Men in Service

Editor's Note—Men in the armed forces, and parents, are invited to send us news of the boys' whereabouts and activities. Service men, scattered about the country, are hungry for news of their friends. Even the address of a newly-placed inductee's man is of interest.

Classifications Nov. 3

Below are listed names of registrants together with their classifications as made or changed by Local Board No. 7:

1-A

Gus T. Mitchell and Harry Limbocker.

1-H

John Fletcher and John Whitney.

2-A

Hall Ellsworth Packard and Arthur W. Bull.

3-A

Frank White.

The following men have been officially reported enlisted and removed from classification as previously reported and classification pending receipt of Home Address Report 1-66. Upon receipt of same they will be placed in Class 1-C:

John Allen Reid, Jesse Morris Doughty, Morris Knight Winborn, Frank Joseph Savage, Joseph H. McCulloch, Jr., Kenneth Edward Knight, Clayton Burt Hines, David Paul Warrilow, Rufus Lackey, Jr., Norman Lowndes, Bernice Coolidge, Kenneth Charles Andrews, John Borowsky, Dion Lodge, Robert Quarrey, David Parmenter, John Harwood Martin, John Westfield Gillette, 3rd, John Bates McCutcheon, Jr.

ENLISTS IN AIR CORPS

Robert Macks, former Eccentric employee and brother of Mrs. Lieut. Garrett Barrack, called into a Texas flying school about a year ago, has enlisted in the air corps. He starts among the ground forces but hopes to become an aviation cadet later.

Navy Relaxes Standards

A relaxation of physical standards for enlistments in the U. S. Navy and Naval Reserve has been announced this week by the Navy Department. In connection with this action, the Navy Department announcement stated that persons who meet all requirements except minor physical defects will hereafter be encouraged to make application for enlistment, in either the regular Navy or the Naval Reserve for the duration of the emergency.

The Navy Department also requested that any person knowing of young men who have been barred from enlistment in the Navy or the Naval Reserve because of minor physical reasons should bring this information to the physical requirements to the attention of these young men.

All applicants accepted with defects requiring corrective work will be hospitalized. After correction of these defects recruits will be returned to their training stations at the earliest practicable time.

Fort Leonard Wood

Editor, The Eccentric:

Now that we are at war we are having more field work. Thursday night we went out on problem. It was a night of occupation of a position and we left the barracks at 0530 hours. After the garage to be assigned to different trucks. We drove out past Bloodland, Mo., and took cover in an orchard, stayed there awhile and then went on to a new position. We were in bivouac all the time, but there was snow on the ground, and it made it easier to see the truck ahead. We slept in the woods, while the first battalion took up their position. I had to guard the road and after the other trucks knew where we were time to leave. It was rather cold and the automatic rifle was carrying got quite heavy, but it was a good experience.

Furloughs

We were told that only half of the men will get leaves for the holidays. All the names were put in a hat and 13 were drawn out for each holiday. I was lucky enough to get a furlough for New Year's. I will get seven days starting Dec. 25. I hope they don't change it, as I would like very much to get home.

We are to have M.P.T. tests now on anything that they have given us so far.

I have to salute the car of the General even if he isn't in it. There is a flag mounted on the front of the car, and if it is raised, we don't have to salute; just uncover. We are supposed to.

PVT. JACK TERRELL
2nd Service
175th F. A.
Fort Leonard Wood, Mo.

Fort Oglethorpe

(Parents of Pvt. Duane A. Meeker, Co. C, 65th Medical Reg., Fort Oglethorpe, Ga., received the following letter this week as part of which is printed herewith.)

No More "Civies"

The order came through this afternoon that we had to get rid of our civilian clothes by next Saturday morning. Sure glad I haven't any here. We have to wear our Army clothes all the time now. Any soldier found with civilian clothes is ordered to a deserter now.

The men of the war didn't seem to change things here too much as the soldiers go. They were told of quiet for awhile and finally a lot of them went to the show. The soldiers around here look a lot better than the civilians did. Things around here are all normal except the talk has changed as far as the topics of conversation. The fellows seem to have changed. Most of them seem glad that war was declared. They feel that they are working now for a certain goal. The only thing I can say is that I am ready to go as soon as they want me, also I am glad that I have had eight months training (eight months tomorrow) instead of only a few weeks.

P. S. All the fellows in the 65th feel the same as I do; they are all ready and willing.

Inflamed

"So your wife keeps a light burning until you come home at all hours of the morning?"

Yes, the light of battle in her eyes."

STATE OF MICHIGAN The Probate Court for the County of Oakland.

At a session of said Court, held at the Probate Office, in the City of Pontiac, in said County, on the 6th day of December, 1941.

Present: Honorable Arthur E. Moore, Judge of Probate.

In the Matter of the Estate of Hinman Ward Bates, Deceased.

Arthur Claxton, Executor of said estate, having filed in said Court a petition praying for the examination and allowance of his account as such Executor and for the assignment of said estate to the persons thereunto entitled and for the discharge of said Executor.

It is Ordered, That the 8th day of January, 1942, at 10 o'clock in the forenoon, at said Probate Office, be and is hereby appointed for hearing said petition, and that all persons interested in said estate appear before said Court, at said time and place, to show cause why a license to sell the interest of said estate in said real estate should not be granted;

It is Further Ordered, That public notice thereof be given by publication of a copy of this order, once in each week for three weeks consecutively previous to said day of hearing, in the Birmingham Eccentric, a newspaper printed and circulated in said County.

ARTHUR E. MOORE,
Judge of Probate.

(A true Copy.)
FLORENCE DOTY,
Register of Probate
JOHN P. MARTIN,
Attorney at Law,
742 Penobscot Bldg.
Detroit, Michigan. 37-38-39

WHAT CODE MEANS

The classification code is as follows: A-1, ready for induction; 1-B, available for limited service; 1-C, already in service; 3-B, men over 28 years of age July 1, 1941.

2-A, necessary men in training or in industry; 2-B, defense workers. 3-A, those with dependents. 4-A, those who have completed service. 4-B, taking advanced military training in school; 4-C, aliens; 4-D, divinity students and clergymen; 4-F, unfit.

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"What would IT mean to you?"—Defend against fire."

LAST INSTALLMENT OF THE

Christian Science Lecture

given Nov. 30, in the Baldwin High School Auditorium, by Mr. Richard J. Davis, of San Jose, Calif.

Everyone instinctively wants to be happy, and yet if you were to ask the average person, "Are you happy? Are you completely satisfied and contented?" in a large majority of cases the answer would not be affirmative, but negative. Look at the faces of those whom you meet and pass in the crowded streets of the city. Do we see there the evidence of joy and serenity? Not very often. As long as man believes he is separated from God, it is also clear that he is separated from happiness.

Everyone is entitled to be scientifically happy, scientifically well, and scientifically prosperous. But if we study the experiences of human beings, almost everywhere there appears to be a sense of incompleteness—something missing, something necessary, that appears to be lacking. What is poverty but the belief that man is incomplete, that God has not provided him with the sense of complete supply and substance? The cry of humanity today seems to be: I lack; I desire; I want; give me success; give me peace; give me satisfaction; give me companionship." Even with little children, we sometimes see this manifestation of incompleteness expressing itself in fretfulness and discontent. Every evidence of lust, longing, or false appetite may be traced to the belief that man is reaching out for completeness, for something of which he believes he has been deprived and which he greatly desires. In his true being the mortal state of man as the complete expression of Father-Mother God is possession. He possesses, and he knows he possesses, all good. He is not a state of longing or of incompleteness. No one can be lonesome or alone when he perceives his proper relationships to, and unity with, God. No one can be homesick, or friendless, if he has demonstrated spiritually his completeness as an expression of God. So, if any of you find yourself in a mortal state of longing or desire, or of restlessness, cast your net on the right side. Declare gratefully what you know to be the fact about yourself. Man is not a state of longing or of incompleteness, but is the natural and eternal possession of all good.

If Life is God, it certainly has no dark side—only the full expression of good. Ask yourself: If God is one and infinite good, is there any logical basis for the expectancy of evil? What can come to us from God, good, but good? What should we expect today? Good. What tomorrow? Good. Next week, next month, next year? Good, more good; good in infinite measure. It should be noted here, that while we have a legitimate expectancy of good, not because we simply believe, but because we know that God is good.

Now, where is this good coming from? As a matter of fact, it isn't coming from any place; it is already here. It is right to us from some place, again we would be thinking from the standpoint of a distant God, and there might be some uncertainty as to whether good could reach us. Christian Science shows us that, since good is omnipresent, this good is appearing and constantly appearing right where you and I are thinking. It appears as spiritual, healing, helpful ideas, unfolding in and as your consciousness—the evidence of your inseparable unity with omnipresent Mind.

This question of disposition reminds me that, as long as we are on that subject, it might perhaps be just as well to say a word about what is known as temperament. I wonder if any of you have a temperament in your family, or perhaps you yourself are upholding the honor of the family in that respect. The phrase "artistic temperament" has a fine sound, but it does not work out so well in practice. We have discovered that prima donnas and leading ladies are not the only ones upon whom mortal mind has conferred the artistic temperament. It is a strange thing, too, how people frequently imagine that the artistic temperament is a badge of distinction.

Mortal mind, in its pretense to be a creator, appears to confer upon some human being a certain amount of artistic ability, and then at the same time loads them down with a lot of afflictive and unlovely qualities, under the name of dispassion or temperament. It tries to make us accept the belief that, because a man or woman is inspirational or gifted artistically, he must also be the victim of moods, tantrums, and mercurial emotions. Indeed, false human thinking has saddled upon many great and talented individuals some of the most afflictive beliefs of disposition.

The understanding of man's inseparability from God naturally does away with all of this. It shows us that there could not possibly be such a thing as an afflictive inheritance, a temper or temperament. Is it conceivable that the divine Mind could at any time be in a state of up or down? Is depression a characteristic that man reflects from God? Why, my friends, if it were possible for you or me to walk through the corridors of infinite Being, we would never find depression or unhappiness. Joy is the very nature of God's being, and it is for ever yours and mine. Man reflects God. Man has no inherited capacity. There is not a single quality or characteristic that he does not possess through divine expression. He possesses, and he knows he possesses, all good. He is not a state of longing or desire