Woman's Club Plans Annual Meeting and Luncheon on May 2

following as models will be Mrs. L. M. Randall and Mrs. A. E. Ebersolo of the Junior Department; Mrs. W. D. Brenkert, American Home Department; Mrs. W. B. Archer and Mrs. R. A. Main of the Literature, Department and Mrs. Earle Steele of the Fine Arts Department.

anges of costune featuring the
ewest spring and aumare styles.

sonne Marshall will act as comentators while children of Junr Department members will
odel fashions for the small fry.

a show is being presented by
o Birmingham stores.

Others assisting the chairman the Hills Branch of Garden Club Will

Tuesday, May 2, in the Alahions for the small fry.

Tuesday May 3, in the Marker of the libraringham members of the libraringham woman's Club and the Bloomfield Hills branch of the Woman's National Farm and Gardaughter bangue for the Mary Consell and May A which the group neets in the Woman's Alahion for the Woman's Alahion for the Woman's National Farm and Gardaughter bangue for 7:00 p. May 3 when the group neets in May 4. Miss Margaret May 1 Ma

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Meet on May 1

May Day will be celebrat

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Business Women to Hear Mrs. Gillen Lecture on Dolls

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MRS. BERTHA K. HOUGH-ON, 71. was buried in White hapel cemetery Saturday follow-g services at the Bell funeral

ing services at the Bell funeral home. Houghton died at her home. Mrs. Houghton died at her home. Mrs. Houghton died at her home. Mrs. Houghton from the University of Indiana and from the University of Indiana and was married to Harry G. Houghton in Marioi, Ind., in 1907, and came to Hirmingham to make her home. She is survived by one daughter, Mrs. Arthur McDonald, with whom he lived; a borther. Dr. Harry Mrs. Arthur McDonald, with whom he lived; a borther. Dr. Harry Killene of East St. Louis, Ill. Ancetter sister, Mrs. O. P. Shar of Winkinsburg, Pa., also survives. Mrs. Mrs. O. P. Shar St. Mrs. Mrs. Mrs. O. P. Shar Mrs. Mrs. O. P. Shar Winkinsburg, Pa., also survives.

Wabash.

MIKE KISS, 85, of St. Eliza, beth home. Bloomfield Hills, died in a Pout be betat. Bloomfield Hills, died in a Pout be betat. Bloomfield Hills, died in a Pout betat. Bloomfield Hills, died in Art. Kies was born in Hungary, died in Hungary, died in 1918.

Mir. Kies, a retired businessman, J. Mir. Kies, a retired businessman, thought of the Hungary, died in 1918.

Mir. Kies, a retired businessman, though a pour libration many years ago.

The survivors include a son, Titor, of Chebsea, and a daughter, Mrs. Stephen Benko of Hungary, the grant of Hungary and the Hungary and Hunga

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Around The Cracker Barrel..

A few evenings ago we attended the annual meeting of a nearby township. Being one of the few remnants of our gov-ernment where action is dictated by the direct action of the peo-ple, and not through chosen representatives, we had looked forward to it with a slight feeling of nostalgia. Here would be an example of real democracy at work, where neighbor met with neighbor, where anyone could express an opinion, where the majority ruled. It would be a treat. I just knew it.

majority rused. It would be a treat. I just knew it.

As soon as the meeting opened in a ball packed with
people and with scores more unable to get in, the chairman of the meeting sounded a strange note for a democratic meeting. Even before reading the minutes of the
previous meeting, he read from the Statutes of the State
of Michigan a section empowering him to have removed
from the assembly any person who refused to obey the
orders of the chair. This pronouncement was met with
mutterings, a few how.

Now what could this he for? It soon became without.

Now what could this be for? It soon became wident. The populace had been welded into a pressure group by some articulate manipulaters of public opinion. The people were not in attendance to take care of the business of the township in a normal and sane manner. They were assembled to vote as a block for those things which their rabble-rousing leaders had decided.

lunuendoes, investives and outright accusations were the part and parcel of each tirade directed at the supervisor and the township board. Nothing was said with a smile. It soon inpeared that people had not attended this meeting for the purpose of properly doing business, but only to give vent to premature impressions of immature minds.

It thoroughly dislike the term "adult education." It has a connotation which is a bit pathetic. It brings up a vision of some poor soul trying to learn something that should have been learned years ago. It always seems to be placing an adult in the same mental class as a youngster. Yet, in spite of my dislike for this almost universal term, I can't seem to think of any other term which is more definitive.

But after attending that sorry, pathetic exhibition of-adult behavior, it seemed to me that something was very lacking in their thought processes. When adults can be berded into pressure groups by the printed and spoken words of rabble-rousers, then there is a great and evident need for this thing called adult education.

The mind is a great and curious mystery which can be brought to its fullest fruition only by use. No lazy man ever developed a fine intellect, and no intellect however fine re-mains that way without constant nurture.

We adults can lose all those things we hold precious if we do not continually train and use our minds. It is not enough that we hold one or more university degrees. There has been a great improvement of the mind up to the point of receiving such a degree. But if the minds is not parther trained after that time—and continually—then that partially trained intellect becomes dult and sluggish.

It is indeed a wise man who knows that education never ceases, who continues through life to feed his intellect as he does his body. Unfortunately, such men are few. Too many of us are content with having received an "education", feeling that we have arrived at the intellectual millenium, and not keeping that mind of our's fed with those things which mean growth.

Doesn't it seem strange that so many of us bave no intel-lectual curiosity about the workings of government? We complain bitterly against those things we won't take the time to understand. We bitterly attack procedure taken time to understand. We bitterly altack procedure taken by governmental agencies because we will not learn that those procedures are required by laws which have been passed to protect us from even worse abuses. We rave and rant at pedagogs in government, but by so doing become the prey of the rabble ronser.

Looking back at that township meeting, which was con-ceived by our forefathers in the glorious conviction that nien had a right to determine their own destinies, I am quite sure that this herd of thoughtless persons who had become welded into an iniquitous mob were not conscious that they were giv-ing an exhibition of how our inalienable rights are lost. They were not thinking, because they had forgotten how to think. They were being led, as a dumb sow is led thy the nose to the butcher's king! butcher's knife.

I do not pity the man who won't think; rather I condemn bim. He is the most dangerous individual in our civilization. He makes possible the work of bearing; he makes possible the use of vociferous pressure groups calculated to steal our liberties; he makes force into right; be leads us down the road to serfdom.

This seems like a far cryf from operating a store, but not too far. Intelligent men everywhere are constantly striving to find a better way. Men of trained minds strive to gain profit for themselves by devising methods of giving the public better value. Dullness has no place in either the production or manufacture of goods. Competition exists only where competitors are keen, alert and inquiring. Competition brings you better values, it brings better services.

We have a job to do on this adult education. The subject of our attention doesn't live across the street; be ject of our altention doesn't live across the street; be lives in our owin bouse, wears our said, it in. Let's take a look at him in the mirror tomorrow morning as we shave, and see if use can get an housest reflection of just what is back of that, bearalless brown. Maybe we'll say to him, "You look a his rusty to me. We'll see what we can do to prighten you ap a his,"

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