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**20th Anniversary**  
Harry F. Ellwood, 32210 Beaconfield avenue, local representative of the New England Mutual Life Insurance Company of Boston, will observe his 20th anniversary with the company during the month of May. He is a member of New England Mutual's Leaders Association, an honorary organization of outstanding field men.

**Texan Lectures on Teachings of Christian Science**

To avert a new "dark age" of streamlined misce, the world needs to turn from its material science, physiology, and scholastic theology to the simple, demonstrable truths of divine Life as taught by Christ Jesus, declared Earl E. Simms, C.S., in a lecture here Tuesday night on "Christian Science: Following Christ."

The daily demonstration in ever-ascending degree of the all-presence and all-power of God as Life, Truth, and Love, offers the only practical way for individuals and nations to escape modern confusion, Simms told a large and responsive audience.

Christian Science, in its reinstatement of primitive Christianity, makes available to any open-minded inquirer a portal leading toward "great spiritual discoveries, revelation, and physical healing," the lecturer said. A resident of Austin, Texas, he is a member of the Board of Lecturers of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

Given in Baldwin high school auditorium under the auspices of The First Church of Christ, Scientist, of Birmingham.

Lifting the "veil of mortal ignorance and superstition that surrounds human experience," Christian Science strengthens everything good on earth while saving mankind from sin, disease, and death, Simms stated. The great need of the modern world, as he sees it, is a more correct understanding of God, instead of a mistaken attempt to live by material knowledge alone and so leave the creator out of practical consideration in His own creation.

"To the materially-minded," he continued, "all seems to be material. That which is imperceptible to the physical senses he considers abstract, unreal, intangible, and consequently impracticable. His universe, including concept of man himself, is temporal, limited, and subject to chance and dissolution. One who is spiritually minded, however, appreciates the

preacher's declaration, when he said of evil days and worldly pleasures, "Vanity vanities, all is vanity (Ecc. 12:8)."

Empty and short-lived are the calmour, gaudiness, and attraction of material pleasures as empty and short-lived; they grant no lasting happiness or going down stream with the masses seeking happiness, joy, and success in material ways. The way of salvation and complete victory, but plainly leads to a dead end of confusion and frustration.

"The Master's experience recorded in Matthew's Gospel shows definitely that all materiality and worldliness must be forsaken for spirituality in order to attain the happiness and success which are real and lasting."

One day when Simms was standing at the entrance of the Monkey Temple in the Hindu sacred city of Benares, India, he noticed a man who entered. This man paid no attention to two of the temple's three major idols, representing "god the creator" and "god the preserver." Instead, he went straight to the idol called "god the destroyer." The guide explained that in this worshiper's belief he had to placate an evil power that might erase him at any time.

**How Are You Worshipping?**  
"My friends," Simms asked, "how many of you are worshipping the destroyer, or carnal mind? Are you declaring on the one hand that you are all-ill—all Life in finite Truth, divine Love omnipotent good—and on the other hand believing that sickness and disease have power to destroy you?"

When the false arguments of disease, perils, infection, contagion, accidents, surgical operations, calamities, lack, poverty, and depression would appear to take over your thinking and conversation, ask yourself, "Am I a polytheist, worshipping good and evil, or am I a monotheist, worshipping God, good, alone?"

Correcting the impression sometimes given that Christian Science is primarily concerned with ease in the body rather than a deeply religious purpose, Simms said, "Mary Baker Eddy, Discoverer of Christian Science and Founder of all its activities, as writing that her system is designed 'to attest the reality of the higher mission of the Christ-power to take away the sins of the world'" (Science and Health with Key to the Scriptures, p. 150). The lecturer added:

**Explains Healing Power**  
"So this Science must be embraced as a religion, as true Christianity, and not merely as a healing agent."

Enlarging upon the religious teachings that underlie Christian Science and explain its healing power, Simms emphasized that Christ Jesus intended his example to have full influence in the world of today and all ages to come.

"Why shouldn't we expect now the kind of miracles performed by the Master and his immediate followers?" he asked. "For three hundred years after the ascension of Jesus, followers of Christ who had never seen the Master or even one of his original disciples were able through his teachings to heal all manner of sickness and disease and to raise the dead."

"Is the world approaching dark ages when spiritual healing and Christlike demonstrations are to be ruled out in favor of material science, physiology, and scholastic theology?"

**Current False Belief**  
"Christ Jesus subordinated not one iota of God's healing power to the material systems of his day, and there is no authority for the current false belief that Christian healing through prayer has been either supplanted or complement-

ed by material medicine, drugs, or surgery."

The holy, spiritual revelation of God's presence and power to the patriarchs of the Old Testament and the glorious teaching and example of our Saviour, Christ Jesus, are just as practicable today as they were centuries ago. If such is not true, then we may as well close the Holy Bible and surrender our God-given birthright of freedom and dominion to lives of limitation, lack, and hopelessness.

**Give Ourselves Over:**  
"We may as well give ourselves over to compulsory medicine and regimentation, which are attempting to make inroads upon our constitutional prerogative to select for ourselves the system of preventive and curative medicine which we desire."

"Speaking of the Bible as her 'sole teacher' and only textbook in her discovery of Christian Science, Mrs. Eddy declares: 'I have demonstrated through Mind the effects of Truth on the health, longevity, and morals of men, and I have found nothing in ancient or

**Mrs. Mildred Eting Buys Knitting Shop**

Mrs. Mildred Eting, owner and manager of the Little Folks Shop has purchased the Knitting Shop which adjoins her present property on West Maple road.

In discussing the addition to her business, Mrs. Eting said that the shop will continue to operate on its present schedule, offering the same services for the time being. She hopes to add to them in the near future and to increase the lines of merchandise.

Mrs. Isabel Graves will continue as manager of the Knitting Shop,

with Miss Gertrude Fletcher as her assistant.

Net Decentral  
A tramp asked the proprietor of a circus for a job. He was informed that he could become a lion-tamer—that all he had to do so successful.

It was assured that the whole secret was in forcing the lions to believe he wasn't afraid of them. "No," said the tramp, "I don't think I'll take the job. I couldn't lion-tame—that all he had to do so successful."

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