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The world's most modern vacuum cleaner!  
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• NEW NO. 80 CARPET NOZZLE! (Carpeted dirt, even dog hair... with less rug wear!)  
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• NEW LOCK-SEAL TUBES... light, easy to use... no storage problems! Costs no more than ordinary vacuum cleaners!  
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Member Federal Deposit Insurance Corporation  
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**What's Being Planned By BIRMINGHAM CHURCHES**

**Kirk In The Hills**  
Dr. Leslie A. Bechtel will deliver a special vesper sermon June 3, when the senior class of Vaughan high school are guests. The event will be the annual bacalaureate sermon.  
**First Methodist**  
Mrs. Harold W. Burrows, 265 Manor road, will be hostess for the annual picnic of the Women's society on June 6. A pot luck luncheon will be served at 1 p. m. In case of rain the picnic will be held in the church parlors.

**Boys Stage Fashion Show for Mother, Daughter Banquet**  
The mother-daughter banquet at Kirk in the Hills May 25, featured a fashion show, "The June Bride," presented by the senior high men of the Youth Fellowship. The show was under the direction of Clyde Johnson and A. Shanley Rosso.  
Toasts to the mothers and daughters were given by Mrs. William Wild and Miss Carol Wild. Mrs. Cecil Davis was general chairman, with program arrangements in charge of Mrs. C. J. Appel, Mrs. K. R. Peterson, Mrs. Donald Neal and Miss Gertrude Bechtel. Mrs. Curtis McKenzie had charge of table decorations and Mrs. James Brodie, Mrs. Paul Bingley and Mrs. E. C. Wiegert handling ticket sales.

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**HE ALSO WON** athletic awards gymnastics and crew.  
A former student at Cooley High School, Detroit, and University of Michigan at Ann Arbor, Midshipman Roberts received a Congressional nomination to the Academy and was admitted to the institution July 12, 1947.  
While at the Academy he was cheerleader, bridge activities and member of staff on midshipman's publication the "Log."

**Program Chairman**  
LATHRUP—Plans for the coming year were made when the executive board of Lathrup PTA met May 22 with the president, Mrs. David Anderson. Mrs. Webster Owen has been named program chairman.

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**CITY OF BIRMINGHAM, MICHIGAN**  
NOTICE TO PROPERTY OWNERS  
**EMMONS PAVING, TORRY TO ALLEY**  
The City Commission of the City of Birmingham will meet Monday, June 4, 1951, at 8:00 p. m. in the Municipal Building to consider any objections to the construction of certain improvements on Emmons Street, from Torry to the alley west of Woodward, this improvement being described as a concrete pavement 20 ft. in width with lateral curb, and for which petition has been filed, and for which a special assessment district must be created to defray the cost of construction.  
The Commission proposes to create a special assessment district to defray the cost of this construction and said special assessment district shall consist of the following described property:  
Lathrop Township, Woodward Avenue, Subd.  
Lots 112 to 122 inclusive  
Lots 196 to 202 inclusive  
Plans and estimate of cost of this project are filed with the City Clerk of the City of Birmingham for examination by the public.  
**IRVING E. HANLEY**  
City Clerk  
May 24, 1951. 10-11

**6. Town 1 North, Range 11 East, according to the plat thereof recorded in Liber 13 of Plats, Page 4, Oakland County, Michigan.**  
Lots 124 to 128, inclusive  
Lots 131 to 135, inclusive  
Lots 138 to 143, inclusive  
The Board of Assessors of the Township of Southfield have filed in the office of the Clerk of the Township an assessment roll for the said Birchwood Special Assessment, Parke District, which is numbered Paving Roll No. 10, for public examination.  
The Township Board and the Board of Assessors will meet on the 12th day of June, 1951 at 9 o'clock P. M. in the Township Office at 26000 Berg Road in Southfield Township, Oakland County, Michigan, to review the special assessment for the Birchwood Special Assessment Paving District and to hear any objections thereto.  
**FANNIE ADAMS,**  
Township Clerk  
10-11

**CITY OF BIRMINGHAM, MICHIGAN**  
NOTICE OF SPECIAL ASSESSMENT  
No. 849  
**WATER MAINS ON SHEFFIELD AND MELTON**  
Notice is hereby given that Special Assessment Roll No. 390, heretofore made by the Assessor for the purpose of defraying the cost of water mains on Sheffield from Melton to Mansfield and on Melton from Sheffield to Bradford is now on file in my office. The public notice is hereby given that the Commission of the City of Birmingham will meet in the Commission Room in the Municipal Building in said City of Birmingham on the 4th day of June, 1951, at 2 P. M. to review said assessment, at which time and place opportunity will be given to all persons interested to be heard.  
**IRVING E. HANLEY,**  
City Clerk  
May 24, 1951. 10-11  
General news deadline is 3:30 p. m. each Tuesday.

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**NOTICE OF SCHOOL ELECTION**  
The regular annual school election by the qualified electors of the School District of the City of Birmingham, Oakland County, Michigan, for the election of trustees will be held in the Adams, Barnum, Quorton and Pierce School Buildings in Birmingham, Michigan, and the Bloomfield Village School Building, Bloomfield Village, Michigan; the Franklin School Building, Franklin, Michigan; and the Walnut Lake School Building, Inkster and Walnut Lake Road, Route No. 1, Birmingham, Michigan, on Monday, the 11th day of June, 1951.  
The polls for the election will be open in the Adams, Barnum, Quorton, Pierce and Torry School Buildings, Birmingham, Michigan; the Franklin School Building, Franklin, Michigan; and the Walnut Lake School Building, Inkster and Walnut Lake Road, Route No. 1, Birmingham, Michigan, June 11, 1951, at 7:00 o'clock A. M. Eastern Standard Time and will close at 8:00 o'clock P. M. Eastern Standard Time.

**OFFICIAL BALLOT**  
For trustee of the Board of Education of the School District of the City of Birmingham, Oakland County, Michigan, to be held Monday, June 11, 1951.  
Make a cross (X) in the square to the left of not more than two names for the offices to be filled.  
**FOR TRUSTEE**  
(Term expiring June 30, 1955)  
(Vote for not more than two)  
 AMOS F. GREGORY  
 OLGA K. SAPPINGTON  
 ROLAND W. REESE  
 CHARLES E. JAMES, JR.  
 FRANK B. HARDY  
Signed: AMOS F. GREGORY  
Secretary

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