

## GIRLS AWAIT HOUSE OPENING

New Community Building Will Have Special Quarters For Girl Scouts

Girl Scouts of Birmingham are looking forward to the opening of the new Community House even more eagerly than is the citizens as a whole, perhaps; for they not only share the common interest felt by every citizen in the whole building, but they also have their own room, partly equipped by themselves, and to be devoted solely to their use.

At the Housewarming, they will hold a Court of Awards, between 7:30 and 9 p. m., and each troop will put on a demonstration of the type of work which it does. Troop One will demonstrate Life-saving; Troop Two, knot tying; Troop Three, folk dancing; Troop Four, Girl Scout songs; Troop Five, housekeeping merit badge; Troop Six, bandaging; and Troop Seven, nature study. Not one of these exhibitions will last longer than five minutes.

Most of the troops will meet in the Community House every week, and tests for events will be given there. In the future, the Girl Scout Council will also hold its meetings there, beginning April 1.

The Girl Scout Council came into being in 1927, when Mr. Lee A. White, Mrs. Fred Johnson, and Mrs. Laurence Thomas persuaded the director at Pontiac to give a first training camp to Girl Scouts. A troop committee was formed, and four troops were organized. In May, 1928, the local committee became a local council with a charter from Girl Scout national headquarters in New York. The purpose of Scouting is to develop the highest ideals of womanhood and to develop initiative and resourcefulness in learning useful things and making happy employment of leisure time.

Officers of the council are Mrs. Richard Fowler, commissioner; Mrs. John Lambie, deputy commissioner; Mrs. Fred Johnson, secretary; Mrs. H. S. Evans, treasurer; Mrs. S. D. Baldwin, treasurer. Other members of the council are Mrs. Clinton Sears, Mrs. Laurence Thomas, Mrs. Rolfe Spinning, Mrs. Victor Ogden, Mrs. F. McKinley, Mrs. Robert Porritt, Mrs. Harry Klingler, Mrs. J. C. Johnson, Mrs. Lee A. White, Mrs. C. D. Cole, and Mrs. Carl Shapler. The number of Girl Scouts has now increased to 120, in seven troops.

## FUNERAL TODAY FOR C. FOWLER, JR.

Detroit Officer, Father of Victim, Died in Detroit On Monday

Another Birmingham resident lost a parent when George Fowler, Jr., 50 years old, of 2711 Nebraska avenue, Detroit, died Monday morning from heart disease. Mr. Fowler had been ailing for about four years. Funeral services will be held today at his home, and burial will be in Woodlawn cemetery.

Until two years ago, Mr. Fowler was a lieutenant on the Detroit Police force. His body will have an escort of policemen and the police quartette will sing. The police band will play at the cemetery. Survivors include his parents, Mr. and Mrs. George T. Fowler, of Detroit; his widow, Mrs. Margaret Fowler; a daughter, Mrs. Henry F. LaMont, Jr., of Detroit; a son, Arthur W. Fowler, of 1444 East Benuville avenue, Birmingham; and a grandson, Arthur, Jr.

## "JUST ONE BLOCK EAST OF WOODWARD"

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## MEANING OF CHRISTIANITY

The International Uniform School Lesson for March 10. What Christianity Means to the World—Matt. 13:1-17, 44-46.

THE meaning of Christianity means to the world in its lesson is set forth in five parables—the parable of the mustard seed, the parable of the leaven, the parable of the treasure hidden in the field, the parable of the pearl of great price, and the parable of the cast net.

It will be recognized that these do not necessarily deal with five hidden treasures and that the kingdom, for manifestly there is much similarity in the essential of the mustard seed and that of the leaven, while the parable of the hidden treasure and that of the pearl, of great price seem, also, to have similar reference.

An Amazing Prophecy The parable of the grain of mustard seed, which, as we read it 1900 years after it was uttered, seems to have been an amazing prophecy. Who could have foreseen at the time that the simple movement of an obscure Galilean working man would have grown into the great movement comprised in Christianity?

Even if we viewed Christianity wholly from the standpoint of an historic world religion without regard to its inner spiritual reality and values, the outward growth from such small beginnings would be remarkable and would justify the prophetic parable of the mustard seed.

The parable of the leaven has been the subject of considerable controversy by those who bring to bear upon it totally opposite interpretations. The common interpretation links it, as we have suggested, with the parable of the mustard seed, and the leaven, upon this interpretation, represents the Kingdom of Heaven gradually transforming the meal until every part is permeated with the quality of the leaven.

If it be said that leaven suggests fermentation, and fermentation suggests holiness and soundness, it may be equally noted that leaven suggests also life and vitality. The term of change and transformation is there, and it was this, evidently, that Jesus had in mind.

Other parables present that particular difficulty except that the parable of the net cast into the sea is subject to all varieties of interpretation of its meaning. Those who interpret such words



Perplexed His Hearers That there may have been bewildering and some difference of interpretation in the minds of those who originally heard the parables, would seem apparent in the fact that Jesus asked them, "Have ye understood all these things?" They answered him in the affirmative, but Jesus would hardly have asked the question if there had not been in His own mind some uncertainty regarding their understanding.

His comment drew forth a sixth parable—that of the householder bringing forth out of his treasure things new and old. It is the faculty of adjusting new truth to old ways of thought and expression that is most acute in the whole history of religious progress. The supreme need is that we should have sincere hearts and open minds.

If the Kingdom of Heaven is to us as the treasure hidden in the field, or as the pearl of great price, in the richness and fullness of its love we shall make our progress in the world of truth.

hal-rain precinct that an Irish girlman is not to be trifled with. Hogan would say, "Although he didn't deserve the brutal treatment at the hands of a few political haythins, shuntin' him out among the dirty Dagoes and niggers there in the Canfield district, he tuk his medicine like the man he is. Yis, sor! He wasn't there long for thinkin' Gooches and Hunkies flit the power in his strong right arm! He knows how to rule them! His voice is not the powerful wain it could be, yet when he told them somethin', he put the fear of the Lord into them."

"He'd come up to wan of the dirty thugs standin' besides his shiny automobile, an' he'd say to him, 'Tony, I haven't anything on you now, but I know you're not a good fellow, ye have evil intentions. Git out av me precinct and stay out! That wuz all he say. But Tony wuzn't gittin' av the precinct. Pace and quiet ruled over everything afther a short time, with exceptions, and the Reel estate values win't up. There wuz prosperity startin' people in the fahn."

"Thin this ah-ful stock market crash and many an' honest man expressed himself none too goodly about the whole business. Holdups and shootin' and divilment everywhere, but not in Pa's precinct—ah! becaz there were ha-sad. But Pa wuz ginnit as a lamb. He who could bracke thin ahl in two and throw thin to China. It ahl goes to show—his bein' promoted—the gra-tis av 'th Irish race!"

"An' I'm also secretly pleased that it's an Irishman succeedin' Jim Spreat, the big Scotchman. Him that wuz said, mind you, to have arrested 'th great John L. Humphr! If he did it, Sullivan wuz asleep, or wanted to help the lanky young policeman establish a rep-pit-a-shun!"

We expect, now that O'Grady is in high places, he will not forget to express himself none too goodly about the failings of those "higher up." On several occasions Frank was made to feel that he wasn't supposed to talk out of turn. He, too, was sent out of the headquarters to another precinct, as a disciplinary measure by former Commissioner Rulledge. But even away from headquarters, Frank never apologized for criticizing his former chief.

"If that's the way they want to run things, it's all right with me," he'd say. "But I think it's poor management, and I tell them so. I do my work out here, of course, but I know a lot more about catching gunmen and racketeers than I do about kids stealing apples out of grocery stores. If they were running a factory they couldn't afford to place a trained mechanic into a night watchman's job." Frank would say.

## PARABLES

The United Presbyterian Church Henry S. Evans, Minister Bible School, 1215 S. 10th St. These services are for the benefit of the community. You are assured a welcome and a hearing. The religion of being comfortable seems to be about the only religion that two out of every three of the professed followers of Jesus have. In your opinion that proportion of lay Christians may be wrong, but everyone will agree that this religion of being comfortable is a tragic handicap to the advancement of Christ's cause in Birmingham.

Redeemer Lutheran Church On Lincoln Near Woodward R. E. Scaer, Pastor

"What shall I do with Jesus which is called Christ?" This question of Pontius Pilate is the general theme around which a series of special Lenten sermons is being centered during these weeks in Redeemer church. Special Lenten services are held every Wednesday evening at 7:45 o'clock. Share I deny Him? The question in last evening's service. The subject for next Wednesday will be, Shall I condemn Him?

Divine services are held on Sundays at 11:00 a. m. Subject of sermon for next Sunday: The Victories of faith over human obstacles and trials set by God. Text, Matthew 15, 21-28.

The Sunday school service begins at 9:30 a. m. Golden text: For the kingdom of God is not meat and drink; but righteousness, peace, and joy in the Holy Ghost. Rom. 14:17. Redeemer Luther League meets at 7:30 p. m.

The pulpit is cordially invited to any and all services. First Presbyterian Church 11 a. m. Sunday school. Classes for beginners, primary, junior, intermediate, senior, young people, and adults under well-trained teachers. A new class for young people has been formed under the leadership of Mr. Arthur Stratton. All those interested are welcome.

11 a. m. Morning worship. Pulpit will be occupied by Rev. Thornton B. Penfield, Jr., of Graystone Presbyterian Church; Elizabeth, N. J. Rev. Penfield is a brother of Mr. Paul L. Penfield of Lake Park Drive. 6:15 p. m.: Young People's social hour followed by a regular meeting. This is a pleasant time to come and enjoy the time with the others.

Methodist Episcopal Church Maple Ave. W. at Henrietta St. Robert Matus Atkins, Pastor Sunday School, 10 a. m. Classes for everyone.

Morning Worship, 11 a. m. Sermon subject: "God and the Rights of Man." For the young people. Evening Worship, 7:30 p. m. Sermon subject: "Pentecost and Personality." Wednesday evening, 7:30. Fellowship Service.

First Baptist Church Willets at Bates St. David Leon Woodward, Jr., D. D. Minister Res. 211 Bates St. Phone 1212-1601 Come and worship in His House. The following services are for all: Sunday School, 10:40 a. m. Morning Worship, 11:00 a. m. The pastor will give a timely and interesting message on "Knowing God." The special music will be very appropriate. Come and worship with Young People's Union, 6:30 p. m. Virginia Hoople leads the Senior Citizens' group. Virginia Lockwood will lead the Loyal Group. Come and bring friends.

Evening Service, 7:30 p. m. The last of the Fireside Sermons will be given at this service on "The Question of Divorce." This great question will be discussed from the Christian standpoint. "Church Night," Wed. 6:30 p. m. The church family meets for worship and study.

Women's Missionary Union, 10:30 a. m. A luncheon at noon followed by the business meeting and missionary program is open to all women. Come.

Saint James' Episcopal Rev. Warner L. Forsyth, Rector Phone, Rectory 189, Office 2556 Second Sunday in Lent 8 a. m. Holy Communion. 11 a. m. Morning Prayer and Sermon.

Church School 9:45 a. m. Junior Classes. 11 a. m. Primary and Kindergarten. Christian Science Church Chester and Willets streets Church each Sunday at 10:30 a. m. and 7:30 p. m. Sunday School, 10:30 a. m. Wednesday evening at 8. Reading room in the church building is open from 11:30 a. m. until 4:30 p. m. daily except Sundays and holidays. It is also open on Wednesday before and after the service.

"Man" was the subject of the Lesson-Sermon in all Christian Science Churches on Sunday, March 9. Among the citations which comprised the Lesson-Sermon was the following: "The Bible: 'Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?' (Rom. 8:35). The Lesson-Sermon also included the following passage from the Christian Science textbook, 'Science and Health with Key to the Scriptures,' by Mary Baker Eddy:

WE HEARD IT SAID BY Clarence G. Vliet, superintendent of schools: "The trend of our times, as observed at the National Educational Association convention at Atlantic City, seems to emphasize the individualizing of instruction. Teachers are now trying to find different kinds of ways for reaching different kinds of children instead of adhering to the former method of mass instruction. The trend in school furniture is to the movable and away from the fixed type."

"Even though you aver that material sensa are indispensable to man's existence or entity, you must change the human concept of life, and must at length know yourself spiritually and scientifically" (p. 359).

Chapel of the Holy Name Harmon at Woodland Reverend William W. Ryan, Pastor Sunday Masses, 8, 9, 11, 12. Holy Day Masses, 7, 9. Daily Mass, 7. Baptisms Sunday Afternoon at 2. Confessions, Saturday Afternoon 4 to 6; Saturday Evening 7:30 to 9; Before the Early Mass.

## Dwyer Enters Not Guilty Plea

Andrew Dwyer, 39 years old, who was arrested in Florida on a charge of forgery pleaded not guilty Monday, before Judge Floyd S. Back, waived examination and was bound over to the Oakland County Circuit Court for trial. He was unable to furnish bond of \$2,500, two sureties of \$1,250 each.

Dwyer is charged with having stolen checks from the Taylor Construction Co. office and passed them on village merchants, the police report.

## WOMEN TO HAVE THEIR OWN ROOM

Special Quarters Reserved in New Community House For Women's Group

There is a room in the new Community House which will have a strong hold on the hearts of all members of the Business and Professional Women's Club, and from whom a committee was chosen to be their own room, dedicated to their use, and furnished by them as a cozy lounge. Not only will their lunches be eaten in the community house at their weekly meeting, as was formerly the case, but they will be able to meet or rest or enjoy a social hour there at all times.

The club, as formed in 1923, was known as the Business Girls' Luncheon club, which met Tuesday at the Community House. Its sole aim is a social luncheon hour for the 16 business girls, and from whom a committee was chosen to be their own room, dedicated to their use, and furnished by them as a cozy lounge. Not only will their lunches be eaten in the community house at their weekly meeting, as was formerly the case, but they will be able to meet or rest or enjoy a social hour there at all times.

One hundred steel houses are to be erected by the town of Pontiac, Eng., and leased at low rents.

## May We Assume Your Burden In That Moment of Sorrow?

May we offer you a measure of quiet, unassuming service that will relieve you of all responsibility?

In that moment of sorrow we consider it a privilege to offer faithful service that makes a moment of grief a comforting memory.

**G. DEWEY KIMBALL**  
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On every week, to prepare the food. Two years later, the members abandoned the plan of cooking their own lunches, and secured a \$5000 pledge at the Community House building fund, and they have since given benefit to aid in raising money for the pledge and for the furnishing of their room.

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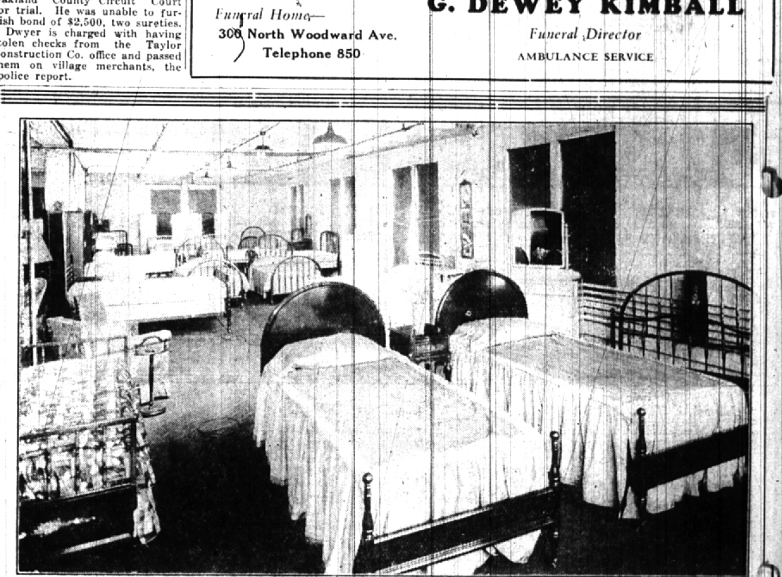
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This picture shows a portion of our Style Exhibit of Simmons Nationally Advertised Beds and Bedding Now on Display.

## We Are Continuing Our Style Exhibit of Nationally Advertised Simmons Beds and Bedding

Due to the request of many people who were unable last week to view the unusual exhibit of Simmons Beds and Bedding at the Wolverine Warehouse Store, we have made arrangements with the factory to retain the many beautiful pieces shipped to Pontiac to make this extensive exhibit possible.

This means that you still have the opportunity of viewing the newest mode in sleeping equipment arranged in this special style exhibit.

## The Finest Display of Sleeping Equipment Ever Shown in Pontiac

There has never been such an exposition of Beds and Bedding in Pontiac. Here you will see the newest creations that the smartest women in this country have chosen for their homes.

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It is an education in bedroom furnishing to visit this beautiful exhibit. We cordially invite your attendance. You will not be urged to buy.

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