

It Never Rains But It Pours, Admits Eccentric

Title for this article fittingly should be: "It never rains but it pours."

Another could be: "Is our face red?" or how come a certain small portion of The Eccentric's subscription list files became scrambled?

In brief, we want to let some of you know, in case you have received duplicate copies, or are awaiting a renewal subscription bill when you already have paid, or any other comparable situation, that our circulation dept., that we are "unscrambling" the mess pronto.

IT CAME about this way: First, we several months ago installed a new Addressograph machine to handle the more than 11,000 names on our mailing list; this required the remaking of that many new address name plates, together with the task of properly locating them in the Addressograph's filing cabinets. This, alone, provided plenty of opportunities for some human errors.

Second, of most importance, during a number of weeks this spring and early summer, we had several new record clerks failed to maintain certain subscriptions transaction records as required.

RESULT: one, or more, occurred in some of the preceding phases were skipped on a number of subscriptions. However, this is being corrected, since we have the original entries covering the transactions, and only require sufficient time in which to complete the task.

In the meantime, our face is less red than it has been. We hope quickly to restore it to its normal healthy color.

IPS.—If you, reading this today, are included among those whose records are still "scrambled," please telephone our Subscription Dept., Midwest 4-1100. Then we can immediately adjust your own subscription record more quickly. G.R.A.

The shortest distance between buyer and seller... employer and employee... landlord and tenant... is a want Ad.

4th District State Representative

Republican	1378	160	209	4213
Hughes	1239	208	195	3964
Cole	139	8	5	1028
Democrat	166	3	3	963
Fieger	578	18	21	1374
Friedenberg				
Clarkson				

How Birmingham Area Voted in Tuesday's Primary

Republican Party

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	Total
REGISTRATION	1393	1050	1312	629	991	1141	1289	1219	1339	1070	973	12406
VOTING	693	375	575	199	316	351	451	449	456	270	262	4297
Per Cent	42.5	35.7	43.8	31.7	31.9	30.8	35.	36.8	34.	25.2	26.9	34.6
GOVERNOR	820	295	449	146	212	217	352	372	362	132	156	3213
LT. GOVERNOR	47	42	78	24	30	39	58	44	68	58	47	585
REPRESENTATIVE IN CONGRESS	440	243	422	121	219	214	349	335	351	136	161	2991
PROSECUTING ATTORNEY	240	141	238	85	134	142	200	172	190	89	111	1742
STATE SENATOR	308	170	252	75	128	113	178	224	209	82	77	1816
SHERIFF	9	8	14	5	8	11	13	11	15	9	9	112
PROSECUTING ATTORNEY	102	50	73	15	29	29	41	50	55	25	11	480
SHERIFF	87	45	44	9	21	21	33	35	29	12	9	362
PROSECUTING ATTORNEY	55	31	74	14	20	25	30	56	55	18	18	396
SHERIFF	101	63	100	25	65	49	70	60	84	35	54	706
PROSECUTING ATTORNEY	816	70	122	61	85	57	92	105	111	45	52	916
SHERIFF	9	10	13	3	13	10	8	10	9	7	9	101
PROSECUTING ATTORNEY	72	42	71	32	35	53	100	72	37	35	42	611
SHERIFF	82	47	72	31	34	43	66	60	53	33	35	556
PROSECUTING ATTORNEY	188	108	165	57	111	85	147	162	165	61	67	1316
SHERIFF	222	129	215	53	101	105	147	169	114	69	67	1364
PROSECUTING ATTORNEY	498	293	453	146	247	242	365	378	380	156	177	3335
SHERIFF	79	31	53	16	29	34	68	49	53	26	16	454
PROSECUTING ATTORNEY	55	34	42	19	29	21	46	53	21	22	16	367
SHERIFF	375	236	259	117	198	197	258	275	305	120	154	2564
PROSECUTING ATTORNEY	485	284	452	146	245	235	355	369	373	162	174	3280
SHERIFF	454	274	429	133	234	222	351	365	348	167	131	3130
PROSECUTING ATTORNEY	147	71	117	51	62	68	97	88	87	56	32	673
SHERIFF	216	143	206	73	128	94	178	155	167	49	83	1482
PROSECUTING ATTORNEY	124	74	132	25	56	79	75	123	121	66	62	919
SHERIFF	191	79	149	62	79	90	141	118	125	55	64	1155
PROSECUTING ATTORNEY	190	129	169	61	87	67	145	152	112	59	63	1225
SHERIFF	84	68	109	18	20	67	69	80	108	43	35	751
PROSECUTING ATTORNEY	486	282	458	147	250	238	355	361	373	161	170	3281
SHERIFF												2372
PROSECUTING ATTORNEY												338
SHERIFF												371
PROSECUTING ATTORNEY												1697
SHERIFF												367

Democratic Party

PRECINCT	1	2	3	4	5	6	7	8	9	10	11	Total
REGISTRATION	17	31	38	21	34	65	39	20	25	72	42	4073
VOTING	16	29	38	21	31	58	37	20	23	64	43	380
Per Cent	94.1	93.8	94.5	95.2	94.5	91.5	92.5	90.5	91.5	93.5	92.5	94.6
GOVERNOR	2	8	9	4	4	17	9	1	3	8	6	67
LT. GOVERNOR	4	5	6	4	5	9	12	4	5	11	6	71
REPRESENTATIVE IN CONGRESS	2	11	12	3	14	20	10	12	10	21	15	130
PROSECUTING ATTORNEY	1	0	1	8	3	3	2	0	4	3	28	133
SHERIFF	6	3	6	2	9	5	4	1	1	24	9	147
STATE SENATOR	5	8	10	8	13	21	18	6	6	30	17	142
PROSECUTING ATTORNEY	4	10	6	3	9	14	9	5	6	16	11	95
SHERIFF	3	8	16	6	12	19	6	7	8	17	12	114
PROSECUTING ATTORNEY	11	22	29	14	22	48	25	15	21	62	32	306
SHERIFF	2	7	12	8	19	16	16	4	8	18	4	104
PROSECUTING ATTORNEY	4	10	10	5	15	17	5	6	10	24	18	124
SHERIFF	4	7	10	5	10	22	14	6	2	23	16	119
PROSECUTING ATTORNEY	1	4	5	5	2	7	10	3	4	10	3	54
SHERIFF	6	15	10	9	21	11	13	11	47	20	18	146
PROSECUTING ATTORNEY	3	3	17	5	10	25	7	3	5	8	16	107
SHERIFF	1	4	5	5	2	7	10	3	4	10	3	54
PROSECUTING ATTORNEY	1	1	1	1	1	1	1	1	1	1	1	11
SHERIFF	3	3	3	3	3	3	3	3	3	3	3	33
PROSECUTING ATTORNEY	12	25	33	16	29	60	30	18	120	60	32	325
SHERIFF	12	23	31	17	27	50	28	18	21	56	33	306
PROSECUTING ATTORNEY	6	10	7	5	9	11	6	5	4	18	8	89
SHERIFF	2	9	5	5	6	13	7	3	8	8	6	69
PROSECUTING ATTORNEY	1	2	2	1	2	5	4	4	0	8	5	50
SHERIFF	1	2	9	5	7	4	5	4	0	8	5	60
PROSECUTING ATTORNEY	3	6	6	5	7	10	6	3	5	11	0	62
SHERIFF	5	11	7	10	13	12	13	9	5	23	15	133
PROSECUTING ATTORNEY	4	3	14	4	12	31	8	6	9	19	20	135
SHERIFF												362

LEGAL NOTICE

ORDINANCE NUMBER 495
CITY OF BIRMINGHAM
AMENDMENT TO ZONING ORDINANCE
An Ordinance to amend Section 531 of Article 3 of Ordinance Number 223 of the City of Birmingham, by the addition of a section to be known as Section 531.44, said Section to read as follows:

The City of Birmingham Ordinance: That Section 531 of Article 3 of Ordinance Number 223 be amended by the addition of a section to be known as Section 531.44 to read as follows:

SECTION 531.44. Property on East Lincoln at Commerce, described as follows:

A parcel of land consisting of a portion of said street fronting and all or part of lots 518, 511, 512, 513, 514, 515, 516, 517 and 518 in Sheffield Estates #1 Subdivision, as recorded in Liber 44, Page 49 of plat, said parcel being more particularly described as follows:

Beginning at E point in the westerly boundary of said Sheffield Estates #1 Subdivision, said point being the intersection of the east-west line of Section 31 and the easterly boundary of said subdivision;

thence N 0° 14' 31" along the easterly line of said subdivision 80.55 ft. to a point;

thence S 88° 33' 02" W. along the northerly side and its extension of lots 511 through 518 inclusive of said Sheffield Estates #1 Subdivision, 297.16 ft. to a point;

thence S 0° 43' 47" W. 190.79 ft. to a point in the northerly right-of-way line of Lincoln Avenue as recited by Commission Resolution 2772, dated July 26, 1953 and recorded July 28, 1953 in Liber 3029, Page 1542, Oakland County records;

thence S 68° 58' 15" E. along said northerly right-of-way line of Lincoln Avenue, 284.61 ft. to a point in the easterly boundary of Sheffield Estates #1 Subdivision;

thence N 0° 22' 53" E. along said easterly boundary of said subdivision, 140.02 ft. to the point of beginning;

Containing approximately 61,763 square feet.

A parcel of land consisting of all or part of lots 203 through 210 inclusive of said Sheffield Estates #1 Subdivision, as recorded in Liber 44, Page 49 of plat, said parcel being more particularly described as follows:

Beginning at the northeast corner of lot 203 of said Sheffield Estates #1 Subdivision;

thence S 1° 19' 15" E. along the westerly line of said lot 203, 172.71 ft. to a point in the northerly line of Lincoln Avenue as recited by Commission Resolution 2772, dated July 26, 1953 and recorded July 28, 1953 in Liber 3029, Page 1542, Oakland County records;

thence S 68° 58' 15" E. along said northerly line of Lincoln Avenue, 286.77 ft. to a point;

thence N 0° 43' 47" W. 190.79 ft. to a point in the northerly line of lot 210 of Sheffield Estates #1 Subdivision;

thence S 60° 13' 02" W. along said northerly line extended, 218.77 ft. to the point of beginning of this description;

Containing approximately 28,768 square feet.

The re-classified from its present classification of "public preserve" to industrial classification.

This Ordinance shall take effect immediately upon publication after the passage thereof.

This Ordinance was read and passed by the Commission of the City of Birmingham, this 6th day of August, A.D. 1956.

Attest:
JAMES C. ALLEN,
Mayor.
IRVING E. HANLEY,
City Clerk.

The Village Store
205 First St., Birmingham, Mich.
40 Karlovsk, Grove Pt. Farms, Mich.

BACK

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FRONT

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- Reg. 12.95 now 7.95
- Reg. 8.95 now 5.00
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- Reg. 6.95 to 3.00
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