Shame to the Party
began to suspect that the social worker to let the Go
white Father in Washing, and the Dresident, know also
d failed her. Her check for onth hadn't come through, formed them, 'is a disgrace, and the dresident in the could think of just one to be concattle Party. And this co de about it. She took her are yo better—"Mer You's



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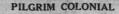
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Community House Gossip

Last Saturday night's dance was pular, 150 present.

Professor (in the middle of ke): "Have I ever told the car is one before?" Class (in a chorus): "Yes." Professor (proceeding): "Goo ou will probably inderstand is time."—Royal Arcanum Bul





Visions corduity welcome.

Chitchia Science Church
Ches.et and Willits Streets
Church each Smeday at 1030 A. M.
Nonday at 1030 A. M.
Sonday School, 1030 A. M.
Ameng the Bible citations is this pass-

t Methodis* Episcopal Church.
ple Avenue Wesi at Henrietta
v., Dr. R. D. Hopkins, pasichurch School, Junior, InterneMorning, Worship,
Ja Our Worth:
T Church for children,
nera' and Primary Deportmen's.
—Intermediate and Senior Ep-Junes - Segment - Segment

Holy Name Catholic Church Harmon at Woodland Rev. James W. Cotter, Pattor Rev. A. J. Bruneth Assignant Inday Masses 7, 9, 11 A./M. and

Holy Day Masses, 6:15, 7, 8 and M. hally Masses, 7 and 8:25/A. M. saptisms Sunday by appointment. onfessions: Satirdays, from 4 to 5:3 M., and from 7:30 to 9 P. M.

Birmingham Community Church Rev. W. S. Hoylet, pastor services in Masone Temple under School at 16 a m. under School at 16 a m. Rev H. Beatty will pryach. Blotty Will pryach. Daines streety Leader, Rev. Hottel

United Prehaberian Church
W. G. McGroch of Joslyn Road
Poptics, preacher
Miss Janey O. Kerr. Bible School
missionary
lible school; II A. M.
ornlag Forehip, 12:15 P. M.
ornlag Forehip, 12:15 P. M.

Embury Methodist Church
Bennaville Ave.
Rev. Erwin King, pastor
rch School.—10 A. M.
ulus Worship—11:16 A. M.
path League every Thursday,
M., at the church.

Christ Church Cranbrook Rev. Dr. S. S. Marquis, rector tev. W. H. Aulenbach, assistant Robert W. Woodroofe, Jr., curst by communion, 8 A. M. each Sun and 11 A. M. first Sunday of each

ning prayer and sermon, 11 A. M rech school, Brookside division a. m.; Church school, Guild Hal n, 11 a. m.; Vespers, & p. m.

sion, II.a. m.: Vespers, & p. m.
First Breshpertum Chruch
North Woodward at Lundid Avenue
North Woodward at Lundid Avenue
Nikle School, will, convers at 51-48.
Unity classes the School, will, converse drawn with men teachers for all lower state years of subterms of the School, which was a subprovided to the school of the School of the School
Well of the School of the School of the School
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Franklin M. E. Church Rev. Francis Wilson, Pastor. Warshin, 11:15 A. M. uday School, 10:15 A. M.

St. Hago of the Hills Church Opdyke road ne Rev. Daniel T. Wholihan, pastor anday Masses: 8, 10 and 12:30 P. M. Onfessiona: Saturday, 7:30 to 8:30

STRAN-STEEL HEAD VISIONS SAFE HOME

BALDWIN SECONDS

DEFEAT FERNDALE

The Baldwin high second team was victorious over the second team from Ferndale Monday. The score was 7 to 6.

Perndale made their touchdown in the first half, while holding Bimingham scoreless. After a smart pep talk administored by Cosch Robinson, the Baldwin reserves as mart per the score was 7 to 6.

Perndale made their touchdown in the first half, while holding Bimingham scoreless. After a smart pep talk administored by Cosch Robinson, the Baldwin reserves a smart per the score was a strict of the score was a score was a score was a score was a strict of the score was a s

point on a punge.

The reason the Baldwin squad A. D. 1935.

Alled to make a larger score was failed to make the fact that they of the man who thinks every other man is a book to be worked.

What spite against he human race must dwell sin the heart of the man who thinks every other man is a book to be worked.

MIMMARIZATION OF CITY COMMISMOME THAT I would be a supported to the fact that the fourth day of the fact that th schauft of collateral depositors of schaume of the schaum

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usands of small investors. cause people believed in the

telephone as a necessity vital to modern business and social life. Such public confidence is a tribute to the policies of the management; it made possible the development and expansion of the service through a half-century of unhalting progress.

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