JUDGE F. C. HILL GIVES LECTURE

(Continued from Page 1, Part 2)

for expressing the behests of the sinful and depraved mortal mind. Mortal mind is always the offender that deserves punishment. A significant fact, worthy of our note at this time is, that our courts of justice mete out punishment to offenders only after the proof has shown affirmatively that a defendant has first formed a well defined intention to do wrong and his thereafter acted upon that intention.

Unwholesome Influences

The application of Christian Science will assure freedom and liberty to the one who is sick as well as to the one who is in prison. In fact the individual who is sick is imprisoned and held by sick beliefs, and needs to be liberated. Sickness and disease are inaccurate representations of sick or diseased thinking on the part of some one. Of course we do not want to be understood as saying that the sick one has deliberately been guilty of unwholesome thought. He may have been off his guard and low and tragedy in its wake. Who have been agreeing to the erroneous predictions and connivances of others, thereby becoming an innocent victim of wrong thinking.

Let us consider a press dispatch from London which was published quite extensively in October, 1927. This dispatch appeared in substantially all of the large papers throughout the United States and Canada. It is as follows:

"London—A return of the influenza wave which swept over England and other parts of Europe three years ago is prophesied for next year. The London County Council predicts that there will be an epidemic next April, 1928, the maximum being reached in the 13th week of the year."

I am sure that you will all know that the proponents of this prediction were not Christian Scientists. If the members of the council had been Christian Scientists no prediction of that character could have been made.

It is charitable to assume that the proponents had no knowledge of the disastrous results following such a broadcast. But what about the prediction? The epidemic came as predicted. It came on schedule time, and it reached its maximum in the early part of April, 1928. In due time it disappeared as unstrangely as it came and left the people full of woe and tragedy in its wake. Who have been agreeing to the erroneous predictions and connivances of

thoughts of thousands. This state of fear coupled with false belief superinduces and caused the epidemic.

A great mistake is made by assuming that thinking has little or nothing to do with producing results. The opposite is the truth. When human thought is sustained by right motives and guided into spiritual lines of thinking, thus reflecting divine Mind, Spirit, harmony is the inevitable result. Spiritual thinking is evidenced in better general conditions, and increased health and happiness are the results.

It is gratifying to note that since the advent of Christian Science as an organized religious movement there is coming to the front a greater recognition of real values and a more persistent demand for right thinking.

It is encouraging when such men as Dr. Stewart Paton, M.D., of New York City, will even note the value of right thinking as conducive to health. I submit a paragraph from a lecture delivered by him in Princeton University. He said:

"The campaign to find out more about our minds and to apply the results of that search to the problems of mental health arising in the every day life of humanity is one of the most important movements of our time. I believe the members of the medical profession should devote more time and attention to the cultivation of the art of forming good mental habits and ridding the mind of undesirable thinking."

Peace, prosperity, and the progress of civilization are literally waiting for the proper thinking to unfold in the human consciousness. A clear, logical evidence of this unfolding is found in the fact that it has been outlawed and abolished among nations through legal procedure and peace, prosperity and progress of civilization enhanced thereby through right thinking. This progress is the evidence that the Law of God, the law of good, is operating continually and drawing humanity unto the higher level of thought and action.

In consideration of one's occupation it will be noted that it consists very largely of constructive mental processes of drawing pictures. The artist holds his attention fixed to the picture which he has produced with canvas, brush and paint. The canvas and the color are merely the mirror or reflecting picture. The picture is the mental image within the consciousness of the artist which is never seen by means of material vision.

Let us construct a mental picture of the railway locomotive of 1829. It looks crude, queer and freakish and strangely out of place beside the giant super-engine, or upside the giant electric locomotive of today that whirls you over the mountain ranges at 60 miles an hour. These mechanical devices represent the mental progress and development achieved during the last 100 years. They express ideas in operation. These ideas are continually coming forth and expressing higher degrees of development and efficiency. They are destroying the beliefs of limitation, time and space. The mechanical device is the mental model expressed. It came through thought and it reaches no higher state of perfection than the standard of the mental model.

God's Law Applied In Business

Right thinking is the basis of modern business. There are essentials for success in any business undertaking. No business can prosper or be a success unless the accomplishment is for the good of all concerned, and many times is accompanied by open denial. It is safe to assert the following as a sound rule: "If God does not reflect and is an organized business that business is not good business, since all goodness is the expression of God."

Have you ever considered just how successful your business would be if it were conducted entirely on the basis of good? Is your business a good one? If it measures up to the standard of perfection of good it possesses right thinking has made it so. Right thinking has its origination in Mind and its action. God, divine Mind, is the law and good is right action which reflect God, divine Mind. If these laws are applied herein it will completely solve the erroneous belief of competition.

There seems to be a well established belief in the commercial world that it is undesirable engaging in the same business as others are engaged in for the sake of business, and operating within range of each other are competitive. Their activities often engender envy and hatred. These conditions are supposed to be due to the fact that the term "competitor" has been applied to a person as a rival. From the true standpoint of right living there is no room for envy or hatred to the other man, for the reflection of God's ideas supplying each other. Envy, strife and violence are not recognized within His realm and can not be expressed by His children.

Now, is good business in right activity which reflects God, divine Mind, and if it is man's business to faithfully express divine action, then it follows as a true conclusion that instead of being competitors in the same business, all are engaged as in that business. Competition is expressed in the changed conditions and demands of today. Those of yesterday. The good business man recognizes that tomorrow will make newer, higher and greater demands for efficient service than those of today and he will be ready to render efficient service. The real competitor is the law of progress which demands the meeting and superseding with the shifting and changing conditions of our times. A magazine writer has stated the point exactly as follows: "Long fellow's stirring blacksmith been probably left a wistful eye on the other blacksmith down the road, his competitor. Competitor did you say? The real competitor was the automobile that put them both out of business."

What part, if any, has Christian Science in promoting "good business?" The answer to this question is found in the experience of those who are applying their understanding of the divine Principle of Christian Science in meeting the demands of competition as herein defined.

As the divine Principle of Christian Science heals sick bodies, transforms sinful mortals and promotes the general welfare and prosperity of humanity, so the same divine Principle heals the unwholesome beliefs of greed, dishonesty, uncertainty and apparent failure in business.

The healing of human ills through Christian Science furnishes the most convincing proof that the power of the same divine Mind which was so fully demonstrated by Christ Jesus has not lessened or abated in the least and is available here and now.

No thinking person will assume that Christian Scientists fail to recognize the commands or precepts of Jesus, or that the teaching of Mrs. Eddy supersede in the slightest degree his teachings or doctrines. I submit the following section from the Manual of The Mother Church to show that Mrs. Eddy had no such intention. The section reads as follows: "At a meeting of the Christian Scientist Association, April 19, 1879, on motion of Mrs. Eddy, it was voted,—To organize a church designed to commemorate the word and works of our Master, which should reinstate Primitive Christianity and its lost element of healing." (Manual of The Mother Church, page 17.)

Every person before becoming a member of any Christian Science church or society, must subscribe to six religious tenets. The basis of the Christian Science faith is summed up in the last, or sixth tenet, as follows: "And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure." (Science and Health, page 497.)

Genuine Christian Scientists are striving to express the Christ spirit at all times. They are striving to emulate the healing works of Jesus. They are striving to get the same vision of the Christ that saved the human Jesus in the dark hours of his earthly career from the belief of death and the grave. They are confidently expecting in the fullness of time to be rewarded by having that wonderful vision expressed by Paul, "Till all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." (Ephesians 4:13.)

The realities and beauties of creation are continually unfolding to the Christian Scientist. The real plan of God's creation, expressing His goodness is a fact—a reality. How many calendar years may elapse before mankind generally will appreciate and accept the fact that man partakes of the essence of God's goodness here and now can not be definitely ascertained. Only by one mortals catch glimpses of the unfolding of divine Principle and they become conscious of God's law and order operating here, now and everywhere.

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Church News

First Presbyterian Church
W. Clarence Wright, M. A. Pastor

The Class of Mrs. Mellinger will lead the devotional service next Sunday morning at ten o'clock. The Christian Endeavor society will meet at the home also. Mr. Earl Potter will teach the Friendship Class at 10:29.

At the Member Service at eleven Mr. Wright will preach "Among the Things That Count—Prayer." The Junior choir also will be the second in a series of annual Junior Sundays. The Junior choir will convene at the close of the Junior sermon. The nursery continues to accommodate a large number of children, permitting parents to worship. Parents are urged to bring children with them. Come and be welcomed.

The Young People's Society will meet at the home of Mr. and Mrs. Lewis. Others will be led by Mr. John Pratt.

Southfield United Presbyterian Church
Ten-Mile and Lahser Roads
Rev. Alexander McLeish, B. D. Minister
Sunday-School at 10 a. m.
At 11 a. m. the Morning Worship

First Methodist Episcopal Church
Maple Avenue West at Henrietta
Robert Mackenzie, Minister
Sunday School at 10 a. m.
Morning Worship, 11 a. m.
Sunday Morning program and Mr. Atkins' sermon subject for May 3 May Sunday Morning program and Mr. Atkins' sermon subject for May 3 May 3, "The Power and Our Own Acts." May 10, "Mothers' Day Greater Love Hath No Man Than This." May 17, "The Attractive Power of Ideals." May 24, "The Heart of the Fourth Adventure." May 31, "The Living Christ Will Answer Prayer." The Sermon "The Successful Life" Sunday Evening. Young People's Meeting at 6:30 p. m. Young People.

United Presbyterian Church
Henry S. Kemp, Minister
Bible School at 9:45 a. m. Morning Worship at 11 a. m. Sermon by the Pastor. Subject: "The Model" will preach both morning and evening. Prayer meeting Wednesday evening. You are welcome in all these services.

Friday, May 1, 6:30 P. M. Social at 7:30 P. M. Sunday, May 3, Sunday School at 9:45 A. M. Morning Worship at 11 A. M. Young People.

First Baptist Church
Woodward Avenue and Willits St.
David Lawrence Wood, D. D. Minister
Residence 91 Hazel St.

The Church Services will be conducted by the Rev. Mr. Wood. Sunday School at 10 a. m. Morning Worship at 11 a. m. Sermon by the pastor. Subject: "Christ's Estimate of Man." Young People's Meeting at 6:30 p. m. Evening Worship at 7:30 p. m. Sermon by the pastor. Subject: "The Gospel of the Kingdom." Mid-week Prayer Meeting Wednesday evening at 8 o'clock. Choir rehearsal Friday evening at 8 o'clock. The Ladies' Aid Society will meet with Mrs. H. Hoyt, 1 Oakland Ave., Wednesday afternoon, May 6. The Men's Club will meet with Mr. Lee Vandenburgh, 1 Oakland Ave., Monday evening, May 4. Mr. Vandenburgh will be the speaker. The Ladies' Aid Society will meet with Mrs. H. Hoyt, 1 Oakland Ave., Wednesday afternoon, May 6. The Men's Club will meet with Mr. Lee Vandenburgh, 1 Oakland Ave., Monday evening, May 4. Mr. Vandenburgh will be the speaker. The Ladies' Aid Society will meet with Mrs. H. Hoyt, 1 Oakland Ave., Wednesday afternoon, May 6. The Men's Club will meet with Mr. Lee Vandenburgh, 1 Oakland Ave., Monday evening, May 4. Mr. Vandenburgh will be the speaker. The Ladies' Aid Society will meet with Mrs. H. Hoyt, 1 Oakland Ave., Wednesday afternoon, May 6.

Christian Science Church
Woodward Ave. at Merrill St.

Sunday School at 10:30 a. m. Sunday morning subject: "Are Sin, Disease and Death Real?" Golden Text: "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world." (I John 4:4). Reading Room in the Church Building open from 10:30 a. m. until 1:30 p. m. Wednesday evening meeting at 8 o'clock. Subject: "Soul and Body." Golden Text: "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." (Matthew 10:28). Reading Room in the Church Building open from 10:30 a. m. until 1:30 p. m. Wednesday evening meeting at 8 o'clock. Subject: "Soul and Body." Golden Text: "Fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell." (Matthew 10:28).

Chapel of the Holy Name
Woodward Ave.
Rev. Francis W. Carter, Pastor
Rev. Maurice J. Chudleigh, Mass Priest
Mass at 8 a. m.
Mass at 10 a. m.
Sunday School at 9:30 a. m.
Miss Barker, the regular teacher, is ill. Miss Sullivan will substitute from 1 to 3:30 in the afternoon and from 7 to 9 in the evening.

Christ Church Cranbrook
Rev. Dr. S. S. Marquis, Pastor
Rev. W. H. Aylesworth, Assistant
Mr. Percy Lee Atherton, Director of Music
Church School at 9:45 a. m. Holy Communion at 8 a. m. Morning Prayer and Sermon at 11 a. m. Vesper at 4:30 p. m.

St. James Episcopal Church
Rev. Warner F. Forsyth, Rector
Phone 4-0-J. Rectory, 149 Office
Fourth Sunday after Easter.
Holy Communion.
Morning Prayer and Sermon.
Church School.
Classes.
Primary and Kindergarten.

Embury Methodist Church
Birmingham Ave.
Leigh H. Hazle, Minister
Church School, 10:15 a. m.
Morning Worship, 11:30 a. m.

MICHIGAN LIBRARY CLASS VISITS HERE

42 U. of M. Students Inspect Local Institution On Annual Tour

The Baldwin Public Library here will be visited by a class of 42 University of Michigan library students today as one of four model libraries included on the itinerary of the class's annual spring tour of study and inspection.

The 42 students, under Prof. C. B. Joeckel of the Library School at the University of Michigan, will arrive in Birmingham today after visiting libraries in Wayne and Ypsilanti. From here they will go to Highland Park to visit the McGregor Library and then to the Detroit Public Library.

This will be the second annual trip of the class to Birmingham. The students will lunch at noon at the Community House with Mrs. Nancy B. Thomas, librarian, three of her assistants and four members of the Library Board.

DRUNK DRIVER FINED

Given the option of paying a $50 fine or spending 30 days in jail for driving an automobile while drunk, George Biltz, 518 Bloomfield avenue, Pontiac, paid the fine here Friday to Justice of the Peace Malcolm Hunt.

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