

BIG AUDIENCE HEARS BROWN

Continued from Page 5, Part 2) the temptation to be ill. Christian Science teaches that true redemption does not consist merely in re- (which is, to be sure, a preliminary step); true redemption goes much farther and includes the loss of false desires. This redemption can be gained only through a knowledge of the reality of evil, as taught in Christian Science.

Healing
Someone has wisely said that there is one best way to do everything, and this of course applies to healing as well as to all other activities. In all sincere efforts to achieve, mortals are constantly seeking for the perfect model, and there are found in all worth-while human undertakings authorities to whom they look for help and inspiration. So there is in Christian Science a perfect model, or authority, Christ Jesus, from whom the way of true healing may be learned. He never lost a case, and

yet he knew absolutely nothing about the modern theories of germs, vaccines, or any of the modern medical so-called discoveries. Of his method, discovered and re-established by Mary Baker Eddy, the following well-known medical authorities have said:

Dr. Richard Cabot, professor of clinical medicine and professor of social ethics of Harvard University: "The good effects of Christian Science I see on all sides. I have not the slightest doubt that it does good, that it cures disease, organic as well as functional."

Dr. Charles Hunter, associate professor of clinical medicine, University of Manitoba: "Christian Science has helped many persons suffering from diseases, which to the medical practitioner had defied diagnosis. . . . Christian Science, furthermore, has brought relief to individuals who were victims of organic disorder."

the sordid sinner? The answer is: That the sorrowing sinner is frequently influenced by the belief that he is suffering because God wills or permits it, and that it is his duty to submit patiently to the divine will. Then the question is asked about little children who are not sinners, but who frequently suffer in many ways. This is because the child is embraced in the thought or mentality of his parents and is governed and controlled by the parents' fears.

In addition to the diseases caused by sin and wrong living and thinking there are those which arise from what is termed race beliefs, or the beliefs which prevail in the general human consciousness, such as epidemic, contagion, etc. Such diseases belong to the class described by Job when he said, "The thing which I greatly feared is come upon me." As a simple illustration of race beliefs may be cited the condition of fatigue. For centuries mortals have been taught that strength resides in the body; similar to a storage battery; when this strength is exhausted, the body, like the battery, has to be recharged. This is attempted in many ways: by rest, food, stimulants, and other forms of recuperation. The student of Christian Science knows this to be a fallacy and that

strength does not originate in nor reside in the body, but is expressed spiritually and flows eternally from God, who renews the spiritual or real universe forever through space. A knowledge of this fact is the only real cure for fatigue.

Freedom from disease comes from a knowledge of the truth; it is knowing which counts, and someone has said that one does not have to spriggle, nor to strive, one simply has to know.

In speaking of the effects of evil thinking all are more or less familiar with the effects which evil thoughts produce in face, carriage, conduct, and demeanor. One could go on indefinitely quoting instances to corroborate further the fact that disease has a mental origin; every case healed under Christian Science treatment establishes this fact. Mrs. Eddy advises her students to take possession of their bodies and dictate the terms which shall govern them. Here it will be well to remember that true healing, permanent healing, must be predicated upon the ailment of God, the truth of being, which destroys the seeming cause of the trouble about which we have just been talking. It is also important to know the difference between disease caused by sin or

wrong-doing and that which is the result of race beliefs.

Prayer
Students of the Bible are aware that all are frequently exhorted to pray and to expect results,—the manifold blessing which are promised to the faithful. In fact they are commanded to pray without ceasing. There can be no doubt that multitudes have striven and are striving to comply with these admonitions regarding prayer, and the question is frequently asked why the prayers of some consecrated Christians do not seem to be answered. The failure to receive the blessings prayed for is due to some misapprehension as to the nature of prayer, for it is certain that our heavenly Father is not one who grants the petitions of some and refuses to grant the prayers of others equally sincere.

Confronting this perplexing question Christian Science comes, rendering humanity a most important service in teaching it how to pray aright, and in accordance with the instruction of Jesus, who said, "What things soever ye desire, when ye pray, believe, that ye receive them, and ye shall have them," supplemented by the warning of James, who reminds that when we ask and do not receive, it is because we ask amiss, to con-

sume it upon our lusts. The instruction of the Master clearly shows that true prayer is one of realization, rather than petition, and silent prayer, as taught in Christian Science, makes possible obedience to the command that we pray without ceasing—a constant affirmation expressed in life practice, that perfection is infinite and ever present.

Man
Said Pope, "The proper study of mankind is man." But what is man? According to the Scriptures, man is the image and likeness of God, having dominion over all. However, it is not amiss to call attention to what man is and what man is not. Concerning the man whose origin is considered in the second chapter of Genesis, who is said to have been created from dust, Isaiah warns us, when he says substantially that we must cease from man whose breath is in his nostrils; but as to that which man really is we are told in the book of Ecclesiastes, "Fear God, and keep his commandments: for this is the whole duty of man." Now this word "duty" does not appear in the original text, therefore the definition of the real man is obedience to God, in other words, man is the expression of God. It may be said that one

understands the real man in the proportion that he expresses the divine qualities.

(Continued Next Week)

DISORDERLY CONDUCT CHARGE COSTS \$75


Francis W. Searles, 57 Mark avenue, Pontiac, was fined \$75 and costs by Justice Floyd S. Buck on charges of disorderly conduct Monday morning after his automobile had run over a curb and struck a tree at the corner of Southfield road and West Maple avenue. Searles claimed he fell asleep.

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Dancing - Card Games - Events for Kiddies
Tomorrow Night, Fri. Dec. 11
8:30 o'clock
Community House

Have a Good Time --- and Help The Other Fellow!
Here's how! There are a lot of needy families in Birmingham and we can help them. Thru the co-operation of the Community House, the AMERICAN LEGION is giving a big Charity Party, Friday Evening, December 11th.
To gain admittance to this big fun frolic you must buy a ticket and basket (fifty cents a couple) and bring the basket to the party filled with groceries. In no other way will you be allowed to enter.
Very little money is to be spent in putting on this party. The spacious Community House has been put entirely to our use. There will be dancing, card games, special events for the kiddies, that'll give you plenty of fun. And somebody was big-hearted enough to donate refreshments for everybody.
Now, buy your basket and fill it up for the party. You'll have a lot of fun in knowing you're helping the other fellow.

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