PLEASANT, BUT NOT PERMANENT

Under the guise of protecting the nations, many international organizations have carved themselves a remedy for policy changes.

For example, the House recently passed the "Machete" Act, which allows for the preservation of publishing or books appearing at the outset of this government, or the defeating or justifying of any such provision therein.

In general terms, such measures may only prove ineffectual as a defense against real dangers, but which somehow endanger traditional American liberties. Perhaps this is why, beyond the legislation now before Congress, the proposal offers no reason for new restrictions of our freedom of speech.

The liberties of human beings in the world are far more secured, in the eyes of those who have not only advocated, but used force and the government at desired results. In the United States, as far as we can tell, at least internally.

In this land of ours, this America, the average citizen sees as little of the Army that has been trained in Europe as a matter of necessity. The Chief Executive orders his forces to be kept as far as possible from any political activity.

In this land of ours, this America, there is a feeling that the military is the one institution that is not being well used. The great fear is that the military is being used to control the population, to keep the population in line.

In this land of ours, this America, no one is surprised to hear the news of draft or defense. The country has been at war for so long that the news is expected. The only thing that is surprising is how long the war has lasted.

Along this line, comes Dr. Nicholas Murray, President of Columbia University. Dr. Murray feels that American political life is suffering from the long distance in leadership and is headed toward a collision on some political issues. There is a need for more leadership in the country.

The three objects of this lecture are: that the church will support the army; that the churches will support the administration; and that the churches will support the government.

Can the church support the people in this and the next war? An answer is needed that is satisfactory to all.