting warnings etc. Everywhere we went wen people scurrying to and fro, near

ly all of them talking Hungarian. People, both young and old, were dressed in a motley assertment of clothing, most of it provided in the emergency relief centers of Austria.

WE VISITED THE various military offices for the dead present. Also we called on a ninter of officer of the control of the called the control of the control of the control of the control of the present of the called the called the control of the c

Early Sunday moreling we were back in camp to attend the Protestent service being held in one of the post changel. The changel is just another plain, deconsolored building, delyinguished as place of worship only be a time spire. But it was worshipful within, The state was worshipful within, The state was worshipful within. The testant minister in the Hugarian tongue. Those pre-cut participats, ed with an earnest spirit. Singing was heartfelt, the spirit was rever-

After the service, we stayed on After the service, we stayed on and greeted the people, because the preacher had to harry off to another service. Out of these contacts we had several counseling experiences early this week. Attendants represented several Protestant denominations.

WELL, STÜRTING Monday we have entered into a septumply endclude meeting the 4th Tenson of the counseling with them regarding observables from the septump of the septump

First Presbyterian Women to Hear Noted Preacher

Firsthand information from South America following his mis sion there last year will be brough to members of the Women's asso ciation of First Presbyteriar church next week by Rev. Dr Allen Frew.

Alten Frew.

Minister of the historic First
Presbyterian church of Detroit,
Dr. Frew will speak at the association's meeting Wednesday at 1:30
p.m., following a luncheon at the

His talk, "Colombia, the Gem of the Andes" is based on his mission last year to Colombia, South America, for the Presbyterian board of foreign missions, of which he is a member.

Preceding the meeting, there

Unitarian Women To Hear Booth Talk on Cranbrook

The Women's alliance of the Birmingham Unitarian church will be the properties of the properties of the Wednesday at 12:30 p.m. at the home of Mrs. Morton Graddis, Yanghan road, Bloomfield Hills, Henry Booth speaks on "The is chairman of the board of trastees of the Cramrook Foundation and Cramirook Academy of Academy of the Women's Company of Mr. and let is the youngest son of Mr. and crambrook of Booth, foundates of cambrook of

Embury Methodist Plans Smorgasbord

A smorga-bord dinner sponsored by the Embary Methodist church WSCS of Embury Methodist church, E. 14 Mile road and Croft, will be held next Thursday in the social hall. Serving begins at 5:30

p.m.
Mrs. Marx Fall and Mrs. Virginia Lamb are chairmen of the dinner, and Mrs. Allan Ward and Mrs. Vernon Goelzer are ticket chairmen.

their way to a new home and a new way of life.

and the second s

friendship.

From day to day, and all day,
Mrs. Koniz and I are almost,
constantly in conference with folk
of several denominational backconstantly in conference with folk
of several denominational backfree day,
constantly and children. The
average age here is 29 to 30 years.
They are very cooperative and appreciative. We enjoy working out
problems with them.

BELIEVE ME, FRIENDS ME, TRUENDS WE should Mes, Sontz and me, our church is having the opportunity of touching the lives of many folk nitional Christian ministry. The days here are full and long—the other night we got back to thotel about II pm.—but each day threat are full and long—the other night we got back to thotel about II pm.—but each day friendly service to many. We arracted for the privilege of being here and are thankful to you for gratful for making II possible to the properties of t

Blessings on you all always!"

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