

# Have You Met . . .

Mr. and Mrs. C. J. Snyder who, on September 7, moved from Detroit to Farmington drive? Mr. Snyder, a golf, fishing and photography fan, is operating manager of Chrysler Corporation. The Snyders

are members of the Detroit Athletic Club and the Detroit Golf Club.

The new arrivals on 1055 Lincoln Court, Mr. and Mrs. Brooks Whipple? Former Detroiters, the Whipples moved on October 26, Mr. Whipple, whose hobbies are rare books and music, is a salesman with Winter Brothers Company of Rochester, Michigan. He is a member of the American Society of Tool Engineers and the Northwestern University Club of Detroit.

General news deadline is 4:30 p.m. each Tuesday.

**RALPH A. MAIN**  
CIVIL ENGINEER and  
SURVEYOR  
Subdivision Design and Layout  
Certified Est. Survey  
255 Hurstville, Birmingham  
Phone ME 4-2214

**NEXT WEEK'S ISSUE**  
**WILL BE IN YOUR MAILBOX**  
**ONE DAY EARLIER**  
(On Wednesday, instead of the usual Thursday)  
**Because of Thanksgiving Day**  
Therefore, all copy deadlines—news, display and classified advertising—must be advanced one day to  
**MONDAY, NOV. 19, AT 5 P.M.**

**PUBLIC SALE**  
Not an Auction—All Items Priced  
**HOUSEHOLD FURNISHINGS**

ESTATE OF  
**Mrs. John W. Anderson**  
209 Lakeshore Drive  
Grosse Pointe Farms, Michigan  
**THE LARGEST AND MOST MAGNIFICENT**  
**OFFERING EVER PRESENTED IN THIS LOCALITY**

**SUNDAY, MONDAY, TUESDAY**  
**November 18, 19, 20, from 10:00 a.m.**

SALE CONDUCTED BY  
**H. O. McNIERNEY**  
Appraiser 424 Book Building  
Woodward 1-9085

**DEER HUNTERS GET READY**  
**HERE'S THE EQUIPMENT YOU'VE BEEN**  
**HUNTING FOR**  
**AMMUNITION CLEANING EQUIPMENT**  
**DEER RIFLES**  
NEW  
• Winchester Model 64, 70, 71, 94.  
• Remington Model 721A, 722A.  
• Stevens Model 325  
• Marlin Model 336, 336A. 30-30, 32 Special, 35 Remington  
• Mauser Model F.N. 30-06, 270, 300 Savage  
• Brno (Foreign) Rifle 7 M M, 8 M M  
**USED**  
• Remington Model 722, 300 Savage With Scope . \$125.00  
• Winchester Model 54, 270 Cal. With Scope . \$135.00  
**And Others**  
**WOOL SOCKS - BOOTS - PACS - COMPASSES - HATS**  
**Be Sure of a Shot . . .**  
**Get THE SPORT-LORE**  
**Proven Deer Call . \$2.00**  
**HAND WARMERS — RED WATERPROOF PARKA**  
**HUNTING KNIFE-AXE COMBINATION**  
**COMPASSES — WRIST AND COAT STYLES**  
**CAMP COTS AND SLEEPING BAGS**  
**Complete Stock of Ammunition**  
**McBRIDE HARDWARE**  
Birmingham's Largest Hardware  
128 S. Woodward Open 8:00-6:00  
MI 4-3010

**Home Gardening Group Plans Informal Meeting**  
The Home Gardening Group of the Birmingham Woman's National Farm and Garden Association, Inc. will hold an informal meeting at 10:30 Monday morning, November 19, at the home of Frank D. Webb, 924-Arlington road.  
Members will bring their own lunches, and coffee will be served. The meeting is primarily for the benefit of "novices" who will share the lessons of experienced gardeners.  
Mrs. Sheldon Marston will talk on "How I Prepared My Garden For Winter." A discussion on houseplants and their care will follow. Those attending are asked to bring plants for exchange.  
The meeting is open to all Garden Club members.

**St. James Auxiliary Plans 2nd Annual Bazaar**  
Members of the guilds of the Women's Auxiliary of St. James Church on East Maple road are preparing for their second annual bazaar, scheduled for December 3, 4, and 5.  
Activities will begin at 7 p.m. December 3, and while the patrons are shopping for Christmas gifts at the bazaar they will be entertained by the Children's Choir.  
On Tuesday, December 4, and Wednesday, December 5, the bazaar will open at 10 a.m. and close at 5 p.m.  
Handmade articles, cakes, candy, jellies, and ceramics will be on sale.

**B of E Meets Tuesday**  
Birmingham's board of education will hold its monthly meeting Nov. 20 at 8 p.m. in the Hill school. At the school board office it was explained that the agenda would not be made known until Friday.

**Program Delayed**  
The safety promotion program for city employees, especially those handling trucks and other city-owned vehicles, has been postponed until the completion of the new DPW garage. It was explained that this building will provide better space facilities for the program.

**We do ALL TYPES of PICTURE FRAMING**  
**Greens**  
240 S. Woodward

**Major Streets Designated**  
The city of Birmingham has 56,695 feet or 10,737 miles of major streets, according to a report made by City Engineer L. R. Gare.  
Gare has prepared a classification of the city's streets, which will be sent to the State Highway Commissioner. This will qualify the city to receive gas and weight tax money allocated under Act 51 of the Public acts of 1951.  
Major streets and length in feet: Woodward, Lincoln to Blood street, 7070 ft.; Maple, River Road to Adams, 5140 ft.; Lincoln, 1500 ft.; 15th St., 1500 ft.; 14th St., 1500 ft.; 13th St., 1500 ft.; 12th St., 1500 ft.; 11th St., 1500 ft.; 10th St., 1500 ft.; 9th St., 1500 ft.; 8th St., 1500 ft.; 7th St., 1500 ft.; 6th St., 1500 ft.; 5th St., 1500 ft.; 4th St., 1500 ft.; 3rd St., 1500 ft.; 2nd St., 1500 ft.; 1st St., 1500 ft.; 10th Ave., 1500 ft.; 9th Ave., 1500 ft.; 8th Ave., 1500 ft.; 7th Ave., 1500 ft.; 6th Ave., 1500 ft.; 5th Ave., 1500 ft.; 4th Ave., 1500 ft.; 3rd Ave., 1500 ft.; 2nd Ave., 1500 ft.; 1st Ave., 1500 ft.; 10th St. N., 1500 ft.; 9th St. N., 1500 ft.; 8th St. N., 1500 ft.; 7th St. N., 1500 ft.; 6th St. N., 1500 ft.; 5th St. N., 1500 ft.; 4th St. N., 1500 ft.; 3rd St. N., 1500 ft.; 2nd St. N., 1500 ft.; 1st St. N., 1500 ft.; 10th Ave. N., 1500 ft.; 9th Ave. N., 1500 ft.; 8th Ave. N., 1500 ft.; 7th Ave. N., 1500 ft.; 6th Ave. N., 1500 ft.; 5th Ave. N., 1500 ft.; 4th Ave. N., 1500 ft.; 3rd Ave. N., 1500 ft.; 2nd Ave. N., 1500 ft.; 1st Ave. N., 1500 ft.; 10th St. S., 1500 ft.; 9th St. S., 1500 ft.; 8th St. S., 1500 ft.; 7th St. S., 1500 ft.; 6th St. S., 1500 ft.; 5th St. S., 1500 ft.; 4th St. S., 1500 ft.; 3rd St. S., 1500 ft.; 2nd St. S., 1500 ft.; 1st St. S., 1500 ft.; 10th Ave. S., 1500 ft.; 9th Ave. S., 1500 ft.; 8th Ave. S., 1500 ft.; 7th Ave. S., 1500 ft.; 6th Ave. S., 1500 ft.; 5th Ave. S., 1500 ft.; 4th Ave. S., 1500 ft.; 3rd Ave. S., 1500 ft.; 2nd Ave. S., 1500 ft.; 1st Ave. S., 1500 ft.

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**IN ADDITION**, the city commission added Brown street, from Southfield to Woodward.  
The city will collect approximately \$1700 a mile for its major streets from the state. It will receive about \$230 a mile for the minor streets.

Besides the more than 10 miles of major streets, Birmingham also has 93,624 miles of local streets.  
After reading Gare's report, City Commissioner L. R. Gare stated, "I think it's very conservative especially when commuters use other streets than Maple to escape the DPW trucks coming out through that intersection in the morning."

**Consider Radio Setup for Troy Civil Defense**  
A radio communication setup for township civil defense and fire department activities is being considered by the township board.

Civil Defense Director, George W. Ford, was authorized by the board Monday evening to file an application with state authorities to request a federal contribution toward the cost of the equipment.  
Supervisor Norman R. Barnard estimates the equipment would cost about \$3,000.  
Resides civil defense functions, the communication apparatus could be used for a two-way hook-up between fire trucks and fire department. Barnard cited several instances where a communication installation could have been very helpful to township firemen.

**Maple-Crooks Corner Problem Bothers Troy**  
Oakland County road commission's recommendations for traffic control at the Maple-Crooks intersection have not satisfied members of the Troy township board.  
Last week R. W. Osgood, county traffic engineer, said there wasn't sufficient traffic at this corner to justify a traffic signal. He stated that Crooks will be made a through street and a stop sign erected at Maple.

**BOARD MEMBERS** feel that this corner should have either a four-way stop or a traffic signal control. Osgood will be asked to come to the next board meeting and relate the reasons for his recommendations. Supervisor Norman R. Barnard said.  
Monday evening Township Clerk Clifton Truettell was asked to contact Clawson officials and find out if they would be willing to pay for one-fourth the cost of a signal for the intersection. If this plan is accepted, Troy township is willing to pay for the balance.  
Barnard said township officials have received many calls from residents in that area concerning this intersection.

**Candidate for Western Mich. JV Cage Team**  
KALAMAZOO, Mich: Don Halpin, son of Mr. and Mrs. George E. Halpin, 1434 Ruffner, Birmingham, is out for the 1951-52 junior varsity basketball team here at Western Michigan College.  
Halpin, a freshman, played two years of football, basketball, and baseball at Birmingham high school.

**FOR STATELY BEAUTY, PLANT REGALITIES NOW!**  
**TOP SIZE BULBS ARE NOW AVAILABLE**  
at  
**McGlellan-Ball Co.**  
YARD SUPPLIES FARM KENNEL  
Birmingham, Michigan  
Midwest 4-4133 108 Brownell St.

**BOWLING SCORES**

**AMVETS (Men)**

Team	W	L
Parity Drags	21	7
Dick's Air Cooled Engines	17	11
Team No. 6	16	12
Team No. 8	16	12
A. F. Fetting	16	12
Royal Oak Post 151	14	14
Team No. 3	13	15
The Nuthatch	13	15
People's Super Star	11	17
Hazel Park Post 39	7	17

**HILLWOOD RECREATION JUNIOR HOUSE**

Team	W	L
Vampires	26	8
Woodward Recreation	22	12
Jack's Shoe Shop	22	12
Team No. 19	17	17
Harold Turner, Inc.	17	17
Schubert's	16	18
14 Mile Tool & Die Co. 2	16	18
Team No. 10	14	18
10 Way Services	14	18
Team No. 1	12	20
William's Best Co.	11	21
Wilson Feather Caddis	9	23

**OAKLAND COUNTY COMMUNITY**

Team	W	L
Clawson Recreation	32	8
Team No. 1	26	14
R. J. Lakeland Heating	24	16
Team No. 17	23	17
Dick's Air Cooled Engines	21	19
Woodward Recreation	18	22
Parity Drags	18	22
Team No. 1	16	24
Frederick Franchise 1	16	24
Team No. 1	16	24
McBride Hardware	15	25
Team No. 2	15	25
Coke Cola	11	29
Neale's Men	11	29

**Individual High (11), A. Johnson—244.**  
**M. Schaefer—231; Individual High (12), Schaefer—211; 10, Hall—209; Team High (11), Hillwood Recreation—281; Team High (12), Webb & Son Builders—2519.**

**LIBERTY CLEANERS**  
for better dry cleaning  
**PICK UP & DELIVERY SERVICE**  
**PHONES MI 4-0222 MI 4-9700**  
Haynes At Hunter Blvd.  
We Own and Operate Our Own Plant

**GREY BACKGROUND FLORAL**  
12' x 17' 9"  
REGULAR \$259.00  
SALE \$189.00  
**Harold B. Brown**  
CARPETS and RUGS  
Between 11 & 12 Mile Rds.  
BUDGET TERMS AVAILABLE  
Berkley Lincoln 2-9595

**CHRISTMAS CLUB CHECK**  
**For A Very Merry Christmas**  
**Join Our Christmas Club**  
Yes, it's no trouble at all to assure yourself the most delightful Yuletide season ever, next year! Don't delay a moment! Join our convenient Christmas Club today! And see what wonderful results are yours! A tiny deposit each week—and next November we present you a check that includes the total of your savings. It's a check sure to be plentiful for gifts for every one of your friends and every member of your family! No strain on your budget! No one omitted—due to lack of gift funds! Don't put this fun-assuring Christmas Club plan aside—come in—become a member today!

**THE BIRMINGHAM NATIONAL BANK**  
BIRMINGHAM, MICHIGAN  
Member Federal Deposit Insurance Corporation  
Member Federal Reserve System

**WALNUT LAKE MEN**

Team	W	L
Walnut Lake Grocery	25	14
Barbers	23	16
Adams' Plaza	23	17
Walnut Lake Grocery	21	19
Franklin Hardware	21	19
Kron-Choe Potato Chips	20	20
Morrison's Men's Wear	19	21
B.W. Contractor	18	22
Team High (11), W. L. Grocery—2414.		

**Met. Club Auxiliary Elects New Officers**  
At the November meeting of Ladies' Auxiliary no. 9 of the Metropolitan Club a slate of officers for 1952 was elected. They will be installed at the January meeting.  
Newly elected president is Mrs. Walter Carr. Assisting her as

ice-president will be Mrs. Samuel Small. Mrs. Glenn Foltz is the new recording secretary, and Mrs. Ralph Moxley will handle the duties of financial secretary.  
New treasurer for the group is Mrs. Edward Morrow; the chaplain will be Mrs. Willie Mae Dunn, and Mrs. Robert Schaefer will perform the duties of Sergeant-at-Arms.  
Trustees for the new term are Mrs. Ambert Peterson, Mrs. John Kelley and Mrs. Walter Benecor.  
**Appropriation Okayed For Shain Park Marker**  
A \$750 appropriation has been approved by city commissioners for a plaque in Charles J. Shain Memorial Park.

A bronze plaque has been designed by Marshall Fredericks, local sculptor, and will be mounted on a suitable stone in the park.  
**Hotels Cannot Be Compared to YORBA LINDA**  
If your home is crowded, your guests are welcome.  
This gorgeous estate has sleeping quarters to suit particular people. Only 5 minutes by bus or car.  
Moderate Rates  
Telephone, Lincoln 1-9317  
DIRECTOR: 1 mile South of Birmingham on Woodward Ave., near 13 Mile Road. Watch for sign.  
"YORBA LINDA TOURIST ROOMS"