

# WANT ADS

**UNDER THIS HEADING—"For Sale," "For Rent," etc., the minimum charge is 5c with a 10c deduction for each of 15 words, over that, 1c per word; for each consecutive insertion, 1c per word. All copy must be in by Wednesday, 4:00 p. m. of each week, to be inserted.**

Our Telephone Number is 11

**SITUATIONS WANTED—FEMALE**  
 EXPERIENCED colored girl wants general housework. By day or week. Phone 444. Mrs. J. W. Martin.

**HELP WANTED—FEMALE**  
 EXPERIENCED colored girl to assist with housework and taking care of children. Day or evening. Phone 446-M.

**HELP WANTED—MALE**  
 ADULT male with board 7 room house in excellent neighborhood. Adults. Desirable furnished. 967 Ann St.

**FOR RENT—ROOM**  
 ROOMS for rent. Heat, electric refrigerator, hot water. Call 63. 174 1/2

**Call Us For Moving**  
**Johnston Moving Company**  
 Phone 92  
 259 S. WOODWARD

**Thomas H. Jackson**  
**Carpenter Shop**  
 Cabinet Work  
 Joining Carpenter Work  
 Furniture Repairing  
 205 Pierce St., Birmingham  
 Phone 1348

**Fire and Casualty INSURANCE**  
 Call 143-W  
 Oakland Realty Co.  
 P. D. Lynch, Mgr.  
 3 LEVINSON BLDG.

## MICHIGAN BELL TELEPHONE CO.

**MOVING**  
 Phone Royal Oak 1379  
 H. W. McKinley, Jr., Est.  
 712 S. Washington, Royal Oak

Graham-Paige officials use the telephone to call former employees back to work

### GRAHAM-PAIGE CALLS MEN TO WORK BY TELEPHONE

"Then we can reach them," says an official of Graham-Paige Motors Corporation, "we call our people back to work by telephone. When they have no telephones, we must fall back on post cards. The telephone gets immediate action; the post cards mean a delay of at least a day."

Other things being equal, applicants or former employees within easy reach by telephone usually are called first when workers are needed.

**SOCIETY**

Mr. and Mrs. E. M. Gardner and their daughter, Josephine, of Ann Arbor, Mich., are expected to arrive for a visit of several days at Mr. and Mrs. Herbert H. Gardner of Aspen road, N. E. and Dr. Gardner will be accompanied by a family dinner in honor of their guests Sunday.

Mrs. Selwyn A. Lambert of Bryn Mawr drive left Wednesday for Westwood for a visit to Chicago.

**Dr. and Mrs. Charles E. Nippes** of Lone Pine road were hosts of three tables of bridge Wednesday evening at last week's bridge party. Included Mr. and Mrs. Charles Lefebvre, Mr. and Mrs. Harrison J. Stringham, Mr. and Mrs. William Lawrence Shaffer, Mr. and Mrs. Charles E. Asper, and Mr. and Mrs. Joseph E. Little. On Monday evening, Mrs. Kappel entertained the faculty wives of Cranbrook School at five tables of bridge.

Mrs. and Mrs. Howard E. Yule of Cranbrook will act as faculty host for the informal dance to be given in the auditorium of Cranbrook School for members of the baseball team of Cleveland University School Saturday following the game between the Cranbrook and visiting team.

The Smith College Club will meet the home of Mrs. William L. Morrison, 695 Washington road, Grove Pointe Village, Wed. night at 8 P. M. for the annual election of officers.

Mrs. Charles B. McCall of Buckingham road will open her home Friday, May 19, for a tea for 50 guests, to be given by the College Women's Club. Dr. DeWitt in honor of the new members. Assisting Mrs. McCall as hostess will be Mrs. Francis J. Moore.

Mrs. Loren T. Robinson of Winblinton drive on May 12, Halliday of Park street attended a dessert bridge given by the alumna chapter of Alpha Chi Omega Sorority in 3311 Clement Thursday.


Members of the Birmingham League of Women Voters, headed by P. W. Hawley, president, attended to Detroit Wednesday to attend the annual meeting and luncheon of the League of Women Voters of Michigan at the League of Women Voters of Michigan House, in the City of Detroit, Michigan.

**NOTICE OF MORTGAGE FORECLOSURE SALE**  
 DEFAULT having been made for more than thirty days in the condition of a certain mortgage made by Noble C. Graylin and Isabelle Graylin his wife, of Birmingham, Michigan, to J. E. Kerr, dated the 29th day of July, A. D. 1932, in favor of the State of Michigan, and recorded in Book Three Thousand One Hundred (3000-091) of the Public Records of the County of Oakland and State of Michigan, in Liber 515 of Mortgages, on or near the date of the date of this notice, and no legal proceedings having been instituted to recover the money secured by said mortgage, or any part thereof, I, J. E. Kerr, Notary Public for the County of Oakland and State of Michigan, do hereby give notice that on the 29th day of July, A. D. 1933, at eleven o'clock in the forenoon of that day, at the Court House, in the City of Pontiac, Michigan, I will sell at public auction, to the highest bidder, the premises described in said mortgage, together with all the right and interest therein, for the sum of \$225.00 Dollars, as provided for in said mortgage, and no legal proceedings having been instituted to recover the money secured by said mortgage, or any part thereof.

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**Wanted—Transportation**  
 Mother and baby going to New York City about May 16th. Would pay part expenses to go with responsible party. Write Box 301 stating car, terms and etc.



**AT ITS FRESHEST AND BEST**

**SPECIAL LOW PRICES THIS WEEK**

**EIGHT O'CLOCK COFFEE** 3 lb. bag 49c

**RED CIRCLE BOKAR** COFFEE 1 lb. 19c

**COFFEE RICH AND FULL-BODIED** 1 lb. 22c

**COFFEE VIGOROUS AND WINNY** 1 lb. 25c

**MAXWELL HOUSE COFFEE, Good to the last Drop** 1 lb. 25c

**WHITEHOUSE COFFEE, Thermo-Fresh** 1 lb. 25c

**DEL MONTE COFFEE, a modern Coffee for Modern taste** 1 lb. 25c

**BEECHNUT COFFEE, rare flavor from Tropical Heights** 1 lb. 25c

**CHASE & SANBORN COFFEE, Guaranteed Fresh-Dated** 1 lb. 25c

**Come to Coffee Headquarters... any Open store for your favorite Coffee. A&P fresh, Ground when you buy exactly right for your own method of making the A&P Coffee Trio a far outstanding Value.**

**SPECIAL FEATURE THIS WEEK-END ONLY**

## Swiss Gruyere Cheese

**CROWN BRAND** Portion (1 1/2 ounces)

Imported from Switzerland... made of the richest and purest milk... the world-wide demand for this strikingly delicious food is an acknowledgment of unrivaled goodness.

<b>Butter</b>	Silverbrook Print . . . lb. ctn. 25c	<b>Matches</b>	Bird's-eye, Strike Anywhere . . . 6 bars 23c
<b>Palmolive Soap</b> . . . 6 cakes 29c	Brookfield Print . . . lb. ctn. 27c	<b>Kellogg's Pep</b> . . . 3 pkgs. 25c	<b>Del Monte Corn, Niblets</b> . . . 3 cans 29c
<b>Del Monte Sardines</b> 3 oval tins 25c	<b>Bread</b> . . . lb. loaf 4c	<b>Del Monte Corn, Niblets</b> . . . 3 cans 29c	<b>Tomato Juice</b> . . . 7 cans 25c
<b>Velvet</b> . . . 5 lb. bag 21c	<b>CAKE AND PASTRY</b>	<b>Flour</b> . . . 5 lb. bag 21c	<b>New Era Peaches</b> . . . 2 lg. cans 25c
<b>Cigarettes</b> . . . pkg. 10c	<b>Spinach</b> . . . 3 No. 2 cans 25c	<b>Salad Dressing, Rajas</b> qt. jar 25c	<b>Ketchup, Quaker Maid</b> lg. bot. 10c
<b>P &amp; G Soap</b> or KIRK'S FLAKE WHITE . . . 10 bars 23c	<b>Pork and Beans</b> . . . 2 cans 9c	<b>Vegetable Soup</b> . . . 2 cans 25c	<b>Cigarettes</b> . . . pkg. 9c
<b>Sparkle</b> . . . 6 pkgs. 25c	<b>GELATIN DESSERT</b> . . . 6 pkgs. 25c	<b>Sugar</b> . . . 10 lbs. 43c	<b>Head Lettuce</b> Med. size head 5c
<b>Bananas</b> . . . GOLDEN YELLOW . . . LARGE RIPE FRUIT . . . lb. 5c	<b>New Potatoes</b> . . . 6 lbs. 17c	<b>Carrots, Fresh, Crisp</b> . . . bunch 5c	<b>Asparagus, Young, tender</b> . . . lb. 10c

## Famous Jack Sprat Smoked Hams

**FANCY FRESH KILLED BROILERS** . . . 27c lb.

**FANCY FRESH KILLED STEWING HENS** . . . 18c lb.

**Shoulder Roast of MICHIGAN MILK FED VEAL** . . . 12c lb.

**LEG or RUMP OF VEAL** . . . 15c lb.

**STANDING RIB ROAST** . . . 17c lb.

**Prime Beef** . . . 9c lb.

**POT ROAST OF BEEF** . . . 9c lb.

**Fresh Caught Fish**

**FRESH LAKE TROUT** . . . 21c lb.

**FRESH LAKE WHITE FISH** . . . 24c lb.

**FILLETS! Haddock** . . . 2 lbs. for 25c

**BLUE PICKEREL FILLETS** . . . 25c lb.

**Whole or Shank Meat** . . . 12 1/2c lb.

**CHOICE CHUCK CUTS** . . . 12 1/2c lb.

**FRESH GROUND BEEF** . . . 7 1/2c lb.

**PORK SAUSAGE MEAT (Pure Pork)** . . . 7 1/2c lb.

**Franks** . . . 17c lb.

**Ring BOLOGNA and Large BOLOGNA** . . . 2 for 17c

**THURINGER—Grade A** . . . 17c lb.

**TIP TOP SUMMER SAUSAGE** . . . 21c lb.

**COLD ROAST PORK (Sliced)** . . . 25c lb.

**190 W. MAPLE**      **255 N. WOODWARD**      **266 E. MAPLE**

**THE GREAT ATLANTIC & PACIFIC TEA CO.**