

1ST HOUSE DANCE IS WELL ATTENDED
New Student Committee Named For Young People's Saturday Night Parties
Judging from the number and enthusiasm of the young people who flocked to the Community House Saturday evening to attend the opening dance, the party proved to be all the committee hoped for in the way of success. About 150 guests including both the high school and college set mingled on the dance floor to the exuberating strains of music furnished by Bill Gail's orchestra.

WE HEARD IT SAID BY—
Alvin A. Mudge, of Adams road: "Speaking of cold weather in northern Michigan, I am having an unusually good crop of strawberries at this time, in spite of frost. Picked over 60 quarts in the last two weeks at my lake home at Glennie, Mich., and this is no fish story, either."

CARL WOOD SCOUT HEAD IN DISTRICT

Succeeds Howard D. Crull In Office; Officers Installed Thursday
Appointed to succeed Howard D. Crull, who has held the position for the last five years, Carl Wood is the new district commissioner of the Boy Scouts of America following a meeting of the district committee Thursday night at the Community House. Officers installed at the same meeting, which was preceded by a dinner, are Mr. Crull chairman to succeed Shelton Wright; G. Dewey Kimball as vice-chairman, and Charles Beas as secretary; Robert Watt as treasurer.

An ancient covered wooden bridge on the Pepper Turnpike in Scott county, Kentucky, has withstood flood waters that destroyed modern steel spans above and below it.

DATE MADE KNOWN FOR COUNTY FAIR

Barium Parent Teacher Association Plans Carnival To Aid Milk Fund
If you have a yen for midways and such, you may want to save the date of Friday, Nov. 1, to attend the annual County Fair sponsored by the Barium School Parent Teacher Association for the benefit of the school milk fund. The fair will be held in the school, and committees are now busy at work planning booths and all that goes with the event in the way of amusement.

There will, of course, be a future telling booth of which Mrs. Herbert Roberts, president of the Association, is in charge. Mrs. Louis Brungraber and Mrs. Mary P. Bailey will look after the fishpond. Those interested in the quilt will find a special booth for them with Mrs. Richard Harrack and Mrs. U. S. Ackles in charge.

Mrs. J. L. Toft and Mrs. E. F. Dally have been appointed to the candy booth. Mrs. Jack C. Boomer, Jr., and Mrs. Roland Reynolds, to the white elephant booth. Mrs. Roberts and Mrs. E. L. Birthington will have charge of the side shows, and Mrs. Burton Jackson and Mrs. Robert Peck comprise the committee on dancing.

There will be the inevitable "hot dog" booth, with Mrs. John Birkett and Mrs. Walter R. Carl in charge; the cider and doughnut booth, presided over by Mrs. Clarence G. Heimmler and Mrs. E. C. Baynes; the country store, in charge of Mrs. Alva D. Sprague, Mrs. Charles Jones and Mrs. Mabel Reid.

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The next meeting of the P. T. A. will be held next Thursday at the school. Charles W. Crandell, superintendent of schools will speak on "New Trends in Education."

BALDWIN HIGH SCHOOL NOTES

Flash! Mr. Hart is back in the principal's office after his long illness. Everybody is very glad to see him back, but at the same time wish to thank Mr. Corvoret for doing the very efficient job that he did. Mr. Hart is "raring to go," and it won't be long before that cheery smile of his will be seen all over the high school.

This year the Publications club will have a program for the Cranbrook game instead of the regular Royal Oak program, because the Oak game is played at the school. You can rest assured that the program this year will be a huge success, so be sure and get your copy early.

Miss Allen is assisting Miss McGiffen this year by taking over the business end almost entirely. The staff so far is Editor, Hugh McHugh; Assistant Editor, Jim Allen; Advertising Manager, Lloyd Forster; Sales Manager, Tim Walton. Advisors: Miss McGiffen, editorial and business; Miss Allen, advertising and business.

For the first time in the history of Baldwin a cheerleading club has been formed. It was started by Charles Boynton who was on the cheerleading staff last year. The purpose of the club is to practice yells and formulate new ones. The officers are: Charles Boynton, president; Charles Savage, vice-president; Esther Lee Mixer, secretary-treasurer. Other members of note are Paul Potters, who has had previous experience, and Jack Robinson a new fellow.

Deer in Alaska, exclusive of domesticated reindeer, number approximately 42,500. Bears are set on 10,700. Moose 520, mountain goats 8,300, mountain sheep 1,525.

In 1919, a skyscraper in New York leased for 33 years the light and air right over a five-story building next door for \$742,500.

A man who directs the most weighty affairs never seems to be in a hurry. He is not the type that dashes through a revolving door.

There is no wisdom in sticking to clothes any longer than one has to. Iago's exhortation was that of the sage.

Bowling

JUNIOR HOUSE LEAGUE
Wed. Oct. 2, 1935
Parker Coal Co. (2) vs. Brown Bar. (3)
H. Haldane 432 A. Domick 408
W. Bucholz 349 V. Domick 389
D. Ashwell 478 C. Baibak 371
H. Hopkins 416 F. Domick 444
A. Goble 361 Dr. Wood 233
Totals 2186 Totals 1999

Schmidt's Fam. (2) vs. Post. Dally (2)
E. Mers 358 E. Bates 359
J. Demer 486 G. Burger 501
D. Demer 486 G. Burger 501
W. Score 189 D. Brown 241
D. Porter 189 D. Brown 241
D. Faltale 189 G. King 534
Totals 2288 Totals 2039

Beck Clean. (1) vs. Winn. Chev. (2)
L. Leloid 429 S. Gravin 522
W. Thompson 458 D. Russell 431
F. Conly 481 D. Halridge 411
J. Miller 482 F. Wenderly 378
J. Chapman 485 J. Sheets 471
Totals 2184 Totals 2201

MERCHANTS' LEAGUE
Thursday, Oct. 3, 1935
Stroop's (6) vs. Date Dis. (3)
Reese 478 F. Domick 415
V. Domick 311
J. Demer 364 Law 424
J. Demer 364 Law 424
J. Demer 364 Law 424
Totals 2231 Totals 2408

Pfeiffer's (1) vs. Mulholland (2)
C. G. Pfeiffer 443 P. Pfeiffer 443
B. Pfeiffer 443 P. Pfeiffer 443
B. Pfeiffer 443 P. Pfeiffer 443
Totals 2231 Totals 2408

Mrs. Parma (3) vs. Leon. Elec. (3)
Schubert 343 Mrs. Walton 268
Schubert 343 Mrs. Walton 268
Schubert 343 Mrs. Walton 268
Totals 2379 Totals 1880

Aldrich (2) vs. Milks (1)
Faulstich 645 Kueber 462
Price 468 Lee 411
Tranter 552 Milks 550
Denyes 409 "Joe" 484
Handicap—114
Totals 2480 Totals 2386

MONDAY HOUSE LEAGUE
Monday, Oct. 7, 1935
Fuel Oil (2) vs. Milks (1)
Cox 533 Graham 543
Blake 512 Milks 594
Robinson 484 Grover 483
Clement 477 Wolf 492
Totals 2026 Totals 1992

Ritters (1) vs. Olivero (2)
Jewell 536 Fry 386
Cheney 513 Bell 417
Willard 489 Hill 604
Laguer 280
Totals 2581 Totals 1371

Montbello (2) vs. White's (6)
Lorenz 575 Wilson 489
Lorenz 575 Wilson 489
Lorenz 575 Wilson 489
Totals 1788 Totals 2462

CHURCH LEAGUE
Tuesday, Oct. 8, 1935
Team No. 2 (2) vs. Team No. 6 (1)
Hemmer 342 Berthelme 421
Hemmer 342 Berthelme 421
Hemmer 342 Berthelme 421
Totals 1012 Totals 1461

Team No. 5 (3) vs. Team No. 3 (6)
Hibbs 342 Berthelme 421
Hibbs 342 Berthelme 421
Hibbs 342 Berthelme 421
Totals 1012 Totals 1461

Team No. 4 (2) vs. Team No. 1 (1)
Swanson 440 McGhee 315
Swanson 440 McGhee 315
Swanson 440 McGhee 315
Totals 1726 Totals 1784

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FOOD YEAR SERVICE

WAR QUESTIONNAIRE AND STUDENT-PARENT ESSAY CONTEST
Conducted by The Birmingham Eccentric
STUDENT-PARENT ESSAY CONTEST Conducted by The Birmingham Eccentric
To the Students and Parents of Birmingham:
The Birmingham Eccentric is conducting this questionnaire and essay contest in hopes that the information obtained will be of educational value to the public at large. War is underway in Ethiopia today, and threatens a major part of Europe. Through your answers to the questions, our reading public will be able to know how the future citizens of the United States, and their parents, feel about this country's becoming involved in a foreign war.
Along the same lines, we feel that you and your parents have some definite and valuable ideas on how the United States can be kept out of war. Therefore, we are offering \$25.00 in cash prizes for the best short essays dealing with Question Four.
RULES OF THE CONTEST
1. Only students of Junior High and Senior High School age, and their parents, may compete.
2. Contest opens Monday, October 14, and closes Friday, October 25, 1935, at 5:00 p. m.
3. Both student and parent essays are limited to 500 words in length.
4. Prizes will be awarded as follows:
First Prize of \$6.00—To the Home Room whose member writes the best Student Essay.
Second Prize of \$4.00—To the Home Room whose member writes the second best Student Essay.
Third Prize of \$2.50—To the Home Room whose member writes the third best Student Essay.
PARENT ESSAY DIVISION
First Prize of \$6.00—To the parent of a junior high or senior high school student, who writes the best Parent Essay.
Second Prize of \$4.00—For the second best Parent Essay.
Third Prize of \$2.50—To the third best Parent Essay.
5. Use your own ideas and opinions in answering all of the questions, especially Question Four. Do not let former class discussion and conclusions, or, in the case of parents, the opinions or statements of others, influence you in your decisions.
6. The decisions of the judges shall be final.
7. All essays and questionnaires submitted to The Birmingham Eccentric shall be the property of same.
HERE ARE THE QUESTIONS
1. Would you be willing to take part in a war, or have your son or daughter take part in a war for the United States on foreign soil?
2. Would you be willing to take part in a war, or have your son or daughter take part in a war for protection of private American interests on foreign soil? (Example: If an American company had property in Ethiopia and Italy had attempted to destroy the property, would you be willing to take part in a war to protect the property?)
3. Would you be willing to take part in a war, or have your son or daughter take part in a war for a foreign country on foreign soil?
4. Have you any suggestions on how to keep the United States out of war? What are they? (Please write answer to this question on separate sheet of paper, typewritten or in ink, one side of paper, and not more than 500 words in length.)
5. Have you any additional comments to make on any of the other questions, or on your answers? If so, place them here:
6. May we use your name in publishing the results of this questionnaire? Please sign your name in the place indicated below, in order that we may be sure there are no duplications. Your name will not be revealed unless your answer to question 6 is "yes."
(Signed) School _____ Room _____ Street _____

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YOU needn't be an epicure to tell the difference between electric cooking and other cooking. Sample a meal like this one, and judge for yourself!
You'll marvel at the deliciously different flavor in foods: meats and vegetables cooked to melting tenderness in their own juices; the light fluffiness of biscuits baked to golden perfection; the fine-grained, even texture of cakes like mother used to make; and the healthfulness and goodness that is sealed-in by this modern cooking method. Once you have tasted electric cooking, you will wonder how you ever got along without it. Your family will enjoy electrically cooked meals... and you yourself will like their ease of preparation and the convenience and cleanliness of a modern electric range. Why not prove this—in your own kitchen—by means of our Trial Plan?
We will install an electric range in your kitchen without initial charge, so that you may give it a thorough trial. During this trial period, you simply pay for the service as registered by your meter, plus a monthly charge of \$1 for the range. If you decide to keep the range, your monthly payments will be applied toward the purchase price. If you decide that you do not want it, the range will be removed at our expense. Send in your application for a trial range today!
A study of one thousand families using an electric range showed a cooking cost of LESS THAN 1¢ A MEAL A PERSON
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