

# MAN JAILED FOR THEFT

### Heavy Bond Placed On Robbery Armed Subject Arraigned Here

Held on charges of grand larceny, Floyd Williams of Pontiac, is in the Oakland County jail today pending arraignment in circuit court. His bond is \$5000.

The man was bound over to circuit court by Justice Floyd S. Back when he pleaded guilty to the larceny charge and waived examination, Monday afternoon.

Williams was arrested by Flint police on a warrant issued from Birmingham.

The Pontiac man's arrest followed a search since Aug. 18 for him. On that date William Thornton, 622 Wallace street, owner of the Thornton garage reported that a .45 calibre revolver had been stolen from his garage. The gun had been seen there by others and was thought to have been an employee.

Williams was out of jail on a bond in Flint on a charge of robbery armed. He was turned over to Birmingham police, Monday.

# Many Hear Science Speak

(Continued from Page 1, Part 3) dogmatic and unsprited things God would be mindful. And it would follow that the more we know of God the more we would have to know of such material beliefs as dust, monkeys, ribs, and so forth. These are the things in their place, but surely no one believes them to be immortal, eternal facts. These theories pertain only to mortality, and as mortality is laid off these views will be laid off with it, for, as Paul says, this mortal must put on immortality. The material theory of evolution is probably as logical as any theory about the death of mortal man, but its study cannot prove an uplifting, spiritualizing, heart-giving, nor purifying as the study of the perfect man, for this study requires that thought ascend to the real man's origin, to the most high God. Material evolution but bears out the revelation of Christian Science, namely, that God's idea, man, and a mortal's concept of man are two diametrically opposite things. Only one of these concepts can actually be man. In "Science and Health with Key to the Scriptures" Mrs. Eddy makes this clear contrast between the man of material evolution and the man of God's creating revealed by Christian Science. She says (p. 189): "The human mortal mind, by an inevitable perversion, makes all things start from the lowest instead of from the highest mortal thought. The reverse is the case with all the formations of the immortal divine Mind. They proceed from the divine source; and so, in tracing them, we constantly ascend in infinite being."

Even the most learned men do not claim to understand perfectly the origin of a mortal, his substance and his nature. This mystery with regard to mortal life has led some to consider it a marvelous creation, and natural scientists, physicians, and others have continued to grope from one theory to another in the hope of finding the proper solution to the enigmas of mortal existence, an existence which can no more be explained than can the statement that two times two are five. Just as this statement is a false concept of a mathematical truth, so mortal existence is a false concept of life. Neither can be explained, for they are mistakes, and are therefore unscientific. Mystery can afford no satisfaction to the reasoning person, for it indicates either ignorance or superstition. Geography, for example, dispels the mystery with regard to the shape of the earth, its rotations and revolutions, which seem to be

**WE HEARD IT SAID BY—**  
Hazel Lawler, bookkeeper for Oakland County Savings association: "The best place to put the new Community House, I think, is on the center block of the civic center, between the library and new municipal building. It seems a shame, as Mr. Vile said in The Eccentric last week, to place such a lovely building on a small parcel of land."

physical senses the opposite to that which they really are. In accepting these correct explanations we have to deny the physical testimony which claims that we see a flat earth, and the sun going around it. Surely if we are willing to deny this evidence in order to accept the correct statements with regard to the earth, we cannot hesitate to deny the physical sense testimony with regard to man, and to see him as our intelligence instead of with our material eyes, particularly as this scientific seeing reports that our health, happiness, and purity, Christian Science dispels all mystery with regard to God and man, and it shows that we must understand, know, and love the man of whom God is mindful.

If we are not to know God and man, in other words, if we are not to have a science revealing the truth about them, then our knowledge is in vain, for he said, "I am come that they might have life, and that they might know me abundantly." And then he defines life in these words,—"this is life eternal, that they might know the only true God; and Jesus Christ, whom thou hast sent?" Jesus shows that he is a mystery to us but that we might have a more abundant knowledge of God and man, and that we might know God and man as he knew them. This true knowledge he declared to be life eternal.

**Physical Baker Eddy**

In order to judge others correctly we must have some comprehension of their motives. Mrs. Eddy gives as her life-motive the following: (Retrospection and Introspection, p. 38) "The motive of my earliest labors has never changed. It was to relieve suffering humanity by a sanitary system that should include all moral and religious reform." It is not about them, but their apprehensive or unselfish motive? It was never Mrs. Eddy's desire to thrust her personality forward or in any way to court personal adulation. In order, however, to understand Christian Science it is essential to have a proper appreciation of Mrs. Eddy's place as its Discoverer, Founder, and Leader. Just as we could never grasp the meaning and portent of the Civil War without some understanding of the motives, aims, and places of Abraham Lincoln, so we cannot apprehend the purpose and possibilities of the Christian Science movement without discerning the place and work of its Leader. No one would ever be foolish enough to claim that Lincoln could be supplanted, but there are those today who are claiming that they can take Mrs. Eddy's place as the

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Leader of the Christian Science movement. Because the world seems willing to listen to these fallacies which would not be given a hearing did they concern other well-known people, it is necessary that these claims be refuted and Mrs. Eddy's place be made clear. Her own words about Paul might well be applied to this situation (Science and Health, p. 560): "To misunderstand Paul, was to be ignorant of the divine idea he taught. Ignorance of the divine idea betrays at once a greater ignorance of the divine Principle of Love." Only he who knows most about a subject and proves it best can be a leader. Any one who acknowledges any other leadership than Mrs. Eddy's is ignorant of the Science which it was her mission to reveal.

It is quite natural of him to relieve the sufferings of human-

ity should have come through a woman's discovery. Dr. Frank Crane, whose articles are published throughout our country, writes, "A doctor often occupies the place of a mother, and all that is the matter with many sick people is that they need mothering." Mrs. Eddy not only perceived humanity's need of mother-love, but she recognized God as the Giver of every good and perfect gift and therefore as the source of all true mother-love. And why is it that we need this particular quality of love at this time? Because we are engaged in a warfare against selfishness, hatred, lust, hypocrisy, and fear, designated in the Bible as the red dragon, and the mother-love qualities, such as purity, constancy, protection, and unselfishness are requisite to win this battle.

Effectual Prayer  
Solomon's counsel to acknow-

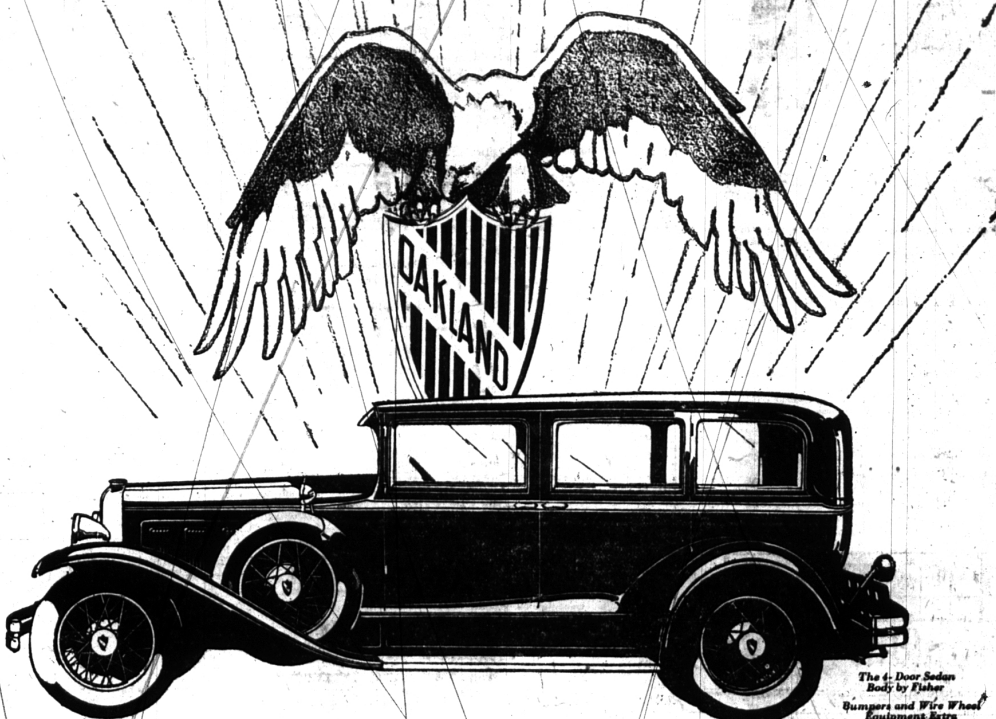
ledge God in all our ways is disregarded when we do not acknowledge Him as the only Physician who healeth all our diseases. The Lord's Prayer expresses comprehensively the fact that God is available for every human need. This prayer and the daily prayer in the Manual—"The Mother Church are the only two formulated prayers used by Christian Scientists. To them the Lord's Prayer is not a petition to God to be our Father but an acknowledgment of the fact that He is our Creator; that His kingdom is everywhere, even where disease seems to prevail; that His good and loving will is the only will that He supplies, forgives, and delivers from sin, disease, and death. John in his first epistle explains prayer in this manner when he says, "if we know that he hear us, whatsoever we ask, we know

that we have the petitions that we desired of him." All of you here know the Lord's Prayer, so test sometimes if you will, its healing and saving power by affirming its statements instead of pleading with God to make them come to pass.

The Lord's Prayer denies with its opening words, "Our Father," the theory that man is evolved from dust or from atoms, which theory subjects mortals to the temporality, disease, and sin to which matter is subject. Had Moses, Daniel, or the other prophets believed that this dusty, atomic creation was man they would not have been able to overcome the animality, limitation, disease, and death inherent in matter. Jesus entirely disproved this theory of life in matter and revealed to us his knowledge of the Son of God, of the perfect spiritual man, or Christ.

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