



The BOOK OF THE YEAR for '53

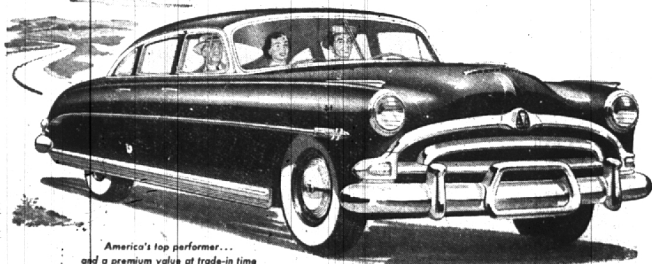
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In European Invasion

Midshipman William R. Nicholas, 311 Madison, a student at the University of Idaho, is among the 1953 Naval Reserve Officer Training Corps members participating in the friendly invasions of Europe by 13 U. S. Navy ships.

LEGAL NOTICES

CLARENCE W. BLOOMER, Atty. 207 Wabash Bldg., Birmingham, Mich.

STATE OF MICHIGAN—In the Probate Court for the County of Oakland.

In the Matter of the Estate of ALICE MAY BOLLMAN, Deceased.

At a session of said Court, held at the Court House in the City of Pontiac, in said County, on the 23rd day of July, A. D. 1953.

Present, Honorable Arthur E. Moore, Judge of Probate.

Bernard E. Hoffman, administrator of said estate having filed in said Court his final account and petition praying for the examination and allowance thereof, determination of the heirs of said deceased, assignment of the residue of said estate, and the discharge of said administrator.

It is Ordered, that the 23rd day of August, A. D. 1953, at nine o'clock in the forenoon, at said Probate Court in the Court House in the City of Pontiac, Michigan, he and is hereby appointed as the time and place for hearing said petition.

It is further Ordered, that public notice thereof be given by publication of a copy of this order, once each week, for three successive weeks previous to said day of hearing, in the Birmingham Eclectic, a newspaper printed and circulated in said County, and that notice be given to the heirs-at-law named in the petition for administration of said estate, and to creditors whose claims have been allowed but not paid, by registered mail with return receipts demanded, addressed to their respective last known addresses as shown by the said order in this case.

ARTHUR E. MOORE, Judge of Probate.

STATE OF MICHIGAN—In the Circuit Court for the County of Oakland.

In the Matter of Petition of NORTHFIELD DEVELOPMENT COMPANY, to vacate certain areas located in Southfield Heights, Subdivision of Southfield Township, Oakland County, Michigan.

NOTICE OF HEARING

Notice is hereby given that a petition has been filed with the Clerk of Circuit Court for the County of Oakland, praying for the vacation of the public alleys abutting lots 1 to 1 inclusive, and lots 58 to 74, inclusive, of Southfield Heights, Subdivision of Section 25, Southfield Township, Oakland County, Michigan, as recorded in Liber 26, page 22, Oakland County Records.

That hearing will be had upon said petition in the Circuit Court for the County of Oakland in the City of Pontiac on Friday, the 21st day of August, 1953, or at such thereafter as may be heard, at which time and place any person in any manner interested in said subdivision, the Township of Southfield, or otherwise interested in the immediate adjoining premises to that part which is proposed to be vacated may appear and oppose the same.

NORTHFIELD DEVELOPMENT CO.
By O. H. KIRK, Attorney.

OLIVER H. KIRK
Attorney-at-Law
207 Wabash Building
Birmingham, Michigan

20-21-22

July 28, 1953

NOTICE OF SALE

Notice is hereby given that by virtue of provisions of Ordinance No. 43 of the Ordinances of the City of Birmingham, the Police Department of said City will on the 13th day of August 1953 at 1:30 P.M. E.S.T. of said day at the office of the Municipal Building, 153 Martin Street in said city, expose for sale at public auction the items herein after described. The same having been determined to be unclaimed property.

Said unclaimed property is described as follows:

- | No. | Items |
|-----|--------------------------------|
| 1. | 2 Cadillac Hub Caps |
| 2. | 1 Cadillac Hub Cap |
| 3. | 2 Cadillac Hub Caps |
| 4. | 1 Pontiac Hub Cap |
| 5. | 1 Olds Hub Cap |
| 6. | 1 Rear View Mirror |
| 7. | 1 Rear View Mirror |
| 8. | 2 Clearance Lights |
| 9. | 1 Rear View Mirror |
| 10. | 1 Pr. Wind Deflectors |
| 11. | 1 Pr. Beach Sandals |
| 12. | 1 Egg Lifter |
| 13. | 1 Paris for Food Grille |
| 14. | 1 Pr. Maroon Fender Skirts |
| 15. | 1 Pr. Black Ford Fender Skirts |
| 16. | 1 Bag Tank Caps |
| 17. | 1 Pr. Leather Gloves |
| 18. | 1 Ho. Cisco |
| 19. | 1 Water Cooler |
| 20. | 1 Leather Handbag |
| 21. | 1 Front Lide Tank |
| 22. | 1 Goodyear Tire—6:10-15 |
| 23. | 1 US Royal—7:00-17 |
| 24. | 1 Firestone—7:00-17 |
| 25. | 1 Goodyear—10:00-22 |

BICYCLES FOR AUCTION

- | Make | Serial Number |
|------|---|
| 26. | Roamer (Boys) 42304 |
| 27. | Elgin (Girls) 82802 |
| 28. | — (Boys) 81943 |
| 29. | Niagara (Girls) 81296 |
| 30. | Packard (Boys) H74777 H71972 |
| 31. | Skippy—Tricycle None |
| 32. | — (Boys) D37921 |
| 33. | Schwinn Ace (Boys) F24800 |
| 34. | Schwinn-Cadillac (Boys) 849897 |
| 35. | — (Boys) SC81923 |
| 36. | Elgin (Girls) M032163 |
| 37. | Collegiate (Boys) SD12548 |
| 38. | Mercury—Tricycle None |
| 39. | Firestone Pilot (Boys) 481119 |
| 40. | — (Boys) 174-S-3471 |
| 41. | Marathon—Bicycle (Boys) D67244 |
| 42. | — (Boys) M191809 |
| 43. | Junior—Tricycle None |
| 44. | Colon—Tricycle—Chain Drive None |
| 45. | — (Boys) None |
| 46. | Uni-Cycle—Belt Drive B77076 |
| 47. | Lamborn (Boys) 821860 |
| 48. | Western Flyer (Girls) 020404 |
| 49. | Road Master (Boys) 821260 |
| 50. | Dialo Flyer (Boys) 751761 |
| 51. | Western Flyer (Boys) 7318302 |
| 52. | — (Girls) G31404 |
| 53. | — (Boys) 821212 |
| 54. | — (Boys) A49248 |
| 55. | Condor Marathon (Girls) 44821 |
| 56. | Headmaster K32504 |
| 57. | Wendell 192894 |
| 58. | Schwinn F3143 |
| 59. | E-Wheel Tricycle B06844C |
| 60. | Hawthorne RALPH W. MURPHY, Chief of Police 21, 22 |

21, 22

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Eight Degrees Awarded At Cranbrook Academy

Artists from various parts of the country received either master of fine arts or bachelor of fine arts degrees from Cranbrook Academy of Art at the close of the summer session, Zoltan Sepehy, director of the academy, has announced.

Detroiters Helen Mash and Leo Barber were awarded MFA degrees in painting and design, respectively.

Other painters receiving masters degrees were Helen C. Buhle of Parma, Ohio; Carol B. Hicks of Cheshire, Conn.; and Sister Mary Francis Irvin of Greensburg, Pa.

A bachelors degree in painting was granted to David K. Gordon of Flushing, N. Y.

Masters degrees were also awarded to designer James S. Ward of Atlanta and weaver Ann Nowell of San Francisco.



D. H. GERHARD

New Manager For Consumer's SE Division

Appointment of David H. Gerhard as division manager of Consumers Power Company's southeastern division with headquarters in Pontiac, has been announced by President Dan E. Karn.

The southeastern division includes the Birmingham and the South Oakland county areas.

Gerhard has been division manager of the Saginaw division since 1946. In Pontiac, he will succeed David L. Brown, who resigned to accept an executive position with the Panhandle Eastern Pipe Line Company.

Gerhard studied electrical engineering at Ohio State University and joined Consumers at Jackson in 1925 as a radio engineer. In 1927 he transferred to the power sales department where he served until his appointment in 1939 as division manager of the company's central division with headquarters in Alma.

HE WAS APPOINTED manager of the Saginaw division eight years later. In June he was elected vice president of the Michigan Gas Association.

He is chairman of the city's housing committee in Saginaw, a director of the chamber of commerce and the community chest, president of the Saginaw Club, a past president of the Saginaw Rotary club, and vice president of the Valley Trails Council, Boy Scouts of America.

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MG 38GA—15-4

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