aves and eyes follow this coat Junior 0 plenty or applause when you applause when you appear in this coat by a Jaunty by Jaunty by Jaunty by Jaunty and news worthy about it . . . like the double collar, sweeping lines and important ball your linkurious looking pure wool sheen suide. Sizes 7 to 15. As seen in full color in Mademoiselle Jaunty Junior is Ours Exclusively RBSHOPS 142 W. MAPLE AVE.



Christian Science Lecture Attracts Many Persons

auditorium under the auspices of
the First Chrene of Christ, Scientist, Birmingham.
Entitled "Week the Works
of God," the lecture was delivered
of God," the lecture was delivered
of God," the lecture was delivered
of Bod," the lecture was delivered
of Bod, "I have been delivered
of Bod," the lecture was delivered
of Edd," the lecture was delivered
of Edd, "I have been delivered by Elisabeth Carroll Scott, CSB,
of Memphis, Tenn. She is a member of the board of lectureship of
the Christ, Scientist, in
Boston, Mass.

The lecturer spoke substantially
working the Works of God
According to the Gospel of
John, those who followed Jesus,
seeing the divine power exemplicyben the seed of the Gospel
of According to the Gospel of
John, those who followed Jesus,
seeing the divine power exempli(John 5:28), "What thall we do,
that we might work the works of
God?"

To on a unconscious yearning of
thousands today—individuals who
wish to express the power of good,
who years to know a God upons
power they can prove as they go
about the everyday affairs of life.
They are typical of the thoughtful
human being, who is disnayed
bing away from him without any
worthy accomplishment on his
part,
Jertiatian Science, given to the
world by its Discovery. Founday.

vine Principle. From this statement it can readily be seen that Christian Science work, the Principle from which all heading power comes. Christian Science starts the Lord, and there is none else' lan. 45:5).

In response to the question, in response to the question. In response to the question in Science!' in her book. 'Rudinental Divine Science.' Mrs. Eddy says (p. 1): "It is Got, the Science with the state of the manner and the universe. It is our Father which is in beaven. It is substance, Spirit, Life, Truth, and Loventheen Science.' Spirit, Life, Truth, and Loventheen Science and Christian Science stacches them how to pray effects the state of the science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, Life, Truth, and Loventheen Science should be substance, spirit, and dominion belong to God, dure textbook says (p. 28), spirit, and dominion belong to God. Our textbook says (p. 28), spirit, and dominion belong to God. Our textbook says (p. 28), spirit, and leading the spirit, and the substance should be substance, spirit, and dominion belong to God. Our textbook says (p. 28), spirit, and dominion belong to God. Our textbook says (p. 28), spirit, and committee should be substance, spirit, and dominion belong to God. Our textbook says (p. 28), spirit, and the substance should be substanced by the substance should be substanced by

The One That "Didn't Get Away"



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Around The Cracker Barrel

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If you've never owned a copy of The Old Farmer's Almanac you should buy one (25c) at the beginning of the new year. This little book has been published for 156 years, and it shows no fear at all in predicting the weather in advance for the whole year. It tells you when to plant crops (which should be of interest to you Birmingham commuters), when to go fishing, but not where. Just to see if its predictions are any good, it states that the weather will be quite cool for a few days from and after the date of issue of this paper.

but not where. Just to see if its predictions are any good, it states that the weather will be quite cool for many good, it states that the weather will be quite cool for many good, it states that the weather will be quite cool for many good, it states that the weather will be quite cool for many good, it states that the weather. In it are some puzzles, charades, recipes and anecdotes. Among the latter there is one I particularly like. It seems that in the earlier days of settlements on Cape Cod, wrecks along the backshore provided some pretty rich salvage for the Cape Codders. No matter what the weather was, someone was always posted on the beach to watch for ships in distress. On a certain stormy Sunday, the watcher from the town of Lattham was stationed on the shore, while the rest of the populace were dutifully attending. The preacher's as ship ashore on the backside. With this, he was gone into the northeast gale. Immediately there was confusion in the congregation, as mere reached for their soulwesters. But the preacher's a ship ashore on the backside. With this, he was gone into the northeast gale. Immediately here was confusion in the congregation, as mere reached for their soulwesters. But the preacher's ocice boomed out, "Just a minute brethern. Before you go, I have just three words to say." By this time he was walking rapidly down the asile, buttoning his coat. Just as he reached the door, he firmly clamped his hat on his head, and shouled, "Now start fair."

I hope this preacher was long and lanky, so that we can leave this scene with a picture of a seal was the say and the dramatic possibilities would be utterly ruined.

So, with the New England preacher's admonition to start fair, 'I dilke to say a few things about the present woolen situation,—now with winter not too tot art way. Last June when we started to buy winter woolens, we didn't have much idea of how much to be priced out of the market. As long ago as June there would be utterly ruined.

So, with the New England preacher's admonition to

being taken in oy such taik, it seemed that we would have to do one of two things: Either buy large quantities in the belief that woolens might be short or rise sharply in price, or consider the rumer piffle and buy lightly.

If the consideration, and after reading a book on Cycles which predicts; inst about the coldest winter in many years, it seemed like a good gamble to buy heavy on wools. So we did. Many woolen garments are now at the Village Store. Especially do we have a good supply of jackets and shirts. Beautiful woolen robes for men reached us last week. More woolens will be coming soon; manufacturers are committed to ship.

Now things are beginning to happen in the woolen market. It's beginning to rise sharply, and merchandise of certain sorts which we purchased in June has gone up as much as 22%. Which means that when our present commitments are all delivered and sold at retail, more woolens can be had, only at much higher the can either sell the merchandise at his usual price based upon what he paid for the stuff, or he can base his retail price on the present higher market. If he does the first, he makes a fair and honest profit. If he does the second, he's a skunk.

Which makes it pretty plain what we're doing with the winter woolens we bought last June. They are going to be sold as long as they last at the lower prices which then prevailed. But, and here's where that New Bond and the staff, to the City of Birmingham. Am not even sure we have not a sure and the sure of the sure o

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