

Autumn in Birmingham and Bloomfield Hills is a glorious time of the year. Just by looking westward at the close of day you will see pictures that are not in any great gallery they can't be reproduced.

# The Birmingham Eccentric

PART THREE

FIFTY-FIRST YEAR—NO. 27

BIRMINGHAM, OAKLAND COUNTY, MICHIGAN, THURSDAY, OCTOBER 18, 1928

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## PLAN FINISH OF G. T. GRADE

State Moves To Complete East Maple Avenue Separation

Grade separations for the new Grand Trunk railway right-of-way on east Maple avenue near the Eton road will be completed this fall, according to word received from the state engineering department by Manager James W. Parry. The Maple avenue pavement will be under the railway roadbed which will be elevated. The viaduct is to be 56 feet wide and the slope from one pavement level to the continuation will be 400 feet. Injunction suits have prevented the completion of this project before now; it is understood.

## LIBRARIAN OFF TO CONVENTION

Mrs. Nancy Thomas To Attend 100th Anniversary Program At Lansing

Mrs. Nancy B. Thomas, librarian of the Baldwin Public Library, left yesterday to attend the convention of the Michigan Library association in Lansing held in celebration of the 100th anniversary of the founding of the State Library association.

A banquet this evening at the Hotel Olds will be the highlight of the convention, with Henry E. Dunback, president of the National Association of Librarians speaking on "Centralization and Progress."

Mrs. Mary E. Frankhauser, state librarian, will preside and Gov. Fred W. Green and Louis H. Fead, chief justice of the Michigan Supreme court, will extend greetings.

George B. Utley, librarian of the Newberry Library, Chicago, will also be on the program. During the conference many other speakers will appear, including William Webb, of Flint, Chester Kuhn and Frank G. Tompkins, of the latter faculty members at the College of the City of Detroit.

Phone your news items to The Eccentric. Phones 11 and 12.

## HOOVER GREET'S YOUNG G. O. P. CLUB



Traveling to Washington, D. C. by plane, members of the New York Young Republican club were given a hearty greeting by Herbert Hoover, the Republican presidential choice, at his headquarters in the center of the group above, left to right, are George Abrams, chairman of the speakers' committee of the G. O. P. in New York; Hoover, and John M. Stratton, chairman of the New York Republican club.

## Many Hear Scientist Speak

Before an audience that packed to capacity the local First Church of Christ, Scientist, Tuesday evening, Miss Margaret Murray Glenna, C. S. B., of Boston, Massachusetts, gave a lecture entitled, "Man's Spiritual Nature as Revealed by Christian Science." Following, in part, is her lecture: "The question uppermost in the thought of many today is, 'What is man?' The attention given by the general public to the subject of evolution as well as the efforts of the individual to find the reason for his being and the purpose of his life evidences the deep interest felt in this question. Natural science explains man as a wholly

material creation; medicine treats him as a material body, with a mentality resident in the brain; theology believes him to be material and spiritual. The natural scientist is correct in believing that there must be a science to explain man's nature, but this science is the Science of Spirit, not of matter. The theologian is correct in maintaining that God created man in His image, but this image, in order to be an image, must be wholly spiritual, for God is Spirit, not flesh.

The Science of Christianity does not deprive the natural scientist of science, but gives him a higher concept of it. Neither does it rob the religionist of his belief that man is God's image, but it reveals man in the perfection of his being as that image. The Discoverer and Founder of Christian Science, Mary Baker Eddy, writes: "Nature reflects man and art pencils him, but it remains for Science to reveal man to man" (The First Church of Christ, Scientist, and Miscellany, p. 124), and the Palmist indicated man's purely spiritual nature when he said, "What is man, that thou art mindful of him?"

**Man's Substance**  
What is man's substance, that God is mindful of it? If the answers of the physical sciences are correct then are we, of all creatures, most miserable, for according to their analyses a mortal man consists of matter-substance which is subject to discord, decay, and disintegration. Can God really be mindful of a substance that is discordant, decadent, destructible, and can this unsubstantial, so-called substance constitute man, who is God's most noble creation? Assuredly not, and the Science of man, opposed to the so-called science of mortal man, reveals man's substance as consisting of spiritual ideas, which are as immutable as their source, the divine and infinite Spirit, God. Man's substance cannot be perceived through a microscope, for it is spiritual and mental. All there is humanly to you and me is our thinking. Reason is the person's thinking and there is no longer human evidence of his existence.

Christian Science teaches that the spirit of love, joy, strength, harmony, honesty, and intelligence, or to put it differently, the divine qualities that you and I manifest, constitute our individuality, or our substance. One often uses the expression, "There is not much substance to what he says, or he is a substantial sort of person," meaning not that he has a lot of matter, but that his thinking is intelligent, honest, just, and loving. Let us see why these qualities are substantial. Honesty cannot be burned, drowned, nor destroyed by an accident, and this is true of every other quality or attribute of God, such as harmony, health, and love. These qualities do not originate in brain, for a substance which is subject to discord, decay, and disintegration is incapable of producing its opposite, namely, substantial, immutable, harmonious ideas. Their origin is in the divine Mind. This Mind is forever conscious, for did it have a moment's unconsciousness, during that moment it would not be Mind. This Mind, being one, can think of nothing unlike itself, nor outside of itself, for it is infinite, and there is none else, as the Bible says. Mind's thoughts are ideas about itself constitute man, the only man of whom God is mindful. If the true man of God's creating were the man of dust, described in the second chapter of Genesis, or the man descended from monkeys, described by evolution, think of what extremely

## MAN KILLED AS HE STRIKES AUTOMOBILE

Laborer Dies Of Skull Fracture After Hills Accident

### FRIENDS ARRANGE RITES

Banuta Gravila of South Boulevard, Pontiac, is dead today from injuries sustained when he ran into the side of an automobile on Woodward avenue at Long Lake road, late Thursday afternoon. Gravila was rushed to the St. Joseph Mercy Hospital, Pontiac, by William Putnam, chief of Bloomfield Hills police, who witnessed the accident. Gravila's skull was found to be fractured. He died shortly after his arrival at the hospital, never regaining consciousness.

Jay C. Blicher, north Park street, Pontiac, driver of the car into which the man ran, was exonerated of all blame by Chief Putnam.

Police say Gravila was running across the street to reach the interurban stop in time to catch a north bound car when he crashed into the automobile.

He is survived by a wife and two children in Rumania and was employed by James D. Bufford of Grasse Pointe, on a landscaping job at Oak Knob on the James M. Evans estate. He was about 65 years old.

The body was taken to Sparks Funeral Home, Pontiac, where a Detroit Rumanian society made arrangements for burial.

## Disorderly Pays \$50 Court Fine

A fine of \$50 was paid by John Garland, 2036 Hastings street, Detroit, for disorderly conduct, following his arrest Saturday by Chief of Police William Putnam of the Hills. He was arraigned before Justice Floyd S. Buck.

To expedite the delivery of news pictures, motion picture films and photographs are now developed and printed in a flying laboratory while enroute.

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