

Christian Science Lecture Concluded In This Issue

(Concluded from Last Week) Purify. The next spiritually real quality is purity, and its contrasting opposite is passions and appetites, and deceit. The pure in heart alone see good, spiritual reality. Purity blows away the depravity of passion and appetites, the false alibi of matter and carnal mind, lust and hypocrisy. "Thou shalt not commit adultery," and only purity is an antidote for vice. An important statement of these contrasting terms is directness versus indirectness. Indirectness is one of the most depraved of mortal mind qualities. It is double-mindedness and deceit. In the Far East, the Chinese often surround their houses with a series of walls having staggered doors, no two being in a direct line. Thus, they tell you, the evil spirits, "well, it appears, cannot follow such a circuitous path into the house, are thwarted. There are all too many professed Christians that, in like manner, entrench themselves in deceitfulness, that do and say nothing directly. By this it is not meant to approve the candor and open-mindedness of the naive kith and kin, who, for no reason other than pridefulness and vainglory, showed his enemy everything in the house." It is well to be wise as

or who shall stand by his holy people? He that hath clean hands, and a pure heart, who has not lifted up his soul unto vanity, nor sworn deceitfully. There are certain diseases and sins that purity will exclude from entering or remaining in the body. Even as a cleansing agent, it drives no purity is a remedy in disease and sin. Purity is also the great metaphysical agent in mental, moral, hygienic and sanitation. Purity is thought and in itself cleanses the things and thoughts of others. Surely, purity is next to godliness—yes, more, it is godliness. Spiritual Understanding and Spiritual Power There follow in the list of spiritual realities those all-important components termed spiritual understanding and spiritual power. These may be dealt with as one, for it is not possible to separate between spiritual understanding and spiritual power. The latter is the fruit of the former. St. Paul writes, "The word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the divide of the thoughts and intents of the heart." The human mind, so quick and powerful, is the power of discernment. Thus we have, in belief, mortal mind reading, which is beneficent and harmful always. Jesus knew, we are told, by the gospel, "what is in man." This statement means, in his case, that he also was able to discern the thoughts and intents of mortals. But Jesus' mind reading was, and always was, wholesome, unselfish and helpful to mortals. Precision in practice makes important use of scientific mind reading, which is beneficent and harmful, made between the tares and the wheat in the jumbled mass of circumstances and things going to make up the case under treatment. Spiritual perception chooses the good and refuses the error, and creates the important errors from the mass, and bundles all tares for burning. Spiritual understanding distinguishes between the true and the false, the fable and the fact in

human consciousness. Spiritual sense, through its spiritual discernment, denies their legitimacy and reality, and suppresses them, and thus, by its own power, it creates and maintains the true, real, material sense, being the opposite of spiritual senselessness. Thus, Science and Health reveals the great metaphysical agent in mental, moral, hygienic and sanitation. Purity is thought and in itself cleanses the things and thoughts of others. Surely, purity is next to godliness—yes, more, it is godliness. Spiritual Understanding and Spiritual Power There follow in the list of spiritual realities those all-important components termed spiritual understanding and spiritual power. These may be dealt with as one, for it is not possible to separate between spiritual understanding and spiritual power. The latter is the fruit of the former. St. Paul writes, "The word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the divide of the thoughts and intents of the heart." The human mind, so quick and powerful, is the power of discernment. Thus we have, in belief, mortal mind reading, which is beneficent and harmful always. Jesus knew, we are told, by the gospel, "what is in man." This statement means, in his case, that he also was able to discern the thoughts and intents of mortals. But Jesus' mind reading was, and always was, wholesome, unselfish and helpful to mortals. Precision in practice makes important use of scientific mind reading, which is beneficent and harmful, made between the tares and the wheat in the jumbled mass of circumstances and things going to make up the case under treatment. Spiritual perception chooses the good and refuses the error, and creates the important errors from the mass, and bundles all tares for burning. Spiritual understanding distinguishes between the true and the false, the fable and the fact in

Jury To Hear Case Against Cab Driver Arvid Benn, 29 years old, of 895 Ruffner street, a taxicab driver, was tried by a Jury in Justice Floyd S. Buck's court Friday on a charge of reckless driving growing out of an accident which occurred on Woodward avenue just south of Maple avenue. The complainant is Eugene Bell, 30 years old, R. D. 2 Wing Lake road, a Negro, who claims to

DRUNK DRIVER FINED Arthur Quate, 1426 Calumet avenue, Detroit, was fined \$25 by Justice Floyd S. Buck Tuesday on a charge of drunk driving. He was arrested at 2115 A. street, Woodward avenue by Birmingham police.

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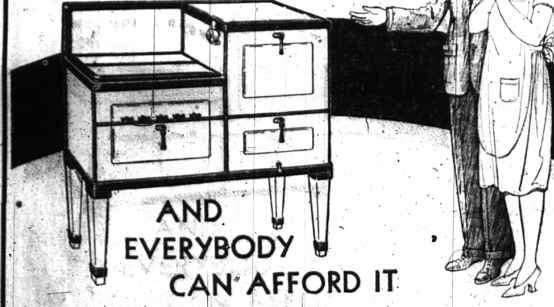
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Love is that element of the fan which separates the fables of fear, the mortal mind, from the facts of true being and creation, and purifies, elevates, and glorifies the mortal mind. Love is the primal quality of the creative Principle, giving action to the inert matter. Love is the Father-Mother and its offspring, man, as, according to Mrs. Eddy, "forever developing itself." Science and Health, p. 10. Divine Love, then, never ceases its object, but frees it to develop and to be used for the benefit and intelligence to achieve. Love bestows on its offspring the power of discernment, which separates falsehood from fact, and actively produces the newness of creation. Life's Christian unfolding. "Love never faileth." But whether there be sin, it shall fail; whether there be even human affection, it shall fail. But love, which destroys sin, false animal attraction, lust, and human affection, and elevates it, bringing it up to a higher moral plane, thus fulfills human relationship. Love is the all-sufficient contrary to mortal mind's inhumanity to mortal man. Love means only the creative Principle, but also the tender care and protection of Father and Mother. Love is the defense against mortal mind's machinations. Love separates true creation from false, and holds man eternally immune from error's attack, whether the offending principle, and saving mortal man from fear, lust, animosity, envy, hatred, and revenge, saving mortal man from his own creator and arch-enemy, mortal mind, which creates in lust only to consume in hatred.

Love is the separator, not of opposites, but of the contraries in human consciousness, in yours and mine. Love is thus the liberator, which has said (Science and Health, p. 225). That act of love is in individual consciousness. The effect of love's separation and liberation may or may not break human contact, but if liberation occurs, in any event, and occurs within one's own mentality, Love is the separator, not from good, and the liberator of thought, and so of love, but not necessarily the separator of opposites. Indeed, love of friends and enables understanding between people, and begets love. Love of one mind all people. Love gives all and receives all. Love makes kindred all men. Love is not all one Father-Mother? What a scattering of chaff in the wake of love—no contrary can stand in love's way. What a part love has in purging the floor! Health and Holiness. And, finally, health and holiness. These components of reality, since they are inseparable, must have the same meaning, and are the counter-facts of the contraries, sickness, disease, and death. The words have the same etymology, the root word meaning wholeness. To have a problem, healthy and holy is to glimpse the unity in quality of God and man, life which is wholeness, which includes disease, sickness, and death. Health teaches right understanding of the unity in quality of God and man, life which is wholeness, which includes disease, sickness, and death. Holiness expresses man's indelible perfection, his permanence, and eternal bliss. Holiness excludes lack, loss, or termination of good. It is the perfect, in human intercourse, reverence for God and man, evidenced in right living and right relations with one's fellow man. Since a knowledge of error is always and only the knowledge of its ownness, it is not possible to know the chaff only as falsehood, fables—unrealities—never as what, or entities. Therefore the only thing to know about the chaff of disease, its terminology, its classification, fear, and sin, is as ignorance, fear, and sin. Confessed and superior to the counter-facts, are to the understanding of power and holiness, and the spiritual power which

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Transcendent Reality Thus we see that the moral qualities be predominant over the physical in the improved cultivated field of human consciousness, but that the chaff will be eradicated only as true spirituality touches human lives. We see that the true Christian Scientist is distinguished by those spiritual qualities of the third degree understanding. We see that all Christianly scientific practice must be based upon the transcendent reality, which burns the chaff and garners the true grain. Even though these moral attributes are stepping-stones towards dominion over evil, the merely mortal man is lacking in the understanding of Christ. But conversely, nevertheless, the true Christian always is mortal. The power to heal and save to the uttermost is in those qualities of Christ, wisdom, purity, spiritual understanding, spiritual power, love, health, holiness; these comprise the fan—that great precision instrument, which separates false from fact and gives action to thought. Let us grasp the fan, dear friends, and wield it in all affairs of the body, in business, in human relations, in state, in the church; bring its conscious power and activity to bear upon the harvest on the threshing floor. As for error, let us suffer it to be no longer the scourge of exactness means that with conservation, good, rightly, expectation and realization. It is with fan in hand, the Christian does his work correctly, healing and saving, as result as a matter of spiritual necessity. When Harvest Time Jesus admonishes us to let the tares and wheat grow together till the harvest. When is it, safe and proper to separate the tares from the wheat? At what point shall we suffer it to be no longer? Certainly harvest time is always in some part of the field, in some aspect of other of human consciousness. Our task is to harvest each day the portion of the field that day ripened and ready. Always with fan in hand, never avoiding nor belounging the issue, we ought to face squarely today's allotment of contraries and "thoroughly purge" the floor in demonstration. And also we may be sure that the wheat and chaff are also time to gather into bundles to be burned. And that from good in human consciousness, evil is bundled for destruction. Let us not fail to fire wheat and chaff ripen simultaneously; and the destruction of error means progress in the harvest. The harvest is indeed, acquisition of the real means abandonment of the unreal, and the unreal is equally true. Remember, truth and error never make actual contact nor do they ever meet as equals. Harmony need be felt about the unripened condition of human thought, provided we are always in the power, in hand, winning the harvest of today. It is also true that sufficient into the field as the power, therefore, we should not be hasty to judge another for his fallings, but rather to make the demonstration we have accomplished. He may be harvesting another part of the

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