# PUBLIC SALE

# Household Furnishings

# MILDRED IBSEN.

477 Lakepark Road (off W. Maple Rd.) Birmingham, Mich.

> A beautiful residence. completely furnished.

Everything must be sold. Knabe Grand Piano

VERY IMPORTANT ADDITIONS

Sunday, Feb. 6, from 10 A.M.

SALES CONDUCTED BY

# H. O. McNIERNEY

Appraiser

424 Book Building

CAdillac 9085



# Attend Torch Club Dinner



Pictured in conversation together at a recent dinner meeting of the Torch Club held at the Community House are (left to right) Lee A White, past international president; Robert W. Keho, program chairman of the organization; James H. Barrett, secretary of the group and Dr. John K. Ormond, president.

**Type Homes Here** 

# Transferred To Pittsburgh Office

Endres M. Campbell, 1725
Bates, has been transferred to the
Pittsburgh headquarters of The
Jam Handy Organization, according to George B. Finch, vicepresident in charge of bases,
well assist customers in planning
productions, meetings, and special devices. The addition of
Campbell to the Pittsburgh headcharge of the projection
and distribution service in Pittsburgh.

burgh.
Previous to his transfer, Campbell was a sales representative in the Detroit office of The Jam Handy Organization.

Fish refuges are established argely to prevent disturbances of pawning grounds and potential pawning fish.

# BOOKKEEPING

SYSTEMS INSTALLED Complete Tax

Service Monthly Accounting Service All Types of Busines

L. E. NELSON **ASSOCIATES** 

210 THEATER

PHONE 4544

uilder."

Green pointed out that the cost the homes had not yet been arved at, but that they will be well ithin the range of smaller inme brackets and that down payents will be exceptionally low. The first model, built on Chaple reet, will be open for inspection on, probably within the next two three weeks. They expect the

RE-ROOF - NOW

• Gutters

Metal Decks

PUT ON A GOOD ROOF. Sheet Metal Gutters

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GAUKLER STORAGE CO.

9 Orchard Lake Ave., Pontiac, Mich. Phone Birmingham 10240

1360 EAST MAPLE ROAD - BIRMING

GOOD ROOFER!

## **NWSC Dinner Dance** Detroit Firm To Set for Feb. 19 Erect 61 Ranch

According to E. S. Clark, city building inspector, permits have been graded by the second of the sec

he estimated cost of the provision is been set at \$75,000 and in \$1 \text{Polymer}\$ as been set at \$75,000 and in \$1 \text{Polymer}\$ as been set at \$75,000 and in \$1 \text{Polymer}\$ as been set at \$10 \text{Polymer}\$ and \$1 \text{Polymer}\$ as been set at \$10 \text{Polymer}\$ and \$1 \text{Polymer}\$ as been set at \$10 \text{Polymer}\$ as \$10 \text{P

Model Ready Soon
"Our plans call for two bedooms, living room and kitchen
with dining space," the brothers
assement and attie. Heating ducts
will be built into the latter, in the
vent that owners wish to use
hem for bedrooms later. All
bedrooms

WINDOWS
 CUPBOARD DOORS
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# ACME

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"Oakland County's Oldest Window Cleaning Service"

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Waste King PULVERATOR



particles down the drain within sec-ords. Easily installed.

\$114.95

## CRAIG Appliances Inc.

Phone 4822

# Takes Part in Tokyo Ice Ballet

Cpl. George E. Halpin, Jr., Mr. and Mrs. George Halpin

For his whole-hearted contribu-tion of time, effort and talent he received a letter of appreciation from the commanding general of the 314th Air Division.

Halpin and the other actors and ctresses in the gigantic cast of ver 150 people of the occupa-onal forces received numerous curtain calls? for their outstand-ing performance. [D re s s d d in

lavish white costumes/he and his Tokyo, serving as a clerk-typist "ice men" danced in/the Ice Bal- with the Adjutant Generals' Section one of the saves beautiful ifon Far East Command. He is a ballets that were by the show. All graduate of Baldwin High School of the dancers were trained by where he participated in football, serving the save was a superior of the participated in football, serving the save was the save and serving the save and t

\$2.50 PER YEAR (In Oakland County) -SINGLE COPIES, 5c

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# ATE LAND

Tuesday, February

SALE OPENS TUESDAY, FEB. 8, BUT ACTUAL OFFERING OF PROPERTIES WILL BE ADJOURNED UNTIL 9 A.M. ON

> TUESDAY, FEBRUARY, 15 COUNTY BLDG., PONTIAC

> > AN OFFERING OF

OAKLAND COUNTY **PROPERTIES** 

that reverted to the State on or before May 4, 1948, and have not been offered previously.

Lists Now Available at County Treasurer's Office or State Land Office Board, State Capitol, Lansing

This advertisement is published in accordance with the provisions of Sec. 7 of Act No. 155, P.A. of 1937, as amended.

STATE LAND OFFICE BOARD