

Christian Science Lecture Heard By Large Audience

First Church of Christ, Scientist, has been crowded to overflowing last Thursday evening when Arthur P. DeCamp, of St. Louis, Mo., gave an address entitled "Christian Science: The Science of Right Living." Mr. DeCamp, who is a member of the Board of Lectureship of the mother church of the First Church of Christ, Scientist, in Boston, Mass., was introduced by Clarence J. Whitney of Birmingham.

Mr. DeCamp spoke as follows: "As a Christian Scientist, he is as he is," we read in the second Proverb. In other words, we live in our thoughts, one's living is according to his thinking. For right living there must be right thinking. There is a word which goes deeper than thinking; it is having. Any human activity thinking must be limited to an edge in order to be successful thinking.

For instance, there was a man who bought a car, and an apple pie. He had casually observed the process and thought he could easily produce an acceptable pie. The result proved that knowledge did not give him his power. His pie had quite a grand appearance, but the crust was of the nature of adamant. Probably the great majority of mankind, in a

general way, and with differing standards, desire to live rightly.

Some are fairly well satisfied with living as they are. There are those who are quite well satisfied with themselves. But there are great numbers who are not at peace with living as they are, and not at all satisfied with themselves. Fear, doubt, discouragement, self-derision, and even despair are their lot.

What is life often seen as, a dreary affair?

"It is the thought in many hearts, Christian Science, entitles us to weary and heavy-laden to find the only real satisfaction, the one which the Psalmist alluded, when he wrote, 'I shall abide in the presence of God, which takes its name from Christ Jesus, of Nazareth?'

Might not one naturally assume that the master Christian works were being assiduously studied by all mankind, his presents obeyed, and his commandments followed? Sad to say such is not the case. The world has turned toward the religion of the Bible and the Christianity of the Scriptures.

Millions have found and are finding comfort and inspiration in the Christian religion, but to a considerable degree the expectancy of finding happiness has referred to a period of perfect bliss to be experienced after what is called death. A veil of materiality hides the spiritual import of the Scriptures, which takes its name from the divine manifestation of God which comes to the flesh to destroy infinite error."

It was Jesus who taught the spiritualities of being in his place of being which earned him the title of Christ.

The way of salvation is

the way of right living.

That knowledge is spiritual knowledge, the knowledge of man's real being, of his spiritual nature, and origin. The Holy

Scriptures, reveal this knowledge, the edge of confidence in God, and the true knowledge of Christ, Jesus, who said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

Is mankind generally searching for something, something more, one would seek for his treasure? Considering the amazing success unparalleled career, and the remarkable record of spiritual insight, not anyone reasonable would fail to find that after twenty centuries of opportunity, one's right living will bring him to the goal of self-realization, and even divine realization.

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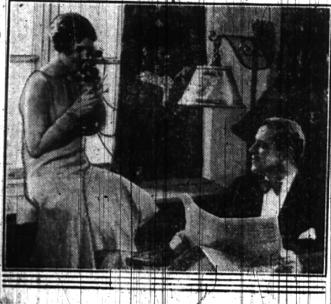
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