BOY SCOUTS

Four Indian Tribes Hold Annual Meetings

Bi-monthly meetings of the Sioux, Ottawa, and Cheyenne tribes of the Birmingham YMCA are held in the homes of members. These fathers and sons, whose motto is "Pals Forever" have a one hour meeting based on Indian lore and a program involving both the "Big and Little Braves."

It is a national movement that had its origin in St. Louis and just finished its 10th annual conference which for 1954 was held in Akron, Ohio.

Fathers who have sons six through 10 years of age are invited to contact Chiefs Harry Fleming, Murray Cotter, or the Birmingham YMCA for information about these programs.

ROBERTA GUBBINS

Rifle Champs To Demonstrate For Troop B-4

At the March 1st meeting, of Troop B-4, four Rifle Champions will give an exhibition of expert rifle markmanship at Adams School.

Featured will be Roberta Gubbins, 1598 Southfield, who, among other outstanding awards, was last year's runner-up in the National Rifle Championship of the United States. Miss Gubbins is a University of Michigan student and was the State of Michigan Outdoor Rifle Champion, as well as Indoor and Outdoor Women's and Junior Rifle Champion.

Robert Gubbins, father of Roberta, instructor in the National Rifle Association of U.S., and marksmanship merit badge counselor of the Northern Community of Boy Scouts, will tell the troop about marksmanship. Also participating will be Rifle Champion Maggi Guy of Ferndale, who is a holder of many rifle awards.

National Rifle Champion Frank Trezize, who is also a representative of the Winchester Rifle Company, will give further information on Rifle Shooting and participate in the group's shooting exhibition.

Due to the unusual opportunity in marksmanship instruction, and a chance to view these well-known National Champions in action, other Boy Scout Troops are being invited.

Dietician Speaker Before Y's Men's Club

Birmingham Y's Men entertained Mrs. Pearl Richard King of Wayne University a its Ladies' Night meeting, Monday, Feb. 22, and heard on outstanding dietician talk on the subject of "Dramatization of Food."

Speaking about the fourth largest industry in the United States, Mrs. King stated that 4000 vacancies now exist for competent and trained food directors.

Mrs. King was introduced by Lynn Russell, her employer, at the Seattle, Washington YMCA.

New Books at the Baldwin Library

FICTION
EASTMAN—Mysteries of Blair House
MICHENER—Sayonara
GENERAL
WALLACE—Promotion Ideas for Public Libraries
LOGASA—Book Selection Handbook
CHILDREN'S BOOK COUNCIL—World of Children's Books
BIRD—Newspaper and Society
PSYCHOLOGY-PHILOSOPHY
MEYER—Handwriting Analyzer
SMALL—How to Attain Financial Security and Self-Confidence
SOCIAL SCIENCES
CANTRIL—Psychology of Social Movements
OSBORN—Limits of the Earth
WOODS—Helping Older People Enjoy Life
CASS—Americanization Helpbook
KREPS—Aid, Trade and Tariffs
STRANG—Facts About Juvenile Delinquency
MORGAN—Why We Say—a Guide Book to Current Idioms
SCIENCES—USEFUL ARTS
POUGH—Field Guide to Rocks and Minerals
POWELL—Adventures Underground
LANDRY—This Fascinating Radio Business
FEYERABEND—Budgerigar Guide
GERBER—Parakeet Owners Handbook
ANDERS—Complete Cookbook for Ifra-Red Broiler and Rotisserie
BACHARACH—Bert Bacharachs Book for Men
ELDRIDGE—Goday Lady Doll
BERGEN—All About Upholstering
FINE ARTS
MOHOLY-NACY—Vision in Motion
BREESE—An Approach to Urban Planning
DOTEN—Fashion Drawing
CHAMBERLAIN—Old Rooms for New Living
TYDINGS—Boley Movie Guide
WHITE—Betty White's Dancing Made Easy
COREN—New Canasta and Samba
TURNCSA—Twelve Lessons to Better Golf
LITERATURE
SPEWACK—Kiss Me Kate
TRAVEL—HISTORY—BIOGRAPHY
FORD—Foreign Lands at Stay at Home Prices
KARAKA—I've Shed My Tears
ALCORN—Riding High
FREUCHEN—Vagrant Viking
BREHAN—Complete and Authentic Life of Jesse James
AUSUBEL—Pictorial History of the Jewish People
FAINSOD—How Russia Is Ruled
YOUNG MODERNS COLLECTIONS
ERDMAN—My Sky Is Blue
GENDRON—Ford in the Trail
PANKER—Most Gracious Majesty
VANCK—Jacksons of Tessessee
CORNELL—Betty Cornells Teen Age Popularity Guide
ROOSEVELT—India and the Awakening East
JUVENILE NON-FICTION
DOANE—The Boy Jesus
WHITE—First Men in the World
DOW—How to Make Doll Clothes
MASON—How Do You Build a House
REINFELD—Treasury of the World's Coins
GRAHAM—Washington—the Story of Our Capital
BAKER—Pike of Pike's Peak
JUVENILE FICTION
ALLSTROM—The Round Window
BANNON—Wonderful Fashion Doll
COOKE—Little Wolf Slayer
LINDGREN—Pippi Longstocking
MUSGRAVE—Stars over the Tent
EASY BOOKS
BALET—Ned and Ed and the Lion
SEIGNOBOSC—Noel and Jeanne Marie
READERS
FLACK—New Neighbors on the Hill
O'DONNELL—New Friendly Village
OUSLEY—On Cherry Street
OUSLEY—We Are Neighbors

Enrollment Goal Nears For YMCA

With 517 new renewed members and $2900 in cash in last Monday, the Birmingham YMCA Membership Enrollment was assured of obtaining its goals by Saturday, Feb. 27, when the specialized effort ceases.

Membership Chairman Arthur Blakeslee is hoping for a huge report meeting on Thursday, Feb. 25 to send the figures for total memberships and total dollar intake well over the proposed goals.

Up until Monday night, the team of John Slater driving the mythical Car C around the state is leading in mileage with 1805 miles followed by William Gordon's Car A with 1440 miles; Arthur Blakeslee's Car M with 1331 miles and Tom Ward's Car Y with 968 miles.

Maps showing progress reports of each car are on display at the Birmingham National Bank and the Birmingham YMCA. Mileage is given for new and renewed members obtained.

The membership enrollment will serve as a barometer for the future growth of the local 'Y' program and its proposed expansion of building facilities.

Burglary Nets $2.80

Burglars got only $2.80 from a candy machine Saturday night when they broke into Kaiser's Service station, Woodward at 14 Mile road, according to Birmingham police. Entrance to the station was made through a plate glass window. Police said someone threw a bucket, half filled with waste oil, through the window to break it.

NOTICE

The assessment roll for the year 1954 for the City of Birmingham, will be completed March 1st.

In pursuance of Sec. 3 of Chapter IX of the Charter of the City of Birmingham, notice is hereby given that the Board of Review will meet in Room 105 of the Municipal Building on Monday and Tuesday, March 8th and 9th, from 9:00 a.m. to 12:00 noon, and 1:00 p.m. to 4:00 p.m.

The Board of Review shall, during the time it is in session, hear the complaints of all persons considering themselves aggrieved by assessments, and, if it shall appear that any property has been wrongfully assessed, or omitted from the roll, the Board will correct the roll in such a manner as it shall deem just.

Elmer W. Haack, Assessor
City of Birmingham, Mich.

REGISTRATION NOTICE
CITY OF BLOOMFIELD HILLS
ANNUAL SPRING ELECTION
Monday, April 5, 1954

Notice is hereby given that any person wishing to vote at this election must register on or before March 8, 1954 at eight o'clock P. M.

Any person who is a citizen of the United States 21 years of age, will have resided in the City of Bloomfield Hills 30 days and in the State of Michigan 6 months prior to the date of election may register by calling at the Clerk's Office in the Municipal Building between the hours of 8:00 a.m. and 5:00 p.m. except that on Monday, March 8, 1954 the Clerk's Office will be open from 8:00 a.m. to 8:00 p.m.

Those persons who have already registered under the permanent registration system, and have voted within the last four years do not have to re-register.

ROBERT J. STADLER
CITY CLERK

REGISTRATION NOTICE

To the Qualified Electors of the City of Birmingham, County of Oakland, State of Michigan.

Notice is hereby given that in conformity with the Michigan Election Law, I, the undersigned Clerk, will, upon any day except Sunday and legal holidays, receive for registration the name of any legal voter not already registered who may apply at the office of the city clerk in Birmingham personally for such registration, prior to 9 p.m. Monday, March 8, 1954.

Notice is hereby given that the office of the city clerk will be open during the following hours.

Monday through Friday—8:00 a.m. through 5:00 p.m.
Monday evenings—7:00 p.m. through 9:00 p.m.
Saturday, February 27 and March 6, 1954—9 a.m. until NOON.

TO REGISTER: Call in person at the office of the city clerk during the above specified hours on or before the regular closing hour on Monday, March 8, 1954 at 9 p.m. NOTE: All city offices, including the clerk's office are closed on Mondays, from 5 p.m. until 7 p.m.

TO TRANSFER a registration from one address to another address WITHIN THE CITY OF BIRMINGHAM, send a signed request to the office of the city clerk, stating present address, former address, and date of moving to present address. Such transfer may be made any time up to and including Monday, March 8, 1954.

February 25, 1954

Irene E. Hanley
City Clerk

COPIED but NEVER EQUALLED

LI 1-4632 LI 2-7400
LI 1-4633 LI 6-8685

Satisfaction and Service Always
at
SUPERIOR FISH CO.
327 East Fourth Royal Oak, Mich.
DELIVERY ANYWHERE

FINAL NOTICE
To Taxpayers of the City of Birmingham

City taxes due July 1, 1953, and County and School taxes due December 1, 1953, may be paid at the office of the City Treasurer in the Municipal Building until February 28, 1954. **Personal property taxes must be paid in full by this time.**

After February 28, 1954, real estate taxes are payable only at the office of the Oakland County Treasurer in Pontiac. If paid between March 1, 1954 and April 15, 1954, a tax certificate of 1953 taxes due must first be secured at the office of the City Treasurer.

It is not only inconvenient but costly to you to allow your taxes to become delinquent.

R. T. BERGER,
City Treasurer

February 19, 1954

IT'S FOUNDERS WEEK AT A&P . . .
A SUPER-SAVINGS JUBILEE

Come see why millions acclaim this exciting event each year!

"Because we've never forgotten the advice of our founder to always do what is in the best interests of our customers, A&P has helped millions of families eat better for less. That's cause for celebration. And what a celebration we're staging during Founder's Week! We've combed the country to bring you fine foods . . . tracked down scores of values that are exceptional even for thrift-famous A&P. Don't miss this Super Savings Jubilee! Come see . . . come save at A&P!

Share Super Savings on "Super-Right" Meals

"SUPER-RIGHT" ROUND OR SIRLOIN
STEAKS Lb. 79c

"SUPER-RIGHT" 7-INCH CUT, STANDING
Rib Roast . . . . . LB. 59c
Boiling Beef "SUPER-RIGHT" LEAN PLATE MEAT LB. 17c
Chuck Roast "SUPER-RIGHT" ARM OR ENGLISH CUT LB. 57c
Porterhouse Steaks "SUPER-RIGHT" QUALITY LB. 95c

FLORIDA SWEET, JUICE-FILLED
Oranges 8 LB. MESH BAG 49c

LARGE, FRESH, CRISP—48-SIZE
Head Lettuce 2 FOR 25c

THE SERVING MARGARINE
Keyko Margarine 1-LB. CTN. 29c

Red Star Yeast FOIL WRAPPED FOR FRESHNESS ½-OZ. PKG. 5c
Kleenex Tissues BOX OF 300 23c
Waxed Paper KITCHEN CHARM 2 100-FT. ROLLS 37c
Karo Syrup BLUE LABEL 24-OZ. BOT. 21c

SHEDD'S E-Z-Y MIX
French Dressing PT. BOT. 37c

Instant Fels GRANULATED SOAP 22½-OZ. PKG. 28c
Glass Wax GOLD SEAL—WITH "WONDER EARTH" 6-OZ. CAN 29c PT. CAN 59c
Snowy Bleach LGE. PKG. 49c
Swan Soap 5c SIZE 6 CAKES 25c
Palmolive Soap TOILET CAKES 3 FOR 25c
Palmolive Soap BATH SIZE 2 FOR 23c
Ajax Cleanser 2 CANS 25c

RIVAL—MORE NOURISHMENT FOR YOUR PET
Dog Food . . . . 2 16-OZ. CANS 21c

Cashmere Bouquet 3 REG. CAKES 25c
Chiffon Flakes WITH ARTIC BRITE 12½-OZ. PKG. 25c

Redeem Valuable Lever Brothers Mailed Coupon at Your A&P, Now!
Lux Flakes REG. PKG. 28c
Lux Liquid DETERGENT REG. CAN 37c GIANT SIZE 65c
Lux Soap BATH SIZE 2 BATH CAKES 23c
Surf REG. PKG. 29c GIANT PKG. 57c

"SUPER-RIGHT" BLADE CUT
Chuck Roast . . . LB. 43c
Smoked Picnics "SUPER-RIGHT" SHORT SHANK LB. 49c
Hen Turkeys 9 TO 14 LBS. AVERAGE LB. 63c
Smoked Hams "SUPER-RIGHT" SHANK PORTION LB. 59c

Cleaned Smelts FRESH LB. 25c
Shrimp SELECTED QUALITY MEDIUM SIZE LB. 69c
Halibut Steaks LB. 39c
Salmon Steaks LB. 59c
Fish Fillets COD OR OCEAN PERCH LB. 33c

IONA TOMATOES, PEAS OR
Green Beans 3 16-OZ. CANS 35c

Cake Mixes PILLSBURY—4 VARIETIES 3 17-OZ. PKGS. 89c
Grapefruit Sections A&P BRAND 2 16-OZ. CANS 29c
Party Loaf HYGRADE 12-OZ. CAN 37c
Star Kist Tuna CHUNK STYLE 6½-OZ. CAN 33c
Orange Juice FLORIDA 46-OZ. CAN 27c
Wheat Germ KRETSCHMER 12-OZ. BOT. 29c
Old Style Sauce SHEDD'S 8-OZ. BOT. 23c
Borax 20 MULE TEAM 8-OZ. PKG. 20c
Boraxo CLEANS DIRTY HANDS 8-OZ. PKG. 19c
Ritz Crackers NBC 1-LB. BOX 33c

WISCONSIN SHARP FLAVORED
Cheddar Cheese LB. 59c

Sunnybrook Eggs LARGE GRADE "A" DOZ. 59c
Silverbrook Butter 90 SCORE LB. 69c
Sunnyfield Butter 93 SCORE LB. 73c
Ched-O-Bit PROCESSED AMERICAN OR PIMENTO CHEESE FOOD 2 LB. LOAF 79c

JANE PARKER LARGE 8 INCH
Pumpkin Pie . . EACH 39c

Cake Donuts PLAIN, SUGARED OR CINNAMON PKG. OF 12 19c
Potato Chips SAVE UP TO 50c 1-LB. BOX 49c
Caramel Pecan Rolls PKG. OF 9 33c
White Bread JANE PARKER—SAVE UP TO 5c A LOAF 20-OZ. SIZE 17c

Dial Soap 2 REG. CAKES 27c
Dial Soap 2 BATH CAKES 37c
Silver Dust REG. PKG. 29c GIANT PKG. 57c
Vel RICH SUDS REG. PKG. 29c GIANT PKG. 69c
Lifebuoy Soap 2 BATH CAKES 25c

All prices in this ad effective through Sat., Feb. 27
AMERICA'S FOREMOST FOOD RETAILER . . . SINCE 1859
A&P Super Markets
THE GREAT ATLANTIC & PACIFIC TEA COMPANY