

# WHOME FREE!

Do you want to obtain a better chance of winning the Model Home that is to be given to the person who most correctly guesses the total cost of constructing this

beautiful residence, and which is being given away by the Detroit Builders' Show organization?

Then come into our local office, 128 North Woodward Avenue, next door to the Birmingham Eccentric, and we will give you a

copy of a MATERIAL SURVEY which we have prepared for the benefit of all who enter the contest. This SURVEY will contain the information upon which

may be computed the cost of building the Model Home.

The Hartwick Lumber Company, through its five big yards, furnished all lumber, both exterior and interior, that went into the construction of this Model Home.

## DETROIT BUILDERS' SHOW

March 13 to March 24

Will you visit our booth and satisfy yourselves of our ability to serve your needs just a little better and more completely than other Lumber Yards?

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### Church and Sunday School

The Methodist Church, Maple Ave. West at Henrietta St. Robert Marcus Atkins, Minister.

Sunday Services: 11 a. m. Communion Service, Sermon "The Way." A cordial invitation is extended to all followers of Jesus to participate in this service in respect of denominational affiliations.

7:30, Mr. W. F. Kirsey, formerly president of Union Theological Seminary, Manila, Philippine Islands, will deliver an illustrated address regarding the progress of Christianity in the Philippines.

10 a. m., Sunday School for everyone.

6:30 p. m., Epworth League for Young People.

Wednesday evening, Family Night Dinner at 6:30. Program for everyone at 7:30.

You and your friends are welcome at all these services.

The First Baptist Church, Bates and Willett streets.

Pastor, Thomas J. Edwards. Morning worship at 10 o'clock. The Pastor will speak on "The Need of the Hour." The Bible school meets at 11:15 o'clock. There are excellent classes for all. The Pastor teaches the class for men.

In the evening at 6:30 o'clock the Baptist Young People's Union will meet. At 7:30 the Praise Service and the preaching of the Gospel by the Pastor. His topic will be "The Gospel—the latest News." You are cordially invited.

The Presbyterian Church, N. Woodward Avenue at Euclid.

Floyd Emerson Logee, Pastor. We welcome you to all of our services. The Bible School is at 10:00 o'clock with classes graded according to age. Bring the children, remain in the Home-makers' Class. The morning worship is at 11:00 o'clock; a sermon for the boys and girls, a sermon to adults on "Stewardship of Life." The Christian Endeavor Societies meet at 6:30 o'clock. All young people not attending another church are invited to have a part in these meetings. At 7:30 the pastor will preach on "Prayer, Preaching, and Action." The Mid-week service is Wednesday at 7:30 o'clock, a service for devotion and fellowship. We invite you to bring your friends with you.

Saint James' Episcopal. Third Sunday in Lent, March 7, 8 a. m. Holy Communion and sermon.

Church School—9:45 Junior Section, 11 Primary and Kindergarten. day services will be held regularly during Lent the following week-day services will be held regularly until Holy Week.

Monday—9:30 a. m. Matins, 4:30 p. m. Church School Service League.

Tuesday—9:30 a. m. Matins, 4:00 p. m. Evening.

Wednesday—9:30 a. m. Holy Communion.

Thursday—9:30 a. m. Matins, 3:00 p. m. Bible Class.

Friday—8:10 a. m. Holy Communion, 8:00 p. m. Evening Prayer.

### Aged Newsboy, Once Millionaire, Attempting to Stage Comeback

HURRYING crowds shoving, buffeting their way down Broadway in Los Angeles, Calif., are attracted by the cries of an aged newsboy—for he's past 69 now.

A prosperous looking gentleman hands the man a quarter for a paper and is lost in the moving mass without stopping for his change—little realizing this same man once lived in a spacious mansion surrounded by every luxury money could buy.

Trying to Come Back. But John M. Wallace lives simply now. A small back room of a downtown lodging house is his only home.

None of the fine things of life are his anymore. Every nickel pocketed during long hours of peddling papers is used for speculating—in the everlasting hope of recuperating his lost fortune of \$10,000,000.

Back in 1887 John Wallace drifted into Vancouver, B. C. He had a few hundred dollars—considerable money in those days—and with this started speculating in land.

"It wasn't long before my speculations started reaping a good profit," declared the aged man between cries of woe and woe. "I began to be looked upon as one of the most promising young men in Vancouver."

"For 40 years I kept up this mad buying and selling of land. At the end of that time I had about ten million—most of it in real estate. Then, came the crash. Property values went flat. Piece by piece I disposed of my land to cover up the speculations."

Once Was Carpenter. "I managed to hold on for four years, but finally was forced to sell my home, yacht, cars—in fact, every thing. When it was all over I didn't have a nickel. I turned my way to San Francisco and got a job as a carpenter, but didn't like it there so I came to Los Angeles."

"I started doing carpenter work, but somehow or other that didn't pan out. I was getting along quite well. And now, when all his papers are of the Apostles and the Modern World."



soft Wallace goes home to the dimly lit little room. Here he spends hours figuring the stock way to climb mountains.

Mr. Chas. Park, Saint Young People's Meeting 8 o'clock. The regular meeting of the Women's Missionary Society is postponed until March 15.

"ABIE'S IRISH ROSE" MAKING RECORD RUNS. No play in the last century had been more widely discussed, heralded nor phenomenally and consistently successful than has Abie, Nichols' famous comedy with its beautiful love story and appealing humor.

Abie's Irish Rose, of which he is the author as well as producer, and which will be seen at the Oakland Theatre, Pontiac, Monday, Tuesday and Wednesday, March 8, 9, and 10.

This wonderful play of the age has established precedents never before heard of in theatrical annals, in the way of long engagements in many of the larger cities of this country and Canada, and lovers of "show-me" need but glance at the statistics incorporated in theatrical history since its premiere, May 23, 1922, to be convinced of its personal success wherever it is presented.

"Abie's Irish Rose" deals with the marriage of a Jewish boy and an Irish girl, first married by a Methodist Minister, then again in rapid succession by a Rabbi and a Catholic Priest in an effort to appease their storming fathers. This theme is handled in a deft and human manner and does not give offense to the most sensitive. It was written, not to cause discussion, but to cause laughter—and it does to the hysterical point.

The company to be seen in the play here is that which played 60 weeks at the Studebaker Theatre, Chicago, 25 weeks in Pittsburgh and just recently finished a run of 28 weeks in Detroit at the Garrick Theatre, recorded as the longest run ever made by a theatrical company in one play in any of the above cities.

From the Pulpit. Parson Johnson. De choir will now sing "The Glad Salvation's Free," while parson Ketchum passes do hat. The congregation will please remember while salvation are free, we had to pay do choir for singin' about it. All please contribute accordin' to yo' means an see yo' meanness. Hoston—Transpire

Of Medicinal Value. "Canada pinapple is known to be good for sore throat. It also contains a digestive element."

Remember—Telephone 11 is The Eccentric.

OAKLAND THEATRE PONTIAC. 3 DAYS—STARTING MONDAY, MARCH 8. MATINEE WEDNESDAY.

—Seats Now Selling For All Performances— Anne Nichols Magnetic

### ABIE'S IRISH ROSE

The Comedy With a Beautiful Love Story

PRESENTED BY SAME COMPANY THAT RECENTLY PLAYED 28 WEEKS AT GARRICK, DETROIT

"BREAKING RECORD RUNS EVERYWHERE"

Prices—Night: \$2.00, \$1.50, \$1.00, 50c, plus tax.

Wed. Matinee: \$1.50, \$1.00, 50c, plus tax.

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