Londoner Is Heard Here In Christian Science Lecture

(Continued from Page 1, Part 2)

ment in the realm of religion? In spite of the fact that, generally speaking, people do not devote much thought to the question of development along religious lines, wonderful changes are taking place. It may well be said that the greatest change since the appearance of Christ Jesus occurred when in 1866 Christian Science was discovered.

It is not necessary for me to tell you that Christian Science heals. That fact is now recognized throughout the world, for men, women and children in every civilized country are being healed through the knowledge of the truth, taught and practised by the Founder of Christianity, God again revealed to this age by Mary Baker Eddy, the Discoverer and Founder of Christian Science and the author of its textbook, Science and Health with Key to the Scriptures. While the revelation of Christian Science is certainly proof of the remarkable development in the realm of religion, Christian Science is not new, for it is primitive Christianity again revealed to mankind in a way which all can understand and practise scientifically.

"Why should it be considered a thing incredible with you that God should raise the dead?" Christian Science to-day is perpetually voicing that same thought and is again asking mankind why it should be doubted that the healing of sin, sickness and death should still be possible through the recognition and the demonstration of the ever-present God and His irresistible power.

The Discovery

The way in which Christian Science was discovered is so interesting by reason of its wonderful simplicity. Mrs. Eddy was suffering from the effects of an accident from which the physicians expected she would not recover. One day she begged to be left alone. Mrs. Eddy had always been a most earnest student of the Bible, and as was her custom she turned to that sacred volume and read the familiar passage in the ninth chapter of Matthew's Gospel which records the Master's healing of the man suffering from the palsy. Jesus said to him, "Arise, take up thy bed, and go unto thine house." You will note the prompt obedience of that man, who did as he was told with the result we all know so well.

How many sick people, I wonder, have read that passage, but no one that we know of in all the centuries that have elapsed since that occurrence has had spiritual discernment enough to understand and accept the healing offered in that command—at least no such case is recorded. Mrs. Eddy, however, evidently discerned on that occasion the deep spiritual meaning of what the Master said. In other words, she recognized the divine fact that man has dominion, or she discerned man's God-given heritage of freedom and dominion over all the earth, with the result that she rose at once from her sick-bed. Having made this wonderful discovery, Mrs. Eddy retired from the world for three years in order to work out or demonstrate the truth which had been revealed to her and which she realized it was her privilege and duty to share with mankind. This she did by healing innumerable diseases of all kinds and doing other wonderful works.

Mrs. Eddy's discovery established the fact that the sick can still be healed in the way Jesus and his disciples taught and practised. I am sure that in the time at our disposal we shall see how this healing is not only a reasonable, but a natural result of the understanding of the teaching of him of whom it was said, "Never man spake like this man."

Christian Science shows that the high standard of living and healing taught by Jesus must eventually be attained by all, in fact that it is possible now. "Ye shall know the truth," the Master declared, "and the truth shall make you free." Christian Science has revealed that truth. And what is Truth?

Importance of Right Thinking

Let us see what Jesus teaches on this point. Did he not say, "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." (Matthew 6:33.) And how can we seek the kingdom of God except in thought? So then Jesus stated definitely that the only way to success, the only way to find what is good, real and true, is to find the "kingdom of God," i. e., the place not only where God is, but where God reigns—is supreme.

God, we all declare, is in heaven. We admit also that God is infinite. Therefore God, Spirit, is everywhere; and here is included in everywhere. Consequently that place where God is, or the kingdom of God, is at hand; it is not afar off. It is exactly where we are, and where we are is just where we are thinking. The Master said, "the kingdom of God is within you."

How many people believe that they can find or recognize the kingdom of heaven here and now, without going to some other place or passing through the experience called death? Yet, did not the Master say, "Seek ye first the kingdom of God"? He obviously meant that we were to seek and find it here, where we are. He did not tell us we have to go somewhere else in order to find it. May I remind you that we pray, or most of us pray, daily and some of us many times a day, "Thy kingdom come," the spiritual sense of which Mrs. Eddy gives us in Science and Health, p. 16, as "Thy kingdom is come; Thou are ever-present." Heaven is not a locality; it is mental or spiritual.

At this point one might feel inclined to ask, "Then where is 'on earth'?" That equally is just where we are thinking. The earth of God's creating is not the earth which our physical senses present to us, and in order that we may see the answer to that simple prayer, "Thy kingdom come," we must, through the understanding of Truth, get rid of our erroneous concept of earth. In her definition of earth in Science and Health Mrs. Eddy writes in part, "To material sense, earth is matter; to spiritual sense, it is a compound idea."

In Revelation 21 John writes, "And, I saw a new heaven and a new earth; for the first heaven and the first earth were passed away." How did John, who was still on earth, see the new heaven and the new earth? How was he able to hear that "great voice out of heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God"? How was he able to see what the physical senses certainly could not discern? Was not John still human? He certainly was, but his ability to think correctly, or his spiritual discernment, was beyond that of the ordinary man of his day.

The Truth About Man

And here the question will arise, "What is man?" As the Bible states, in language with which we are all so familiar, man is the image and likeness of God. In order therefore to understand man, it is well first to have some correct concept of God, the only creator, who is quoted in the first chapter of Genesis, verse 26, as saying, "Let us make man in our image, after our likeness." But one might ask, what makes it possible for men to have a true concept of God? the answer to this question is,—the fact that man really is spiritual—the image and likeness of God. On page 465 of Science and Health Mrs. Eddy gives us the following definition of God. "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love." The God is the only creator and He created all that was made, as the Bible states. Must it not follow then that, since God's creation is the only creation and it is good, we have a very erroneous concept of that creation, including man, so long as we believe that the creation of God includes evil, sickness, destruction, fear, vice or death? Can man, the image and likeness or reflection of God, be subject to what God does not include? The answer is emphatically—No, he is not and never was. This may be considered a bold statement to make, but it is nevertheless true, because what is true about the nature of God must be equally true about the nature of His reflection, man.

Life

How wonderful, how interesting and encouraging to begin to realize that man is now actually the image and likeness or reflection of God. Then since Life is a synonym of God, man is the image and likeness or exact reflection of Life, which is infinite. This infinite Life, which man expresses or reflects, can therefore never be interfered with or affected by the belief in sickness. Then we come to the point where we see that not only sin and sickness but also death must be overcome, if we are going to accept the teaching of the Master in its entirety.

Christian Science lifts the veil of mystery from all these questions over which mankind has so long pondered. Christian Science reveals the fact that the future, or, as it is sometimes defined, the "hereafter" is not shrouded in mystery. In fact there is no "hereafter." There is but the eternal now. Think for a moment what is the future and when is it going to come? Does it ever come? Is it not always now? God is Life, and in Life there is no death. Just as darkness is expelled by the light, so is the belief in death healed or destroyed by the understanding of Life. Look for a moment at the Old Testament and you will see in Enoch's experience how he knew enough of God, of Life, to enable him so to improve his concept of man, or the reflection of Life, that he "walked with God." Also did not the Master himself first demonstrate the unreality of the belief in death for others and then finally in his own experience?

Let us dwell in thought for a moment on that simple scene described so vividly in John 11, when the brother of Mary had died. You will recall with what authority Jesus summoned forth Lazarus from that dream of death and said to those standing by that they were to "loose him and let him go." To-day there are thousands who are being loosed from the grave-clothes of material beliefs; yes, and from the belief that Life is subordinate to or in matter. We need to be logical, scientific, active thinkers. We need to be willing to accept the whole of the Master's teaching, even if we have not yet demonstrated it fully. That same Christ, which Jesus declared he had come to reveal, is just as much with us and available now as when the Master called for Lazarus from the cave upon which the stone lay. To-day the stones of a belief in a life apart from God are continually becoming lighter and sometimes they are being removed altogether.

As Christians we accept the teaching of the Master without questioning it, and through Christian Science mankind is being shown in this age how to practise it. Whatever you or I may believe with regard to Truth makes no difference to Truth itself; since it is immutable and unchangeable. Whether we accept it or reject it, Truth remains as it has been all through the ages, and the day must surely come and is coming when the devout fact that Life is infinite will not only be understood but demonstrated.

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SENATOR'S DAUGHTER IS MUSICAL

Miss Elizabeth Vandenberg, daughter of Senator Arthur Vandenberg of Michigan, has been gaining a reputation for her musical ability at Rockford college, Rockford, Ill., where she is a student. Miss Vandenberg's home is in Grand Rapids, Mich.

Bowling

HOUSE LEAGUE

	W	L	Pct.
Maxwell Farm	40	20	.667
Mulholland's	39	21	.650
Osborne Ford	38	22	.633
McBride's S. S.	35	25	.583
Wilson's Drugs	29	31	.483
Stroup's Market	27	33	.450
Rotary Club	18	42	.300
Fuel Oil	14	46	.233

High team three games, McBride's Sweet Shop, 2877; high team single game, Mulholland's, 1035; high individual three games, D. Jewell (Osborne Ford), 687; high individual single game, Cox (Fuel Oil) and Hascall (Rotary Club), 257.

EDISON LEAGUE

	W	L	Pct.
Team No. 3	43	5	.722
Team No. 5	40	8	.658
Team No. 2	40	8	.556
Team No. 8	40	8	.556
Team No. 6	40	8	.556
Team No. 4	8	10	.444
Team No. 1	8	11	.389
Team No. 7	8	14	.222

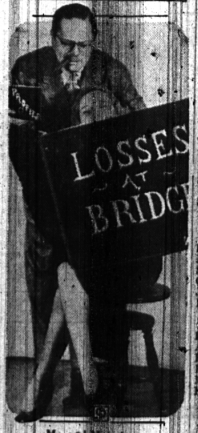
High team three games, Team No. 2, 2696; high team single game, Team No. 2, 988; high individual three games, Brankenfeld, 713; high individual single game, Frankenfield, 268.

MERCHANTS' LEAGUE

	W	L	Pct.
Goodyear Service	40	20	.667
Peek's Tailors	39	21	.650
B'ham Eccentric	29	31	.483
Dixie Diner	29	31	.483
Aldrich Gas	28	32	.466
Oliver's Beverages	25	35	.416

High team three games, Goodyear Service, 2671; high team single game, Goodyear Service, 981; high individual three games, Fader (Goodyear Service), 643; high individual single game, 253.

STARS OF RADIOLAND



Mr. and Mrs. Ace

The "Easy Aces," Goodman and Jane, turn over a new leaf in the year's bridge resolutions. Jane says some of the losses were just I. O. U.'s anyhow.

M-F QUINTET DOWNS VAN'S

Ties For Third Place In 'Y' League With 25-22 Victory

Miller-Falberg nosed out Van's Pharmacy and the Fellowship Club scored a one-point victory over the Baptist Church five in two thrilling games on the Y. M. C. A. basketball League card at Barnum school last Thursday night. Mulholland's loop-leaders swamped the DeMolays in the third encounter.

Miller-Falberg's victory over the pharmacists brought them up into a tie for third place with the team they defeated. Though trailing 8 to 11, at the half, the auto servicemen crept slowly up on Van's in the third period and sustained the power to the end of the game to enjoy a 25 to 22 advantage when the final whistle sounded.

The Baptists, though they have won but one game this season, threw a genuine scare into the second place Fellowship Club quintet before the latter finally emerged on the long end of a 22 to 21 count. Giesel collected five field goals for the losers to annex high scoring honors.

The Mulholland players coasted to victory over the DeMolays with their customary ease in the last half after toying with their opponents in the first two periods. The final score was 37 to 18. Dal Fabbro accounted for 14 of the losers' points, while Grace and Schwarze were the standouts of the Mulholland offense.

The scores:

Baptist Church	G	F	T
Love, f, g	1	0	2
Teamer, f	2	1	5
Giesel, f	5	0	10
Hall, c	2	0	4
Harris, g	0	0	0
Frankenfield, g, f	1	0	0
Totals	10	2	21
Fellowship Club	G	F	T
Van Meter, f	0	0	0
Biddis, f	0	2	4
Robinson, c	1	5	7
Hodge, g	1	3	5
Jones, g	4	0	8
Totals	10	2	22

Referee, Engel; umpire, Schwarze.

Miller-Falberg	G	F	T
Dixon, f	2	3	7
McDonough, f	3	1	7
Jones, c	1	2	4
Conover, g	2	0	6
Miller, g	0	0	0
McClure, g	0	0	0
Lamet, g, f	0	0	0
Totals	10	5	25
Van's Pharmacy	G	F	T
Jewell, f	1	1	3
Hodge, f	2	2	6
Brown, f	2	2	6
Hall, c	2	0	4
Sirsh, g	1	0	2
Untergraff, g	0	0	0
Simons, g	0	2	1
Totals	8	6	22

Mulholland's	G	F	T
Moore, f	2	0	4
Schwarze, f	5	2	12
Grace, c	5	2	12
Fry, g	2	2	6
Dahl, g	2	0	4
Totals	16	6	37
Deadday	G	F	T
Anderson, f	0	0	0
Muir, f	2	0	4
Brown, c	1	0	2
Jones, g	0	0	0
Blasy, g	1	0	2
Totals	7	4	18

Cause for Pride

"My son came out today. He got four months taken off his sentence for good conduct."

"There you are. I always said he would be proud of that boy."—Hummel.

'Y' LEAGUE STANDINGS

	W	L	Pct.
Mulholland's	7	0	1.000
Fellowship Club	5	2	.714
Van's Pharmacy	4	3	.571
Miller-Falberg	4	3	.571
Baptist Church	1	6	.143
DeMolay	0	7	.000

Tonight's Games

DeMolay vs. Van's Pharmacy.
Fellowship Club vs. Miller-Falberg.
Mulholland's vs. Baptist Church.

LOCAL COURT TEAMS MAY ENTER TOURNEY

Birmingham basketball teams are eligible to enter the seventh annual Oakland County Basketball Tournament, it was announced this week by M. W. Rogers, president of the Pontiac Basketball Association, which sponsors the tourney. The closing date for registrations is Feb. 20. The tournament will be played in Pontiac, beginning about Mar. 25.

Eleven teams have entered to date, Mr. Rogers said. They include eight from Pontiac and three from other sections of the county. In the six years the tournaments have been held, Royal Oak teams have won three times, Pontiac teams twice and a Holly team once.

Tournament awards consist of gold basketballs to members of the winner team, and silver basketballs to the runners-up. In addition, the winning team retains possession for one year of the silver basketball donated by the Pontiac Exchange Club.

Already Trained

"Does your husband expect you to obey him?"

"Oh, dear, no. You see he's been married before.—Life.

Mulholland's Tops Grand Trunk Five

Mulholland's basketball team, undefeated leader of the Birmingham Y. M. C. A. League, proved its right to consort with the fastest of amateur quintets when it defeated the Grand Trunk five, Detroit Triple A team, 32 to 22, on the Royal Oak High School floor Tuesday night.

Mulholland's led the Grand Trunk outfit, one of the best in the Motor City, 24 to 11 at the half. Carlson and Hoy, Mulholland forwards, were the luminaries. A second game between the two teams is planned for a later date.

Mulholland's will play the J. M. Baker quintet, also of the Detroit Triple A League, on a two-game card to be staged on the Royal Oak floor next Thursday, Feb. 23. The first game will begin at 8 P. M.

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Fancy Fresh Dressed **Turkeys** lb. 23c

MILK FED **VEAL SALE**

SHOULDER ROAST With pocket for Dressing ..... lb. 12c
ROLLED VEAL ROAST — solid meat ..... lb. 20c
RIB VEAL CHOPS ..... lb. 18c
GROUND VEAL — for loaf ..... lb. 18c
LEG ROAST — for roasting ..... lb. 18c
RUMP ROAST ..... lb. 19c

Leg of Lamb Genuine Spring lb. 19c

DAIRY DEPARTMENT

Philadelphia CREAM CHEESE ..... 4 for 25c
Clover-Bloom BUTTER — Country Roll ..... 2 lbs. for 45c
Armour Star PURE LARD — in carton ..... 4 lbs. for 25c

GROCERY DEPARTMENT

Weideman Boy Brand COFFEE FRESH ROASTED lb. 25c
Weideman Boy Brand Solid Pack TOMATOES — No. 2 cans 3 for 25c
Weideman Boy Brand RED ALASKAN SALMON — No. 1 can 19c
Best Value BEANS — green or wax — No. 2 cans 2 for 19c
PINK SALMON — large cans 3 for 25c
Beechnut CATSUP — large bottles ..... 2 for 27c

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