						CITY	PREC	INCTS					AL.	SOUTHFIELD	ATHRUP	, ,	f. TWP.	I. HILLS
FFICE	-	1	2	3	4	5	6	7	8	9	10	11	TOT	nos	LVI	TROY	BLM.	BLM
REGENT OF THE U OF	M	***			100	286	260	378	466	472	198	193	3902	2471	811	1150	936	347
Joseph Herbert (R)		589	322	. 571	167	290	260	383	468	474	194	191	3920	2456	814	1135	937	352
illiam B. Cudlip (R)		583	330	575	54	72	118	86	37	79	114	120	888	. 1526	158	1314	104	66
aul L. Adams (D)		57	62	89	54	63	111	80	41	57	106	118	839	1516	150	1292	104	73
ugene B. Power (D)		58	60	73	54	90	***	100		-								
UPT. PUBLIC INSTRUCTION (R)	TION	590	327	577	175	292	267	382	461 37	479	203	193	3951 815	2492 1490	813 149	1163	941	353 64
ynn M. Bartlett (D)		48	54	73	, 51	68	108	79	47	74	109	114	019	1400	140			
EMBER STATE B. OF	ED.				-		000	378	454	474	192	191	3889	2456	799	1127	940	354
tephen S. Nisbet (R)		585	327	566	170	292	260	84	39	71	106	116	803	1496	147	1339	100	64
ohn M. Veale (D)		48	52	- 69	50	62	100	. 04	33		•							
EMBER STATE BD. OF	AG.		007		172	295	259	380	465	477	202	188	3924	. 2468	808	1145	935	352
ale B. Stafford (R)		582	327	577	174	298	261	379	461	473	198	194	3928	2483	804	1178	941	353
arah VanHoosen Jones (	R) ·	580	336	574		63	110	86	37	74	105	123	829	1517	153	1305	101	65
illiam E. Baker (D)		54	54	74	49	60	106	74	34	71	105	111	768	1488	146	1290	96	. 62
onnor D. Smith (D)		46	45	67	49		100	-1-										
USTICE OF SUPREME	CT.		88	147	. 54	104	80	121	124	131	96	86	1152	1094	286	686	245	113
ugene F. Black		121		292	81	149	134	178	194	219	108	82	1931	1179	347	544	545	230
), Hale Brake		350	189		89	177	169	225	250	261	121	129	2347	1594	486	- 594	584	333
eland W. Carr.		370	221	335	29	59	62	72	65	69	60	70	704	733	122 -	462	155	78
tephen J. Roth		71	52	95	29	00	- 02			-			- 7					
Proposal No. 1 NON-PARTISAN ELECTI	IONS						000	344	379	409	199	240	3488	2624	614-	1168	781	333
es		509	295	466	148	227	272	61	63	69	57	40	614	625	127	552	119	39
io		60	36	81	28	7.4	45	- 61		69		40	014	020				
Proposal No. 2						1		200	F -									
UALIFICATIONS FR J	UDGES	520	298	493	150	255	285	371	397	400	202	251	3621	2707	695	1080	801	354
es		67	48	75	36	66	48	49	63	79	59	36	626	620	101	568	128	30
lo		67	48	10	- 00	- 00												
Proposal No. 3 SCHOOL BONDS								r					0015	. 0000	482	1040	560	253
es es		364	215	330	108	196	205	287	259	329	167	187	2647	2028		708	371	126
No.		208	- 129	237	79	130	127	124	1,86	159	92	97 -	1568	1379	306	108	911	120
Proposal No. 4 BOARD OF CANVASSER	, a			*					4									20.2
es	10	456	262	432	131	218	232	314	321	359	193	213	3131	2097	498	969	698	296
		86	56	93	'38	83	76	. 61	98	83	56	51	781	857	187	628	176	64
VOTES CAS	r	690	452	709	275	432	411	506	546	607	344	355	5326	4206	1107	3027	1084	430
VOTES CAS		690	102	100	210	400												

### April 25 Hearings For Street Paving

April 25 has been set for the rst hearing on several street pav-gs in the southwest section of e city.

eas involved are Bird street, Pierce to Edgewood; Edge-from Bird to 14 Mile; Grant, Catalpa to 14 Mile; South-from Pierce to Edgewood; wood from: Southlawn to Ca-and Catalpa from Pierce to tapa, and Grant. Sidewalks also are s

the Catalpa-14 Mile section of

# Win Design Awards

A graduate student in architec-ture at Cranbrook academy of art George B. Zonars, has been award-ed first place and an \$800 prize in the 1956 competition of the Build-gra association of metropolitan

	Another Cranbrook winner is eon B. Yulkowski, who received hird place rating and a \$200 prize.	(2 y Willett Ingrah
,,,,,		Rady O'Dell Smith LIBRA Adams
		JUSTI Gafill ASSO. Emery

## COOL MAN and ready for

EASTER

... smart, sturdy Senior Jumping-Jacks for little hep cats from four to ten. Long-wearing leathers flexible construction high-riding styles for Easter . . . through the year. For youngsters



## SUMMING-LACINE SENIORS

Brown Oxford Scuffless tip and heel Extra long wearing

6-8 \$5.95 81/2-12 \$6.95 121/2-4 \$7.95

Sparkling Patent

6-8 \$4.95 81/2-12 \$5.95 121/2-4 \$6.95

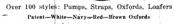
Beautiful

White Slipper (one strap—pun on vamp)

6-8 \$4.95 8½-12 \$5.95 12½-4 \$6.95

Brown and White Moccasin Oxford

6-8 \$5.95 8½-12 \$6.95 12½-4 \$7.95



Open Friday evenings 'til 9

# Herbert Burr

Shoe Salon 255 No. Woodward, Birmingham

## For B'ham Commissioner and Three City Proposals Two from Cranbrook

١.	CITY COMMISSION													LIKE MOST manufacturers, his
	(3 years) Bailey	330	191	374	173	251	218	232	264	290	178	146	2647	decision was positive. She went ahead, combining plans on peti-
	Denyes	321	233	287	107	174	152	202	244	217	122	85		
t.	Watkins	249	96	257	56	121	116	161	177	195	80	87	1595	for a Florida trip. They left that
1-	Wacker	132	106	136	54	77	66	121	86	155	32	62	1026	Sunday morning, knowing that
n	Hansen	72	57	89	35	47	48	64	70	81	54	33		friends would handle details. Back again in the Colonial farm
i- n	Fill	16	17	21	5	11	15	25	16	32	17	81	256	house home they have lived in for
•••	CITY COMMISSION													eight years, after a month's va cation, Mrs. Willett found the cam
is	(2 years)							92	211	215	65	65	1882	cation, Mrs. Willett found the cam
d	Willett	433	155	296	93	135	122	83		85	52	33	790	paigning almost over. "I have a lot to learn about cit;
e.	Ingraham	66	110	107	44	77	58 48	39		97	36	24		government," she says, but said
ħ	Fiesselmann	50	51	97	34	66	27	171		36	17	23	369	she had considered the job knowing
1	Rady	13	17	25	8	11	30	32		53	44	36	298	it was better for someone wh
1	O'Dell	7	12	30	15	21	- 00			22	24	73	256	knew as much as she about i
1	Smith	. 17	15	26	6	20	22	15	10	22		10		anything of city processes.
1	LIBRARY BOARD	446	271	467	151	261	239	334	341	390	192	203	3295	She had been active in securin
1	Adams		268	477	159	271	242	328		383	190	193	3307	resurfacing of the Quarton Lak
١	Lambie	452	268	411	100	211	242	. 020						Estates, area in which their hom is, at 655 Pilgrim.
١	JUSTICE of the PEACE	445	280	476	161	278	245	340	347	396	. 189	198	3355	is, at 655 ingitia.
١	ASSO. J. of the PEACE	440	200											OTHER INTERESTS have bee
١	Emery	463	279	464	145	262	243	348	344	412	205	207	3370	the board of directors of the Com
١						D.C.II	0		co DeI	Naci o	f the	Detroi	Sym-	munity House from 1950-53, an
١	Service	~	CH	IRIST schedul	CHU	KCH munic	or for							organizer of the woman's auxiliar
١	Service	5	n m	Maur	ndv Th	ursda	v in	com-	Kimas	and l	Norma	Heidi	vocai	pital. Her husband is a trustee of
-			mem	oration e tra	of th	e Last	Supp	er.	soloists "The	. These	e East	er port	ions of	that Detroit hospital's board.
١	(Continued from Page 1,	Sec. 1)	Th	e tra	ditiona	l Go	od Fr	iday	the 9:3	0 and	11 a.m.	service	e boun	Her affiliations include the Fir
1	AT ASCENSION LUTI	TERAN		ices fr	om no	on to	a p.m.		the a.o		, ,			Methodist church, the PEO siste hood, and the League of Wome
	church the Rev. Paul Shipp listed Maundy Thursday	ert has	hymi		icación	а, рі	ayers						yterian	
	listed Maundy Thursday	services	Ea	ster	Sunday	r. a	commu	nion	NOR will be	holdi	ing its	first	Easter	include the Masonic order, in which
	for 8 p.m., highlighted b	y com-		ice wil	l be h	eld at	6:30	a.m.	worship	n with	service	s in Po	ppleton	he is a member of the Detro
	munion. The pastor's subj	ant".	in th	he char	pel of	the Re	surrec	tion;						
	"Love Speaks from the	at i	:30 in	St. I	Junsta	att 9	a m.	chosen	to spe	ak on	"The	oy and t being	Thousands of people read Th	
	will be the topic for the	Fre Ore	and	11:30	a.m.				Matthe	01 Ea	17 "A	nd whe	n they	Eccentric Classified Ads. So r
	observance Friday.								saw h	im. th	ey wo	rshippe	n they d him:	member, if you want to sell the
	A sunrise service is plan	E	MBUR	Y ME	гнор	IST ch	nurch	but so	me dou	bted."			hard-to-get-rid-of article, advertig	
	Shippert speaking on "V	'ietory"	will	have a	candl	elíght	commu	union			* *	*		Birmingham Eccentric.
	7 a.m., Easter Sunday, w Shippert speaking on "V The Youth club will spon	sor the	serv	ice at	8 o'cl	ock th	is eve	ning,	OUR	SHE	PHERI	LUT	IERAN	
	after-service breakfast.		with	the king o	Kev.	e Cros	aid Be	Life	church	will h	ear "T	he Cru	ifixion' Friday	The Birmingham Eccentric
	At 11 a.m., the topic Festival service will be "!	Toda	av".					avenin	The	Rev. 1	H. G. A	Hwardt	Published every Thursday at Birmin ham, Michigan, in The Eccentric Buil ing, 220-234 No. Woodward Ave., by T Birmingham Eccentric, Inc. Telepho Midweat 4-1100.	
	Reign in Glory".	A1	t the	Good	riday	servic	ce at	will lea	ad a br	ief me-	ditation	service	Birmingham Eccentric, Inc. Telepho	
		1 p.	m., the	Rev.	Rober	t Sear	us of	prior	to this	prog	ram, w	ith the		
	FIRST BAPTIST servi	lunes	ik on	"The	Gosp	el of	Ex-	celebra	tion of	comm	union a	t 8 p.m. ned for		
	include Upper Room observ	t nedi	ency".					Faster	morni	ng. at	7. 9:30	and 11	Paul N. Averill, vice-President and Treasurer.	
1	8 p.m. this evening, based Passover and Last Supp	e Su	unday, topic,	Mr. Be	cker v	will ha	ve as						George Wm. Averill, Secretary	
			topic, John	17.2	is "	and th	is is	brated	at a s	special	8 a.m.	service	Entered as Second Class Matter in t U. S. Post Office at Birmingham, Miel gan, under the Act of March 3, 18	
	will speak on "The Gospel i tence", with the rites of	n a Sen	- eter	nal lif	e, tha	t they	know	r the			1, 1			gan, under the Act of March 8, 18
	tence", with the rites of	lonly	true	God	and J	esus 🤇	hrist	REI	EEME	R LU	THERA	N plans	SUBSCRIPTION PATES	
	baptism.			m The	ou has	t sent	will b	a at	a com	munior	a serv	ice for	8 p.m	One Year
	CONGREGATIONAL	hurch o		upneat and			wiii o	re ac	confirm	nation	class	parta	s of the	
	Birmingham will receive no													
	There at a special 7:30 p.m.	Maund	v F	IRST	METH	ODIST	has s	ched-	Good	i Frid	ay ev	ening's	specia	Six Months 2
	Thursday service. The communion and a Teneb	rites o	f uled	i speci	al con	munic	n rite	s for	progra	m Will	l be ti	word	entation	(Outside Oakland County) One Year \$4. Six Months 2 Three Months 1.
	follow.	rae wii	day	, both	to be h	eld at	8 p.m	and	by the	senio	r choir		, same	
	The church plans 9:15	and 1		ked w	ith the	recep	tion of	new	Thre	e serv	ices w	ill be h	eld Sun	- 1 11 1
	a m services for Easter	Sunday	, men	nbers.		. p.,	. A 11.	F	day a	t 8, 9	:30 an	d 11 a	.m. The	APRIL SHOWER
	with the Rev. Robert D. speaking on "He Lives!"	Dewe	y with	n Eas	ter, u	ndugt	the 7	a.m.	pastor	, the	neak	neodor	e Wug Powe	ALTON SHORES
	speaking on "He Lives!"	Churc	Sun	rise se	rvice.	speaki	ng on	"The	of the	Resur	rection	ı".		
	service.	the lat	Eas	trup v trise se ter Q	uest".	The a	nnual	sun-	A se	ervice f	for chil	dren ar	d young	
	1									is sch	heduled	for 9	30 a.m	11 111
	C1		1	Rev.	Arnel	d F.	Runke	l will	the E	buane	messes	mzer d	eliverin Jeffer	
	Stomach Ulc		spe	ak on '	Our E	aster 1	nherit	ance"	Ott re	ading	the E	aster g	ospel.	p. gill
	Acid Stomad	ch	A	special hlighte	3 p.n	n. ser	vice w	ill be	1			,		
	Unique Dietary Fac		hig	hlighte	d by	the ri	tes of	вар-	ST	JAME	S EPI	SCOPA	L churc	h
	Startling Informati	on	tisn	n.					40411	ontinu	e holy	week	service	s - V - C - I
	On New		F	IRST	PRES	BYTE	RIAN	serv-	this e	evening	with	the c	stomar es.	y Tou Ger
	Positively Guarante		ices	s will it	nclude	the 8	p.m. M	aundy	II a.i	n. and	8 p.m	. servi	es.	
	HEALTH FORMU	Thu	ursday	progr	am w	ith a	ciass		ee-hou	my Will	ice of	arked b Medita	A Pane	

Unique Dietary Facts
Startling Information
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HEALTH FORMULA
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## LEARN TO DRIVE



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MI. 4-3325

A special 3 p.m. service will be highlighted by the rites of baptism.

FIRST PRESBYTERIAN services will include the 8 p.m. Maundy Thursday program with received into church membership. An adult class is to be received Good, Friday at the same hour.

Easter services will have the Rev. Robert S. Graham preaching and the services will be at 5:10 on "The Power of an Endthere will be a to 7. Sunday service will be at 7. Rev. Robert S. Graham preaching and the service will be at 5:10 on "The Power of an Endby ticket only."

Rev. Robert S. Graham preaching at 8:18 on "The Power of an Endtess Life's and 11:15, the Rev. W.
Glen Harris, Ph. D., will have as
his topic, "The Rescurrection Defeats Death".

FRANKLIN COMMUNITY
of thurch will have a (:30 communion
service this evening and will receive the girls' confirmation cleas.

If he highlight of will be the 7
a.m. service Sunday morning when,
under the shadow of a huge cross,
ground will be broken for the
new church to be erected on the
Following his service and the
Easter breakfast, services will be
held in the old church at 9:30
a. Sarles choosing for his topic,
"On Finding Christ Surprisingly
Close!"

KIRN.IN-THE.HILIS Presbyterian will emphasize special music
at its Easter service, with Francesdy program by church school memless the service of the world's
the communication of the communication o

# Manager of CC Gives Warning Of Spellbinders With warmer weather bringing about an increase in door-to-door labout an in Manager of CC

a number of precautionary don'ts'.

"ALTHOUGH some are salesmen for leptimate companies, men for leptimate companies, many are spellbinders especially trained to work on housewires," said Mortensen.

"There is almost nothing obtain—There is almost nothing obtain—show the same of th

DNNT sign anything unless you learly and completely understand what you are signing.

Don't pay for anything until it is no your possession and you are completely satticed to the significant of the signi

## Vote

(Continued from Page 1, Sec. 1) home from his firm, the Standard Fuel Engineering company in De-

LIKE MOST manufacturers, his decision was positive. She went ahead, combining plans on petitions and registering, with packing for a Florida trip. They left that trip. They left that the petition of the pet

OTHER INTERESTS have bee

Entered as Second Class Matter in the U. S. Post Office at Birmingham, Michi-gan, under the Act of March 3, 1879

## Rink

To the Citizens of Birmingham:

# THANKS!

I am pleased by the confidence you have shown in me, and I will do everything possible to justify your faith through my work on our City Commission.

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