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**Sunday Sermonette**  
 A Continuing Series by Local Religious Leaders  
**"Father Forgive"**  
 By the Rev. R. S. Hoeking  
 Pastor Big Beaver Methodist Church

Ours is a troubled world. People are being propagandized into hating one another. Many of us, if we will be honest with ourselves, will find that we are full of resentment. A world of people in this state of mind is bound to be a world at war, and our wishing for peace will do little to bring peace. Hate breeds hate and resentment breeds more resentment.

Professional men, trained and dedicated to improving the health of mankind, testify to the abundance of these deep wounds of the spirit. The results of hates and resentments are broken bodies, broken homes and disrupted communities. Children grow to adulthood without a sense of security or the feeling of being wanted. Poisoned bodies and upset endocrine glands are the results.

Dr. Walter M. Horton, professor of theology at Oberlin graduate school of theology, Oberlin, Ohio, said to me one day "People are steaming in their own adrenalin."  
 They surely are. Harbored hates and resentments make our bodies react as they were being prepared for a fierce fight. The adrenal glands pour this secretion directly into the bloodstream and our bodies are "set up" for the fight. Those who carry a chip on their shoulders and whose minds dwell on the injuries that come to them, find themselves "steaming in their own adrenalin." Heart trouble and many other diseases follow.

**HOW CAN we overcome resentment and live as we should?**  
 Can we lift ourselves out of this pit by proper thinking? What has Christianity to offer?  
 We might try Dale Carnegie's method as described in "How to Win Friends and Influence People." We might "admit we are wrong," if we have the courage and strength to do so. We might "try to see the others point of view." We might even "give the other fellow credit for our ideas" in order to make progress. But even as we see these statements, we recognize our inadequacy to

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contend with the enemy of the personality within us. If there were some way by which our stresses could be changed and we could wish "good will to men" without mist and hate, then things would be different.  
 Christianity has an answer to give here. Man can find power outside of himself with help from God. "Father, forgive me," and to mean it. Prayer is the key that unlocks this door and opens the gates of blessing.  
 Charles Steinmetz, that great genius with electricity said in his dying statement, "Steady prayer. It is the most important research of our time. Find out about prayer—study it and analyze the incredible power that is released in prayer."

**MAN CANNOT overcome sin** within himself, but God can. The more we fight an evil within us the more we are aware of that sin. "What gets our attention isn't," someone has said.  
 Isn't that why Jesus said, "Get thee behind me, Satan? None of the temptations of the evil one could get his attention when in prayer?"

At our best we react in a very low manner. We may refuse to seek revenge for a wrong, but we get a lingering resentment against the offender. If he gets hurt, if his children turn out to be evil, if he loses money in a bad deal we have a secret and unholy satisfaction from his losses.  
 Prayer can change this attitude until we truly wish him well.  
 Week after week I hear my people repeat the Lord's Prayer, and I fear and tremble for them. In it they make a terrible bargain with God. They say, "Father... forgive us our trespasses as we forgive those who trespass against us." "Father, you forgive me as I forgive my fellow man." They go on holding grudges and wonder why they do not find the sense of forgiveness for themselves.

**JESUS SAID** in the Sermon on the Mount (Matthew 5:24) "Who brings thy gift to the altar and there remember that thy brother hath ought against thee, leave there thy gift before the altar and go thy way first to be reconciled to thy brother, and then come and offer thy gift."  
 "If thy brother hath ought against thee, agree with him: ye are not to blame—make it right." This is a high morality and worthy a follower of Christ.

Dr. Norman Vincent Peale tells this story: A man came to his church and listened to Dr. Peale explain the power of the spiritual. This man had everything else he wanted but he now wanted this spiritual power for himself. He was rough and he was one who talked in an evil manner. The minister suggested he get a Bible and read it. That did not seem to help him, for he knew little about the Bible. One day when he came to talk to Dr. Peale, he confessed his hatred for his competitors, and he had no other reason than that they were his competitors.  
 "You must love those competitors of yours," Dr. Peale said.  
 "That's too much to ask," was the reply.

**"PRAY FOR** them by name and say to God, 'Lord I am praying for Joe and Jim and George. Lord I want you to help me to love them. Lord, I want Joe and Jim and George to have a big business this year than I have.'"  
 The man refused at first, but finally said he would do it. He said he tried it three times before he was able to say the prayer. He then asked God to help him mean it. He said that it seemed a great hand came upon his head and took all of that meanness from him at one time. He was extremely happy. His enemies became his best friends.  
 Jesus was able to radiate good will toward those who placed him on the cross. He was able to say it and mean it, "Father forgive them..."  
 "You must find this within our hearts if we can find power from God our Father. May we say, and mean it, "Father, forgive us."

**SUNDAY SERMON TOPICS**  
 Sunday, March 30  
 Christian Science

"What is reality?" is the question confronting all mankind. It will be answered in the lesson sermon "Reality" to be read in all Science churches Sunday. The text is from Isaiah 63, "Holy, holy, holy, is the Lord of Hosts: the whole earth is full of his glory."

**First Baptist**  
 "The Longing to Be Useful" is the topic the Rev. Emil Kontz has chosen for his Dedication Sunday service. On Sunday evening, continuing his series on "The Final Journeys of Jesus," he will speak on "Into Pilate's Court."  
 The mid-week service on April 2 will be on "About the Problem of Pain." This is another in the series of "The Conservations of Christ."

**Unity Center**  
 "The Unity Viewpoint on Prosperity" will be the sermon topic Sunday when this group meets in the Theater building. Frank C. Glabach will be the speaker.

**First Presbyterian**  
 The Rev. W. Glen Harris, Ph.D., will speak on "The Approach to Belief" at 8:30 and 11 a.m. services, pointing up instances recorded in the Bible where men have been converted to a belief

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**Notice of Special Election**

TO THE QUALIFIED ELECTORS OF THE SCHOOL DISTRICT OF THE CITY OF BIRMINGHAM, OAKLAND COUNTY, MICHIGAN

NOTICE IS HEREBY GIVEN, that an election will be held in the School District of the City of Birmingham in the County of Oakland, and State of Michigan, on Monday, the 31st day of March, 1952, from 7:00 o'clock A.M. to 8:00 o'clock P.M., Eastern Standard Time, to vote upon the following proposition:

**TAX LIMITATION PROPOSITION**

Shall the limitation on the total amount of taxes which may be assessed each year against property in the School District of the City of Birmingham, County of Oakland, State of Michigan, for all purposes except taxes for the payment of interest and principal on obligations incurred prior to December 3, 1932, be increased as provided in Section 21, of Article X of the Constitution of Michigan, for a period of five (5) years from 1952 to 1956, both inclusive by 35/100 of 1% (.35%) (\$3,000) of the assessed valuation as equalized, for the purpose of paying operating expenses in said school district?

NOTICE IS FURTHER GIVEN, that the voting places in said election will be as follows:

The polls for the election will be open in the Adams, Barnum, Quarton and Pierce School Buildings, Birmingham, Michigan; the Bloomfield Village School Building, Bloomfield Village, Michigan; the Franklin School Building, Franklin, Michigan; and the Walnut Lake School Building, Inkster and Walnut Lake Road, Route No. 1, Birmingham, Michigan; March 31, 1952, at 7:00 o'clock A.M. Eastern Standard Time and will close at 8:00 o'clock P.M. Eastern Standard Time.

The following statement has been received from the County Treasurer as to previously voted increases in the total tax rate limitation affecting taxable property in the school district, to-wit:

I, Charles A. Sparks, County Treasurer of the County of Oakland, State of Michigan, do hereby certify that according to the records in my office, as of March 11, 1952, the total of all voted increases in the tax rate limitation above the 15 mills established by Section 21 of Article X of the Michigan Constitution, affecting taxable property in the School District of the City of Birmingham, in said county, is as follows:

Local Unit	Voted Increase	Years Increase Effective
School District of the City of Birmingham, located in the townships of Bloomfield, Southfield, Troy and West Bloomfield, and the Cities of Bloomfield Hills and Birmingham.....	For building 6.50 mills	1950 to 1969 incl. Date voted Nov. 10, 1949

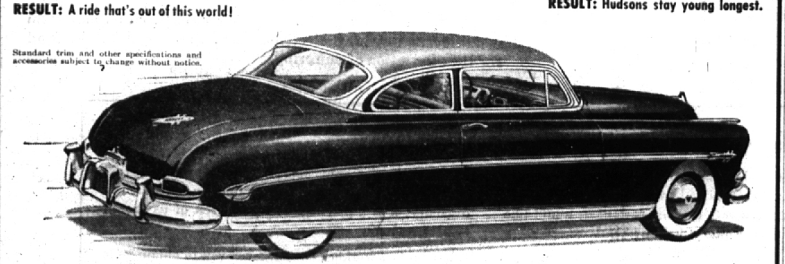
**AMOS F. GREGORY**, Secretary of the board of education of said school district  
 Dated: March 17, 1952

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