

The Birmingham Eccentric

Published every Thursday at Birmingham, Mich., in The Birmingham Eccentric Building, 212 North ...

Subscription Rates: One Year \$1.50, Six Months \$1.00, Three Months \$0.50 ...

Entered as Second Class Matter in the U. S. Postoffice at Birmingham, Alabama ...

THURSDAY, NOVEMBER 28, 1940

NOTE: The Eccentric is pleased to publish stories of events which have new value and which are written by persons not ...

The so-called "genius" has no more mental equipment than the average normal person. He merely knows ...

Concentration Is the secret of success. Says Psychologist Marston ...

Professor Albert Einstein, who baffled many minds with his theory of relativity, admits that he, and other scientists, are completely baffled ...

The Universe Baffles Einstein ...

While expressing faith that the human intellect will eventually solve the puzzle, Dr. Einstein declares that the task appears hopeless because all logical approaches end in a blind alley ...

Last year, on the eve of his sixtieth birthday, the great scientist believed he had found a solution to the riddle. Today, he is "not as optimistic about it."

As we understand it, the theory of relativity, which explains the structure of the material universe, and the quantum theory, which explains the atomic world, are entirely separate and cannot be explained in terms of one another.

SOMEWHERE BETWEEN 100,000 and 170,000 (depending upon what "expert" you read), human beings went forth last week to hunt Michigan's white-tailed deer: most of them hope to shoot a buck; and most of them won't. But most of them will enjoy the outing—which is really the best reason for responding to man's oldest combination method of filling his larder and enjoying recreation.

WE DON'T LIKE to make political prophecies, but we'll wager that within the next four or six years there will be efforts made to amend the atrocious Civil Service Law that was approved by the voters November 5.

WITH A DEMOCRAT as Governor, and Democrats occupying several other high places in Michigan's government, for the next few years, at least, those Republican Bosses will have days, and days trying to keep their satellites in jobs. We also hope these Bosses lose their influence in State parliamenting.

There is a vital reciprocal relationship between our liberties and the religion of our people. Without freedom to express our deepest spiritual convictions ...

Liberty, however, cannot exist without the moral responsibility of the individual. There must be standards of moral conduct which men themselves aspire to and enforce upon themselves.

Liberty has certain irrepresable consequences. Economic liberty, that is, free enterprise, regulated by the State to prevent abuse of the liberty of others is inseparable from spiritual and intellectual freedom.

First—it is only with economic liberty that men may choose callings adapted to their talents and thus may take care of those family and personal obligations to youth and old age which themselves spring from moral and spiritual inspirations.

Second—the practical experience of the world over generations has shown that economic liberty cannot be suppressed without also suppressing spiritual and intellectual liberty.

Third—it becomes the certain road to abjection. Man is not to be forced to feed in the way of the State; he is to be free to find food in his own way, and when he finds God he finds truth; and that truth makes him free.

In discussing free enterprise for American business, as contrasted with a form of feudalism, does business favor Hoffman, President of the Studebaker Corporation ...

Mr. Hoffman also, pays his respects to the businessmen who clamor about alleged "interference" with business by pointing out that "the State capitals and Washington have been infested with businessmen seeking licensing laws for some other form of special privilege ...

Five hundred members of the American Savings and Loan Institute, recently attending a convention in Pittsburgh, heard Francis E. Ingalls, Massachusetts banker, declare that newspapers are the "best" advertising medium and that they should "make newspaper advertising a live and vital force in their savings and loan programs."

Moreover, the Financial Advertising Association of Chicago, after a survey of banks ranging in size from \$100,000 to \$100,000,000, reports that 30 per cent are increasing their advertising, 65 per cent maintaining their schedules and only five per cent reducing advertising budgets.

THINGS HAPPEN SO FAST THESE DAYS



PEOPLE'S COLUMN

The Eccentric is pleased to receive communications for this column. All communications must be signed, but signatures will be kept confidential upon request. Letters must be limited to 500 words and must be in the office by Tuesday noon for publication the following Thursday.

Mrs. Geo. T. Hendrie Answers Mrs. Lyle

Editor, The Eccentric: As I was out of town I missed Mrs. Lyle's lecture in last week's Eccentric regarding Mrs. Roosevelt's lecture, but I would like to read it in connection with your editorial. It interested me very much, showing as it did what different reactions two people can have to the same lecture. I feel I would like to express another point of view.

I, too, went with an open mind to hear Mrs. Roosevelt, but unlike Mrs. Lyle, I came away with the feeling that I had listened to the great, and good, and very wise woman's lecture, but I was not the only person who felt that way.

"Know Your Community" She told the children in the highly privileged Kingswood (Cranbrook) group what they most need to know, and what we adults must realize: namely, that only by cooperation and understanding between all types and classes can democracy survive.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

Find Two Speeches In Two Paragraphs

Editor, The Eccentric: There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

There are some angles in the talk Mrs. Roosevelt made recently at Cranbrook, and by Dr. Stuart A. Curtis at the Community Institute that I do not understand.

Boomerang

The second great sophistry of that theory lies in the fact that England prevents food from coming to the starving people, England herself will be made object of hatred so well as private lives, and other adults are unthinking, and unresponsible, as Dr. Curtis remarked, and where is the young citizen going to receive proper guidance except through the school and the church?

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

What is that quotation? "Inasmuch as you have received, much better blessed in material advantage, but we have heard much of the truth that affects the welfare and future happiness of our nation, that I feel it my duty to answer to the challenge because I am convinced of their value."

Knocking on Wood!

AMERICA stuffed itself last week and this week on Thanksgiving Day. Birmingham, particularly, was well-off, with plenty of turkey and bicarbonate of soda hands. But how about Birmingham, England, and those scores of other cities conquered Europe where rations are so tight? How can we help them? How can we help them for being safe from bombs and for having plenty of power to alleviate Europe's approaching starvation? We can't do much about it.

Only England The reason why America has chosen to ignore the conqueror people who are victims of the Nazis is apparently because our leaders are so engrossed in the military side of the war that they regard the subject of conquering Europe as a mere sideshow. We can't do much about it.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.

Strategically, I am convinced it would be a mistake to permit starvation to do the conquering. We should try to get the women and children in Germany, but I must confess that I am not enough of a Christian to sleep about Germany when starvation comes about. Let Herr Goering worry about that.