

PROGRAM OF MUSIC AT ROTARY MEET

Louis Hascall Aided By Detroit Singer Monday Noon

In one of the best musical programs staged here Birmingham Rotarians in many months, Louis Hascall, song leader, Monday

noon, offered the members a half-hour of real enjoyment, and developed (it is rumored) several barbershop quartets. With the assistance of Rev. Floyd Logee, Mr. Hascall obtained the services of Fred Protheroe, of the Detroit Institute of Musical Art, who not only gave a brief history of the development of music from the time it was first introduced into primitive tribal ceremonies, but finished by singing three songs. Mr. Protheroe stated that singing

Singer Engaged



Slimy, Au Italia, opera parts have an opportunity to see real live play without a cent in "L'aria Di L'inganno" since the leading roles are sung by both Dal Monte, above, Chicago Civic Opera Star, and Eugene J. Mars, formerly a member of the company, as announced here engagement

ment, but an unusual opportunity of the nature of this is not to be had in more than one place in the city. It is presented by the Birmingham Civic Opera Company, which has secured the rights to the opera, "L'aria Di L'inganno" since the leading roles are sung by both Dal Monte, above, Chicago Civic Opera Star, and Eugene J. Mars, formerly a member of the company, as announced here engagement

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CHURCH AND STATE

(Continued from Page 1, Part 2) proved to be a most interesting and profitable one. While the general opinion of the day is that the church should be a purely spiritual institution, it is not so simple as it seems. The church is a social institution, and it is not only a spiritual institution, but a social one. It is a social institution, and it is not only a spiritual institution, but a social one.

A true member of the church is one who is not only a spiritual being, but a social one. He is one who is not only a spiritual being, but a social one. He is one who is not only a spiritual being, but a social one. He is one who is not only a spiritual being, but a social one.

The church is a social institution, and it is not only a spiritual institution, but a social one. It is a social institution, and it is not only a spiritual institution, but a social one. It is a social institution, and it is not only a spiritual institution, but a social one.

Our country is a social institution, and it is not only a spiritual institution, but a social one. It is a social institution, and it is not only a spiritual institution, but a social one. It is a social institution, and it is not only a spiritual institution, but a social one.

SALLY'S SALLIES



Many a woman who marries a man to return him, loses him because she is foolish.

as well as our entire country will not stand pat on these vital American principles. A church-body, on the other hand, must not interfere with the business of the government. The business of the church is clearly defined at the close of the Book of Acts, in those words: "Preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ out of all confessions, that the business a church-body will not well to confine itself. We shall share the God-sending words of 'Nobody forbidden' that indicates how the college should be conducted. We shall share the God-sending words of 'Nobody forbidden' that indicates how the college should be conducted.

grave State church entanglements were after they met. Initial conventions had taken the first set at 12:30, should not be missed by church members by the opposing side should or should not be. The primary object of the convention is to bring about a better understanding of the church's position on these matters. The church should be a purely spiritual institution, and it should not interfere with the business of the government.

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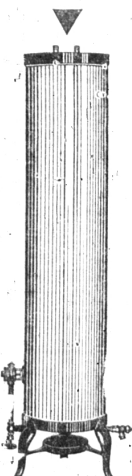
(Continued from Page 1, Part 2)

It is a church-body that should be a purely spiritual institution, and it should not interfere with the business of the government. The church should be a purely spiritual institution, and it should not interfere with the business of the government.

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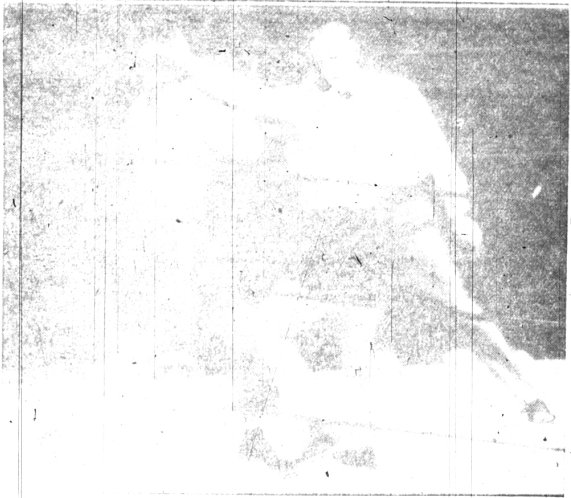
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