BUCK HANDLES 48 CASES IN MONTH

21 Defendants Arraigned Under Birmingham Ordinances During April

Justice Floyd S. Buck disposed of 48 criminal cases in April, according to his monthly report. Twenty-one of the defendants were arraigned under Birmingham village ordinances, 10 under Bloomfield Hill village ordinances and 11 under state statutes.

The Birmingham cases included 11 of disorderly conduct, four of reckless driving, three of speeding, two of drunk driving and one of riding four in the front seat of an automobile. Fines amounted to $319.20 and costs to $87.80.

Nine persons faced Judge Buck for violation of the Bloomfield Hills disorderly conduct ordinance, four for drunk driving, two for speeding and one for violating traffic signals. Fines and costs totalled $405.

Defendants arraigned under state law included one for disorderly conduct, one for using indecent language, three for violating traffic signals, one for assault and battery, one for transporting property without a license, one for larceny by conversion and three for simple larceny.

Three of the defendants were sentenced to County Jail terms, one was bound over to Circuit Court and the others paid fines totalling $73.65.

WE HEARD IT SAID BY—

Guy Jensen, assistant Wayne County prosecuting attorney: "Harry S. Toy, Wayne County prosecutor, has given American metropolitan life an excellent example of how to clean up the crime conditions in a large city. I am very sure that, if we had more men in office of the high type of courage and principle that governs Mr. Toy, the gangsters and other organized crime causes would disappear. Recently a friend of mine met the Purple gangster, Abe Bernstein, in New York. Bernstein said that the reason he was now living in New York instead of Detroit is that he doesn't find it possible to be so close to Mr. Toy."

M. S. C. FRATERNITY INITIATES NELLES

EAST LANSING—Duane Nelles of Bloomfield Hills was initiated into Sigma Alpha Epsilon, national fraternity, at the close of Michigan State College's spring term "Hell Week" ceremonies recently, the society announced.

Fifty-two men were inducted into Spartan fraternities this term in addition to the usual 200 elected each fall. The term "Hell Week" is proving to be a misnomer here since action by the Interfraternity Council has robbed initiation week of most of its former terrors.

Nelles is the son of Mr. and Mrs. C. M. Nelles, Square Lake road and Woodward avenue, Bloomfield Hills.

The Eccentric maintains three telephone numbers: 11, 12, and 13. A courteous switchboard operator will answer your call, whether it be for the placing of a news item or an advertisement, or information on your printing needs.

Special Low Price! This Week Only

Lawn Mowers SHARPENED $1.00

Today . . . or any day this week, your hand mower will be called for, expertly sharpened, and returned to your home. All this for only $1.00!

Phone 89

E. W. HUNT

361 Pierce St.

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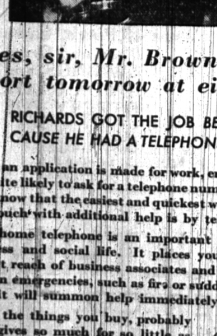


"Yes, sir, Mr. Brown, I'll report tomorrow at eight"

RICHARDS GOT THE JOB BECAUSE HE HAD A TELEPHONE

When an application is made for work, employers are quite likely to ask for a telephone number. For they know that the easiest and quickest way to get into touch with additional help is by telephone.

Your home telephone is an important asset in business and social life. It places you within instant reach of business associates and friends. And, in emergencies, such as fire or sudden sickness, it will summon help immediately.

Of all the things you buy, probably none gives so much for so little as your telephone.

Christian Science Lecture Concluded In This Issue

(The first installment of a lecture, delivered in the First Church of Christ, Scientist on April 28 by Arthur P. DeCamp of St. Louis, on "Christian Science, The Science of Right Living," was published in last week's Eccentric. The lecture is concluded in this issue.)

The Man On The Jericho Road

What is the man, "stripped, wounded," left "half dead" on the road from Jerusalem down to Jericho? Can we identify him? Does he have a familiar look? Have we not all trodden the road of material sense and suffered its defeats, its disappointments, its illusions? When our faces are turned toward Jerusalem instead of toward Jericho we are robbed of our ability to think rightly, because it is impossible to think rightly or to reason rightly from a material standpoint. The road down to Jericho is a perilous way. It is infested with thieves; not persons, but erroneous thoughts. What are the thieves on the Jericho road? They are fear, ignorance, and sin. In one sense, these three are but one—ignorance. Someone may say, "I cannot agree that sin is ignorance; I have done wrong when I knew perfectly well I was doing wrong." Surely sin is ignorance of God. If one really knew the infinite God, and knew himself to be what he really is—the perfect child of God—he not only would not but could not commit sin. Fear and hatred and envy and all wrong thinking concerning one's self and others, with the sicknesses and sorrows these carry in their train, all spring from ignorance of God and man. Someone may say, "I do not know whether there is any God." Responding to that sense of doubt, may not one ask, "Since some states of consciousness are better than others,—a fact which everyone will admit,—does it not follow that there must be the perfect consciousness, the divine Mind, which we name God?" Spirit is the perfect consciousness. Let it be clearly understood that Christian Science does not deify what is called the human mind.

The Right Concept Of God Must Be Gained

It is well that so many people have doubted the existence of that which the utterly false sense of God has presented to them—a vague far-off God, a limited God, a manlike God, supposed to love and to hate and to be equally conscious of good and of evil. Such doubt is progressive. The infinite One could not possible be a God like that, and to doubt the existence of such a God has prepared humanity to learn the truth concerning the only true God.

Synonymous Terms For God

In the Scriptures God is spoken of as Spirit, Life, Truth, Love. As names for the one God, Christian Science spells these words with capital letters, and in Science and Health Mrs. Eddy adds the names Mind, Soul, Principle, and states that these seven terms are synonymous. She also further indicates the nature of the one God, by using the adjectives incorporeal, divine, supreme, infinite. By simple reasoning it is readily seen that each of these seven great names for the one God must be synonymous with all the others to bring out its full meaning. Truth must be true consciousness, Mind must be consciousness which is Truth, so that divine Mind and divine Truth are plainly one. Consciousness is the primary meaning of life; therefore divine Mind, or divine Truth, must be divine Life. The infinite Mind, Truth, or Life could not be less than divine Love or it would cease to be infinite. Human thought does not always so quickly grasp the oneness of Mind or Truth with Spirit and Soul, since Spirit essentially repudiates what is called matter, and Soul utterly denies reality to corporeal sense. The oneness of Mind and Spirit indicates that all of Mind's knowing is spiritual knowing. Mind can know only its spiritual ideas. Matter cannot possibly be known. It can only be believed. All that is called matter is a supposititious material mentality. Usually this fact must be brought out through demonstration, to be accepted. Someone may say, "Surely I know matter; I know that I am made of matter, and that matter is sometimes sick matter, and I know these things through my senses. How can you prove to me that matter and its conditions are not facts to be known?" This very natural question is answered by healing. The healing process is not one by which sick matter is changed into well matter. What one calls his material body is a state of thought, a material belief concerning man. In the process of spiritual healing, this discordant belief is displaced by the true, harmonious idea of man; the so-called material mind yields to this truth, and what seems to material sense to be a well material body makes its appearance. If matter were substance, if there were any such thing as matter, the material body would not yield to thought.

This fact can be proved and has been proved many times in Christian Science healing. A case in point is that of a man who was treated with material remedies for many years in the unsuccessful effort to overcome what was diagnosed as an incurable disease. Finally turning to Christian Science for help he was healed in a short time, and while this healing was going on he saw for the first time that the previous jealous, hateful thoughts which he had been entertaining for others must be cast out and replaced by thoughts of loving-kindness and generosity toward others; in other words, that his thought must have a spiritual or divine basis. Drugs could not possibly purge his mental system of hatred, but spiritual Truth could do it and did do it, and he began to manifest every concerning quality of life. As he became spiritually harmonious, harmony was made manifest in the mental state called the physical body. Such an experience also proves that disease is synonymous with divine Love, and that man in his true nature is the offspring of Spirit, divine Love.

Analysis Of True Knowledge

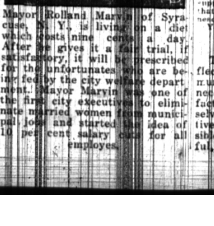
What will the true knowledge of God and man do for the type of sinning, sick, suffering humanity typified by the man on the Jericho road? It will heal the wounds of material sense. It will meet his every need as the need appears. He is not suffering by reason of any law of matter, any law of disease, or of sin; nor by reason of the activity of any material or evil causation. He is there because he has believed, and others have believed, concerning him that to be carnal is to be sensitive, and that to be law which is not law. Christian Science explains that all laws, government, have proceed from God, the divine Principle, and that there really is no evil or material law or cause. All human suffering arises from some false belief entertained as true. Sin and all sickness are illusions which must be dispelled. The immense value to human weal of the scientific fact becomes more and more apparent to those who make use of it. All that humanity needs is to have its thinking corrected—to acquire true knowledge.

The parable continues, "And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him." In nurturing the compassionate rescuer as a Samaritan Jesus taught a lesson which religionists of all ages should ponder. From the lips of the religious hierarchy of that day "Samaritan" was a synonym of the most scornful opprobrium. When his opponents could not answer Jesus' clear presentation of Truth they had called him a "Samaritan." The same thing had said, that he casteth out devils through Beelzebub the chief of the devils." On that occasion Jesus asked the incisive question, "By whom do your sons cast them out?" And he said, "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you." Unreasoning opponents and critics of Christian Science and its remedial activities may well consider whether the so-called Christian teaching of the medical theology is not meeting the need of humanity for the healing of mind and body far more successfully than are the older Christian denominations and allied systems of material medicine responding to this Christian demand.

Pouring In Oil And Wine

The eternal Christ, wholly separate from material concepts of life, has come anew in Christian Science to bind up humanity's wounds, "pouring in oil and wine." Jesus, whose sole dependence was the Truth which makes free, could have had no thought of material oil and wine as remedies. Could it ever have been thought remedial to pour wine, an acid, into an open wound? The remedies Jesus used, which are the remedies Christian Science uses, were prescribed by Isaiah centuries ago: "Beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." These are poured into the troubled heart and confused mind, and the wine of inspiration and of spiritual understanding transforms human thought. The beauty of spiritual thinking and living, joy and gratitude based upon the rock of spiritual truth, instead of on the shifting sands of material beliefs, are available for all.

It is not sin, nor sickness, nor disease, nor lack, nor evil dispositions, nor old age, as realities, that we need to get rid of. The entire work of meeting human need lies in replacing material falsities by spiritual concepts of God and man.



Mayor Eolland Marvin of Syracuse, N. Y., is living on a diet which costs nine cents a day. After he gives it a fair trial, if satisfactory, it will be prescribed for the unfortunates who are being fed by the city welfare department. Mayor Marvin was one of the first city executives to eliminate married women from municipal jobs and started the idea of 10 per cent salary cuts for all employes.

Mayor Eats On 9c

Seeks Office Of Oakland County Register of Deeds

Promising, on the basis of salary schedules now in effect, to return one-fourth of his salary to the county if elected, Harry E. Curtis, Pontiac business man, yesterday announced his candidacy for the Republican nomination as County Register of Deeds.

Mr. Curtis is general agent for the Michigan Life Insurance Company, and has been in business in Pontiac for several years. He is 41 years old, married, and a graduate of Michigan State College.

"I am not in favor of wholesale salary slashing," he said in announcing his candidacy. "But I do believe that the individual today who is drawing the same salary as was paid during better times has automatically benefited by a salary increase of from 15 to 40 percent because of the increased purchasing power of the dollar.

"I firmly believe the salary dollar should be evaluated and the problem of economy in government solved by the same methods used in private business practice. On the basis of present salary schedules in effect, I pledge, if nominated and elected, to return one-fourth of my salary to the county."

Mr. Curtis is president of the Civitan Luncheon Club of Pontiac, a member of the Congregational Church, the Junior Chamber of Commerce and various other business and fraternal organizations.

BLOOMFIELD HILLS COMMISSION

Oakland County, Michigan
May 3, 1932. Regular Meeting of Village Commission held in Village Hall, called to order by President Allen. Present at Roll Call: President Allen, Commissioner Whittlesey, Commissioner James, Commissioner Endicott.

Minutes of Regular Meeting held April 5, 1932 approved as read.

No. 42

Moved by Commissioner Whittlesey and supported by Commissioner Endicott that the following bills amounting to $612.72 be ordered paid:

Mich. Bell Telephone Co., $242.57; Hrubaczek Garage, $90.95; Reliable Linen Service, $8.90; Wilson Drug Co., $14.00; Birmingham Hardware, $1.50; Watkins Radiator Co., $6.25; the Municipal Lighting, $5.90; Bloomfield Hills Grocery, $6.38; Cockburn Oil Tank Co., $2.44; Mitchell Office Equipment Co., $1.00; Fire Equipment Co., $1.29; Brinkmann Auto Service, $3.22; American LaFrance, $39.81; Volunteer Fire Dept., $84.00; Jerry Modoe, $5.50; Floyd S. Buck, $72.00.

Yeas, 4; Nays, 0.

No. 49

Moved by Commissioner Whittlesey and supported by Commissioner James that the report of the Police Department be accepted.

Yeas, 4; Nays, 0.

No. 50

Moved by Commissioner James and supported by Commissioner Endicott that the report of the Fire Department be accepted.

Yeas, 4; Nays, 0.

No. 51

Moved by Commissioner James and supported by Commissioner Endicott that the Village Treasurer be authorized to borrow on the Building Credit of the Village of Bloomfield Hills an amount not to exceed $10,000.00, bearing interest thereon at not over six percent per annum, at the Bloomfield Hills Savings Bank or The First National Bank of Birmingham for the purpose of defraying the expenses for operating the Village in anticipation of taxes to be collected by the Village in the year 1932.

Yeas, 4; Nays, 0.

No. 52

Moved by Commissioner James and supported by Commissioner Endicott that the bond of the J. B. Cote Company in favor Ford for the Police Department be accepted.

Yeas, 4; Nays, 0.

No. 53

Moved by Commissioner Endicott and supported by Commissioner Whittlesey that the report of the Post Office for quarter ending March 31 be accepted.

Yeas, 4; Nays, 0.

No. 54

Moved by Commissioner Whittlesey and supported by Commissioner James that the following preamble and resolution be adopted:

That whereas a petition has been filed with the Commission and with the Commissioner of Highways of the Township of Bloomfield, Oakland County, Michigan, which petition requests that that part or portion of Ball Lane Road, so-called, in the Village of Bloomfield Hills, extending from Opdyke Road to the right of way of the tracks of the Grand Trunk Western Railroad be discontinued, and

Whereas John Wilson, the said Commissioner of Highways of said Township has met with this body and concurs that the hearing upon said petition shall be on the following named date.

Be it therefore resolved, that said hearing shall be held at the Village Office in the Village of Bloomfield Hills on the 5th day of July, 1932 at 8:00 P. M.

Yeas, 4; Nays, 0.

No. 55

Moved by Commissioner James and supported by Commissioner Endicott that the offer of Floyd Bardsley relative to the purchase of graves, as contained in his letter to this Commission under date of May 1, 1932, be accepted, and that said letter be placed on file.

Yeas, 4; Nays, 0.

No. 56

Moved by Commissioner James and supported by Commissioner Whittlesey that the meeting be adjourned until Wednesday, May 18, 1932 at 8:00 P. M.

Yeas, 4; Nays, 0.

W. M. STORY,
Clerk.

The Eccentric endeavors to reflect the best phases of the community it serves. But when it is necessary to publish unpleasant facts that others bring upon themselves it does so in as constructive and helpful a manner as possible. We seek to present truthful, helpful journalism adv.-1*

Golden ANNIVERSARY SALE

KROGER CELEBRATES 50 YEARS OF SERVICE

Another Week OF THIS **GREAT SALE**

Business is good at Kroger's! Last week was the largest of any this year. Women DO respond to those two principles of storekeeping as developed by our founder—true values—plus a warm, intelligent, sympathetic service.

Here are more golden opportunities in celebration of the last week of our Golden Anniversary Sale. 16,518 Kroger people—real personalities—are waiting to serve you. Come in!

Campbell's Tomato Soup 3 cans 19c

Barbara Ann Tomato Soup, can 5c

Jack Frost Sugar 5 lb. pkg. 23c

Kellogg's Corn Flakes, large pkgs. 2 for 19c

Strawberries or Black Raspberries, Benny Lane Brand, can 19c

C. W. Brand Coffee lb. 25c

Jewel Coffee 3 lbs. 49c

Peanut Butter 2 lb jar 17c

Spice Cake Butter Cream Icing 29c

Lard Pure Refined in Bulk, lb. 5c

Bananas . . . . 4 lbs. 19c

Fancy California Oranges . . . . 4 lbs. 23c (Average, 12 to 15 Oranges)

Carrots . . . 2 bunches 15c Fancy Quality

Head Lettuce . . 2 for 15c Large Hard Heads

CHOICE MEATS

Leg of Lamb lb. 18½c Small, Quality Lamb

Standing Rib Roast Of Beef lb. 19c Rolled, Choice Large End . . . . lb. 22c

Pork Loin Roast lb. 10c Rib Cut Tenderloin End . . . . lb. 12½c

DUCKLINGS lb. 21c Fancy, Long Island Style

SUMMER Sausage lb. 19c Quality Thuringer

Sirloin Steak Roast lb. 23c A Supreme Oven Roast

Smoked Sugar Cured PICNIC HAMS lb. 8½c

KROGER Stores