

LAST HUPP RITES HELD

Funeral services were held in Detroit yesterday for R. C. Hupp, 631 Southfield road, Birmingham, founder of the Hupp and R. C. H. Motor Car Companies, and one of the country's recognized leaders in the field of automotive development.

Mr. Hupp, who was 55 years old, died suddenly shortly after 10 p. m. Monday from a stroke of apoplexy suffered in the locker room of the Detroit Athletic Club. He had entered the room after playing a game of squash and collapsed while dressing. Although two physicians, both friends of Mr. Hupp, were in the club at the time, attempts to revive the stricken man were futile.

Mr. Hupp organized the automobile company which bears his name in Detroit in 1907, selling out his interests in 1912. He founded the R. C. H. Company. The latter was discontinued during the World War, and Mr. Hupp turned his attention to the introduction and development of various automotive accessories, principal one of which was the hydraulic brake.

Mr. Hupp was born in Grand Rapids, but had spent most of his life in Detroit, with the exception of 10 years during which time he resided in Oakland County. He had lived in Birmingham since 1927.

Surviving are the widow, Elsie Winn Hupp; a daughter, Marion, 23 years old; a son, Robert C. Hupp, Jr., 22 years old; two brothers, Louis G. Hupp, 40, and both of Detroit, and a sister, Mrs. Claude S. Briggs, also of Detroit. The services were held at A. M. from St. Aloysius Church, Washington boulevard, Detroit. The remains were laid to rest temporarily in a vault in Woodlawn Cemetery, Detroit.

SOVIET REGIME IS DESCRIBED

Birmingham Exchanges Tuesday noon were taken on a 30-minute tour of Russia when Rev. W. H. Aulenbach, assistant rector of Christ Church, Cranbrook, Bloomfield Hills, related his observations of the Soviet regime, made on a trip into the interior of that country last August. He was introduced by Dr. O. O. Beck, local Exchange, who served on President Hoover's food relief committee in Russia during the recent World War.

Mr. Aulenbach described incidents of an airplane flight from Berlin to Leningrad, and then launched into a word picture of the social, religious, political and economic life of the modern Russia under Soviet rule. He pointed out the fact that Russia of today has overthrown the Czarist custom of paying homage to wealth and class, and is now directing its efforts toward industrial and educational freedom, eventually hoping that it may set up a government in which everybody has a sufficiency of everything necessary for security and happiness in life.

"Russia looks to its youth, whom it is educating in increasing numbers, to lead it into future world leadership," stated Mr. Aulenbach. "It is now emphasizing the need for intensive development of its natural resources; it under every opportunity, under Soviet rule to reveal the remainder of the world's nations as anti-Russian. In its boy and girl camps, rifle targets are not clay pipes and pigeons, but are miniature replicas of Uncle Sam, John Bull, a Frenchman, etc. In some of its ideals, Russia is 50 years ahead of the United States; but in its composite group of ideals, it is 150 years behind us.

"The Russian government today is not so much anti-religious as it is against the old religious superstitions carried on by its priesthood under the Czarist leadership. Russia today has revolted against a certain form of ecclesiasticism, rather than against the deep-seated human yearning for an understanding of God. Russia will again become religion-minded. But the God it accepts will be a more humane, a kinder One than it has been taught to worship in the past.

"My own suggestion to Americans is to sympathize with Russia in that Russia is conducting a great human experiment in social, educational, political and economic problems as they affect human beings. Recognize its right to an experiment.

Church News

First Presbyterian Church
W. Clarence Wright, M. A., Pastor
The Sunday School convenes in the main auditorium at 10 o'clock for a worship service conducted by the superintendent. The Sunday School orchestra under the leadership of Mrs. F. M. Riehl will play.

At 11 o'clock service for worship the Christmas motif will be dominant. The music and principal sermon will carry out the theme. Mr. Wright will preach both junior and senior services. A nursery is conducted during this hour for children seven years and younger.

The four young people's societies will meet at 6:30 o'clock, providing discussion groups for junior, senior high and post high school ages.

The evening service will be featured by a presentation of the Christmas story through the chorale, "In Yinn" will be sung as projected from the altar.

Southfield United Presbyterian Church
T. E. and L. H. Baker, Pastors
Bible School—12:15 P. M. Clyde R. Gage, Superintendent.
At 11 A. M., Morning Worship.

United Presbyterian Church
T. E. and L. H. Baker, Pastors
Bible School, 10 A. M.
Morning Worship at 11:15 A. M.

First Methodist Episcopal Church
Maple Avenue West at Henrietta
Rev. W. H. Aulenbach, Minister
10 A. M. Sunday School with classes
Morning Worship at 11:15 A. M.
The Men's Bible Class meets in the Municipal Building and the Forum
at 10 A. M. on Wednesdays.
The Women's Bible Class meets in the Municipal Building and the Forum at 10 A. M. on Wednesdays.
The Church and the Community subject. The Church and the Community subject. The Church and the Community subject. The Church and the Community subject. The Church and the Community subject.

The subject of the lesson-sermon in all Christian Science Churches on Sunday, Dec. 6.

Among the citations which comprised the lesson-sermon was the following from the Bible: "Look unto me, and be ye saved; all the ends of the earth: for am God, and there is none else" (Isa. 45:22).

The lesson-sermon also included the following passages from the Christian Science text: "Science and Health with Key to the Scriptures," by Mary Baker Eddy; "The Mind is the Maker, having no other Mind,"—planted in the Evangelical statement that "all things were made by Him (the Word of God) and all things were made—no thing came over sin, sickness, and death" (16:22).

WE HEARD IT SAID BY—
Gordon L. Bailey, chairman of the American Legion "Basket Party" to be held in the Community House, Friday night: "The Legion hopes to make the 'Basket Party' one of the largest dances ever staged in the village, and expects by this means to do as much good for charity as was ever done before by similar enterprises."

Women Dominate Players' Program

The women of the Village Players, who were left completely out of the proceedings when the organization produced "Journey's End" last month, will be given an opportunity to display their talents on Saturday night, when the male cohorts at the next Players' performance, scheduled for Saturday night, December 12. The program consists of three one-act plays, two of which will

be directed and produced entirely by women members. Only four of the 11 roles in the three pieces call for male actors. The plays are "Not Smart," a comedy by Wilbur Dan Steele; "Rescue," a drama by Rita Creighton Smith, and "So This is Paris Green," a comedy by Kenyon Nicholson.

The first, directed by Miss Betty Penny, assisted by Mrs. E. Clayton, will include in its cast Waldo Fellows as Milo Tate, Mrs. L. A. Morgan as Fanny, Mrs. H. Wetherbee as Mrs. Baxter, Mrs. Helen Neff as Mattie, and Loren Stauch as Mr. Snow. In "Rescue," Mrs. Edward W. Shattuck will play the part of Elvira Worden, Mrs. Russell Lewis will enact the role of Anna, and Mrs. Harrison Stringham will be cast as Kate. The play will be directed by Mrs. Raymond Kelly, with Mrs. Beulah Klein assisting.

The roles in "So This is Paris Green," a satire on the Moore plays of Fanny, will be played by Dr. Herbert J. Moore as Bobo, Mrs. J. A. Gilray as Mim, and Ole Olsen as Pinner. Charlton Eden is the director, assisted by Jack Lander.

Men, Given Full Reign In 'Journey's End' Held Back, Ground This Time

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is just a corner around the tree

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