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Holy Name Guilds Plan New Events
 The major project of Holy Name Altar society guilds was a rummage sale on Oct. 10. Heading the sale were Mrs. C. L. Bouchard and Mrs. Anthony D'Agostino. Among those assisting them were Mrs. John Eisenmann, Mrs. Ralph Porter, Mrs. O. R. Schubert, Mrs. John Schottzorf, Mrs. Coyie Fisher, Mrs. J. Hornsack, Mrs. J. K. Lewis, Mrs. E. P. Riekleman, Mrs. Dominic Caputo, Mrs. Raymond Latero, Mrs. L. M. Hogan and Mrs. E. N. Trombley. Performing the cashiers' duties were Mrs. J. S. Fenwick, Mrs. A. J. Fowler and Mrs. C. F. McCarty.

A LECTURE on Christian Science will be given at Baldwin school auditorium at 8:15 p.m. Sunday by Theodore Wallach of Chicago. The lecture, open to the public at no charge, will be based on a discussion of the practical availability of unlimited spiritual good and description of the method of healing used in Christian Science healing. Wallach, formerly active in Chicago musical circles, both as a private and conservatory teacher, is now on a nationwide lecture tour as a member of the Christian Science board of lecturers of Boston, Mass. In addition to his appearance here, he will speak Monday at 8 p.m., at the First Church of Christ, Scientist, in Detroit.

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Sunday Sermonette
 A Continuing Series by Local Religious Leaders
Disastrous Choice
 By The Rev. Theodore Wuggazer.
 Pastor, Redeemer Lutheran Church
 Genesis 13:12: "And Lot pitched his tent toward Sodom."

When people are called to make a choice in life, and to branch out for themselves, they often make an unfortunate job of it.

Lot thought he was doing a splendid thing for himself when he chose this Jordan plain. He thought he was acting with very special foresight and consideration. It was no fault in him that he admitted the rich country that spread itself out before him. It was a good land, which in later years touched good and the great soul of Moses as he looked down upon it from Nebo's summit. None of its attractions were to be despised when Lot made his choice of a home for himself and his children.

But there were some drawbacks, and it might be a good idea to point them out. Bad neighbors are a great deprecation to any locality; and the inhabitants of the villages in this Jordanian plain were very bad. Marrying into the families of the wealthy man, but he came out stripped of all his possessions. And yet, Lot was not a bad man. We miss the point if we class him with the undesirable segment of human life. He meant it well, and he was guilty of no particular sin in choosing as he did. But, like many otherwise well-meaning people, he over-estimated his ability to direct himself, and he took no one's counsel. This was the spring of his misfortune.

THE GREATEST harm to Christian people is the lowering of the fences between themselves and the unbelieving elements in the world. Union with the wicked tends to draw the soul into what God cannot approve.

Lot was a good man, and he was quite settled in his faith; but even he was not proof against the corrupting influences of his bad associates. The power of example is very strong, but it is often strongest in the wrong direction. It was a bad calculation for Lot that he did not take this into account.

We are told that "his soul was often vexed with their filthy conversation." Nevertheless, "he pitched his tent toward Sodom." But there were some deeper faults and flaws in his move.

FIRST OF ALL, it was too greedy in principle. The getting of the best land was his main

thought and aim. It was by what his eyes saw that he was most led, and this is always a doubtful principle on which to act. The bringing up of families in the service of God and their fellow-men should be the first consideration in any move which a good man makes. Lot was a good man, but he was captivated with the idea of possessing a rich country. He did not intend to sacrifice his religion, but he failed to provide for its due protection. And here he made a great mistake. Again, he assumed risks, not only to his religious character, but also to everything he held dear on earth. Pitching his tent toward Sodom, it was not long till we find him in Sodom, and powerless against its wrong influences. He went down into those plains a wealthy man, but he came out stripped of all his possessions. And yet, Lot was not a bad man. We miss the point if we class him with the undesirable segment of human life. He meant it well, and he was guilty of no particular sin in choosing as he did. But, like many otherwise well-meaning people, he over-estimated his ability to direct himself, and he took no one's counsel. This was the spring of his misfortune.

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