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Sunday Sermonette A Continuing Series by Local Religious Leaders

"A Christ of Power

THE BIRMINGHAM ECCENTRIC

By the Rev. Emil Kontz Pastor, First Baptist Church

Pastor, First Baptist Church

New vividness and vigor are put into an unfamiliar sentence of Scripture by James Moffatt. He translates the reference in 2 Corinthians 13:3 as follows: "It is no weak Christ you have to do with, but a Christ of power!"

There is an illuminating insight into the real character of Jesus, which both His friends and enemies had better note more carefully. That is a statemen about Jesus Christ which is amply buttressed by the historical facts of the Gospels. For the Bible reveals not a Jesus who was weak and sad and pale (as the classical artists have done), but rather a vital and vigorous Christ who possessed and exercised unique and amazing divine power. unique and amazing divine power.

wital and vigorous Christ winique and amazing divine po It it significant that at the very outset of His earthly ministry, following a forty-day fast, the account reports that "He in the power of the Spirit". Let us get this fact straight: It is not only that others ascribed nusual power to Him, but also that for Himself. Hear Him tell His disclessified the second of the second

the truth of His claims.

PONDER THOS's significant words again: "It is no weak Christ you have to do with regard to the words again and the words again the words again those OUTSIDE the church had better reckon with. It is no use to oppose Him and unitantely His divine authority and sovereignt; lie hearts and lives of men. Someone has very truly said: "You may doubt Christ as Thomas did; deny Him as Peter did; betray Him as Peter did; betray Him as nas did; oppose Him as Caiabhas did; try to evade Him as Pilate



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REV. EMIL KONTZ

all men unto myself."

ACROSS THE centuries and the continents He has done just that. Think, too, of His unpresedented authority over the forces of SIN. Whatever else we call it, ward pull", that evil power which keeps men from being and doing their best—Jesus had the power to free men from the hondage. In the hondage, and the hondage is not all the hondage is not all the hondage is not all the hondage in the hondage. In a supplied the hondage is not all the hondage is not all

tion.

And then, think of the power of Christ over DEATH. The Gospel of Jesus Christ is centered around the theme of life. "I am come that ye might have life, and have it more abundantly." And, standing in a cemetery before the tomb of



GUEST SPEAKER at the First Presbyterian church services at 8:30 and 11 o'clock Sunday morning will be the Rev. John Stanley Harker, D.D., president of Alma college. His topic will be "Education for What?" A graduate of Greve City, College, Grove City, P.a., and McCormick Theological seminary, he has served pastorates in Ohio and Pennsylvonia, prior to becoming head of Alma college last year. He holds degrees from the Universities of Pittsburgh as well as Grove City college. Sunday, may see
Christian Science.
That the real man is immortal
is abown in the Lesson-Sermon
entitled "Mortals and Immortals
to be given at all Christian Science
churches this week. The text is
from Roman Sils," "They that
from Roman Sils," they that
from Roman Sils, "They that
from Roman Sils," they that
from Roman Sils, "They
for God dwell in you." well as Grove City college.

a dearly loved friend, He-affirms:
"I am the resurrection and the
life; he that believed in me,
believed in the theorem is a second to the
life; he that believed in the
life; he that believed in the
life; he the the
life; he the the
life; he the
life;

Geath.

OUR AGE, both inside and out side the Chirch, needs to hear and heed the apostolic affirmation: "It with, but a Christ of power?" Some years ago that noted sociologist, Charles A. Ellwood, wrote a timely book. The significant title is "the World's Need of Christ", and the conviction of a Christian, he points out the need for the recognition of the authority of Christ in business, in politics, in education, in religion—indeed, in Sunsequent of the conviction of a Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in Sunsequent of the Christian business, in politics, in education, in religion—indeed, in the convenience of the Christian business of the Christ

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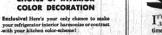
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What's Being Planned By

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First Methodist

An 8 p.m. session is scheduled by the Wesleyan group for May 20 at the home of Mrs. Theodore

SUNDAY

SERMON

TOPICS

Hillage

Aursery

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School

Wreeman, 3581 Big Beaver road.
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period. Seving and a social hour
The Ruth Allen group will meet
at the church for a "Mr. and Mrs."
potituck dinner May 20. Mrs. Mel.
Althhouse, Mrs. Stanley Floid, Mrs.
Earl Braine and Mrs. Crabe are
working out arrangements.

There are some risks in life you must take. There are other risks you can choose to take. And of these, risking your hard-earned savings in the face of a 1 in 4 chance that you or a member of your family will face hospital bills this year, is the most unnecessary risk of all.

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