



**NEIGHBORHOOD FRIENDS** of Robert M. Bruce, 1360 Pierce, and William Allen, 1355 Pierce, are fascinated by the little fire engine built by the two boys, Bob and Bill, visiting his aunt Mrs. Mary Nelson from Chatham, Ont., built the trim little engine in three days with a nail keg, the bottom of a doll buggy, some old pipe and cans and half a cigar box. Looking on are Jim Gills, 1121 Henrietta, Jeff Mathews, 1206 Henrietta, and Jim's sister, Paula. Bob is the son of Mr. and Mrs. Robert M. Bruce.

**Have You Met . . .**

The Earl B. Jones family on Berkshire Dr. in Bloomfield township? Mr. and Mrs. Jones and their 14-year-old son, Robert, moved here from Detroit. Jones is a newspaper representative for the Hearst advertising service. Mr. Jones is corresponding secretary for the Detroit Assn. of grocers/manufacturing representatives. The Jones are members of the Detroit Yacht club and Ashlar Lodge, No. 91 F.A.M.

The newcomers on Banberry, in Birmingham, Mr. and Mrs. D. J. Booth and their son, Dennis, Jr., 12, moved here from Detroit. Jones is a newspaper representative for the Hearst advertising service. Mr. Jones is corresponding secretary for the Detroit Assn. of grocers/manufacturing representatives. The Jones are members of the Detroit Yacht club and Ashlar Lodge, No. 91 F.A.M.

Everyone's talking about our Low

# Low food prices

First Quality  
**GROUND BEEF**  
**39<sup>c</sup> lb.**



Amour's Star  
Ready-to-Eat  
**CANADIAN BACON**  
By the Piece **89<sup>c</sup> lb.**

**COFFEE**  
ALL THE POPULAR BRANDS **89<sup>c</sup> lb.**

**SHEDD'S PEANUT BUTTER** 2 lb. jar **69<sup>c</sup>**

**DOMINO PURE CANE SUGAR** 10 lbs. **89<sup>c</sup>**

**THRIFTY MEAT BUYS!**

**CENTER CUT PORK CHOPS** **83<sup>c</sup> lb.**

**new VALCOA ALUMINUM FOIL** 25 foot **29<sup>c</sup>**

**ROBINHOOD FLOUR** 5 lb. pkg. **39<sup>c</sup>**  
Campbell—lb. Cans **PORK AND BEANS** 2 for **25<sup>c</sup>**  
Crosse & Blackwell—12 oz. Jars **STRAWBERRY PRESERVES** 3 for **\$1.00**  
**CRISCO or SPRY** 3 lb. can **69<sup>c</sup>**

**FARM FRESH PRODUCE**

**CALIFORNIA CARROTS** Cello Bags 2 FOR **25<sup>c</sup>**

Tender Kalamazoo **CELERY HEARTS** 19<sup>c</sup> BUNCH

**SUNKIST Lemons** 300 Size Dozen **39<sup>c</sup>**

**BONELESS STEWING BEEF** **59<sup>c</sup> lb.**

**GUARANTEED TENDER CUBE STEAKS** **89<sup>c</sup> lb.**

**IVORY SOAP** Personal Size 5 Bars **25<sup>c</sup>**

**KRAFT'S FRENCH DRESSING** 8 Oz. Jar **23<sup>c</sup>**

**LIPTON TEA** 1/2 lb. Pkg. **83<sup>c</sup>**  
Tea Bags 100 Ct. Pkg. **99<sup>c</sup>**

**FROZEN FOODS**

**STRAWBERRIES** Frosty Acres 10 oz. Pkgs. 5 For **\$1.00**

**VELVEETA** 2 LB. **79<sup>c</sup>**

**MILK** 1/2 Gallon **39<sup>c</sup>**  
**COTTAGE CHEESE** lb. **19<sup>c</sup>**

**Romeo Orchards APPLE SAUCE** 303 Cans **25<sup>c</sup>**

**Green Giant NIBLETS or MEXICAN** 12 Oz. Cans **59<sup>c</sup>**

**STOKLEY'S FROZEN PIES** Beef, Chicken or Tuna Fish 5 For **\$1.00**

**STRAWBERRIES** Frosty Acres ASPARAGUS 10 Oz. Pkg. **39<sup>c</sup>**  
**LEMONADE** Frosty Acres 5 for **69<sup>c</sup>**

**THE COUNTRY MARKET**

1964 Southfield Road at the Corner of 14 Mile Road  
Open Daily, 9:00 a.m. to 9 p.m.—Closed Sundays

**NOTICE RELATIVE TO OPENING AND CLOSING OF THE POLLS**

Section 1. On the day of any election the polls shall be opened at 7 o'clock in the forenoon and shall be continued open until 8 o'clock in the afternoon and no longer. Every qualified elector present and in line at the polls at the hour prescribed for the closing thereof shall be allowed to vote.

IRENE E. HANLEY, City Clerk

**GARAGES PORCHES — ADDITIONS**  
Aluminum Combination Windows and Doors  
F.H.A. Terms—No Money Down

**STUART E. SHELL CO.**  
SINCE 1917  
"Here Tomorrow To Guarantee Today's Job"  
1810 S. Woodward MI 4-3713

**PRIMARY ELECTION**

To the Qualified Electors of the  
CITY OF BIRMINGHAM  
County of Oakland, Michigan

NOTICE IS HEREBY GIVEN, that a General Primary Election will be held on  
**TUESDAY, AUGUST 7th, 1956**  
at the respective polling places hereinafter designated:

PRECINCT NO. 1—Chestfield Fire Station, 1800 West Maple  
PRECINCT NO. 2—Boly Name School, Corner of Harmon and Greenwood  
PRECINCT NO. 3—Adams School, Corner Oakland and Worth  
PRECINCT NO. 4—Municipal Building, 151 Martin Street  
PRECINCT NO. 5—Barham School, Frank Street  
PRECINCT NO. 6—Adams Fire Station, 372 S. Adams Ave.  
PRECINCT NO. 7—Grand Trunk Station, 215 Eton Road  
PRECINCT NO. 8—Birmingham High School, Corner W. Lincoln and Cranbrook  
PRECINCT NO. 9—Pierce School, Pierce St.  
PRECINCT NO. 10—M.C.A., 100 E. Lincoln  
PRECINCT NO. 11—Torry School, 1658 E. Lincoln, corner of Torry

For the purpose of placing in Nomination by all Political Parties participating therein, Candidates for the following Offices, viz:

**STATE AND DISTRICT:** Governor — Lieutenant Governor — Representative in Congress — State Senator — Representative in State Legislature

**COUNTY:** Prosecuting Attorney — Sheriff — County Clerk — County Treasurer — Register of Deeds — Drain Commissioner — Coroner — Surveyor

**DELEGATES TO COUNTY CONVENTIONS**

There shall also be elected as many DELEGATES to the County Convention of the several political parties as said ward, precinct or district is entitled to under the call of the county committee of said political parties, which number will be indicated by the number of blank ballots printed on the official primary ballots used at said election under the heading "Delegates to County Conventions."