### BIRMINGHAM ECCENTRIC

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FRIDAY, APRIL 2, 1926

#### SENSATIONALISM IN PULPIT AND PRESS

"We came, we listened, and we went away disgusted.

That, in a nutshell, is our own review of a sermon delivered in Birmingham a week ago last Sunday night by Dr. William M. Holderby, Chicago preacher, who has-taken upon himself the task of reforming the world. Let us admit, however, that his plan to institute family worship in the home is a good one; we believe that anybody, to be happy, ought to set aside a certain portion of each day in quiet contemplation, in sincere seeking of understanding, about the things that the Bible records and the manifestations of a Divine Creator. Our disgust with Dr. Holderby's sermon is caused by the things which he said, by the nicture of life that he nainted against whose back. by the picture of life that he painted, against whose back-ground he tried to prove the necessity of family worship. It is part of our business, in the course of a day, a.

month, or a year, to scrutinize closely the journalistic and literary efforts of many people; we have read newspapers, books, and magazines of all kinds. We have seen the English alphabet abused in order to pertray some author's English alphabet abused in order to portray some author's twisted and dwarfed mentality: we have also seen this same alphabet glorified when inspired men and women have truly set down beautiful thoughts and observations which they have drawn from life. But we never have read in one hour and five minutes so much information about the so-called "rotten things in society," as we actually heard Dr. Holderby set forth on that Sunday night.

two weeks ago.

There is much discussion among the clergy today about the way in which some newspapers, magazines and other periodicals chronicle the affairs of mankind; the other periodical chrometre the analysis manking, the clergy's reasons for such discussion are based upon the simple, accurate knowledge that much actual GOOD is prevalent in the affairs of society, and that, therefore, GOOD things should be recorded instead of the evil that may be manifested in human acts.

As a humble member of the vast newspaper fraternity

that has sprung up in this world, we wish to acknowledge that the press has done much harm in chronicling evil things, but it also has done much good. The same acknowledgement, we think, might be forthcoming from the

Would it be at all out of reason for the observation to be made that the average pulpit of this country—especially the high-powered metropolitan ones—are as guilty of bellering forth the evils of society as the average newspaper? Is there any foundation for the statement that the clergy of America is as guilty of depicting evil as the screaming headlines of a sensational newspaper? Personally, after hearing Dr. Holderby's remarks here we are inclined to believe that at least some newspapers and some clergy have been tarred with the same stick of lurid sensationalism—in which large congregations and immense circulations are synonomous words. On the other hand, we are truly thankful that there are some newspapers and some preachers whose deportares one newspapers and some preachers whose deportares one newspapers and some preachers whose deportares. Would it be at all out of reason for the observation to

are some newspapers and some preachers whose deport-ment embodies something of those qualities of meckness and humility, truthfulness and accuracy, tolerance and understanding, that go to make up Christian living.

### A FEW POINTS ON ANNEXATION

Next Monday, April 5, residents of Birmingham and

Next Monday, April 5, residents of Birmingham and adjacent territory will be given a chance to fix—for a while at least—the boundaries of this willage. Aside from the usual duties of placing into office the township officials for the coming year, the voter will be handed fourteen other ballots, each ballot being for some specific piece or parcel of land under consideration for annexation.

It is a most difficult matter for the village officials to go into details regarding the merits or demerits of each of the annexation propositions; however, in a public statement last week, the village commission went on record as favoring the general annexation plan which, we presume, embraces all the fourteen various parcels of land.

land.

The only reason for calling this annexation subject to the attention and decision of the voters next Monday is to determine, as far as possible, just what territory Birmingham will be called upon to serve in the dispensation of its public utilities. It is common knowledge that the greater the amount of anything purchased the smaller will he the cost of each thing that is purchased; for the same reason it is cheaper per taxpayer to serve with public utilities 10,000 residents than it is to serve but half that number.

number.

Next Monday's annexation propositions present two things to consider, one for the present residents of Birmingham, the other for those who live in territories included in the annexation projects. For Birmingham people the question is: will we be compelled to help pay the cost of public improvements in any subdivision territory that may be annexed? And to this question our village officials reply "No!" They say that any subdivider of property in Birmingham is compelled to install, at his own cost, the improvements necessary to make a lot suitable upon which to build a home. Certain other improvements are paid for by special assessment against the abutting property, a small part of which is assessed against the village-at-large.

For the people who now live outside of Birmingham

village-at-large.
For the people who now live outside of Birmingham
the question is: will my cost of living increase beyond
what it would if I remain just as the resident of a subdivision? And the answer to this is self-evident, for, if
there is any advantage in collective buying, then isn't it
cheaper to obtain a public comfort and convenience along
with a municipality that pools its individual resources?
Isn't it cheaper, if one requires a road, a water main, a
se, er, street lights, fire or police protection, to band to-

gether with many others in such purchase? It must be, or municipal government would be a flat failure, and people would not live together as a corporate body. To those who live outside of Birmingham that familiar slogan, "eventually, why not now," is applicable. All this talk about "city improvements without any city or village taxes" is, to use the vernacular of the day, "applesauce." Those who live outside of Birmingham today may go on the theory that they can get along as individuals; however, past history has proved that such is not the case. Eventually every booulated center must organize its own Eventually every populated center must organize its own government; must create some sort of a board of directors and general manager that will administer to its collective public needs. If this were not necessary Birmingham, today, could dispense with its own government, leaving the individual residents to co-operate as best they could.

#### EASTER

What a happy circumstance that the anniversary of the resurrection should come in the springtime of the year, when all nature joins in proclaiming that "Life is ever lord of death.'

Wise were they who ordained that the observance should take the place of the oldtime festivals of the spring season, adding the hope of life eternal to popular rejoic-ing in the warmth of the sun, the beauty of the reborn earth and the promise of another season of bountiful crops,

earth and the promise of another season of bountiful crops, creature comforts and outdoor pleasures.

Even as Christ arose from the tomb on Easter morning, so do the plants break through their wintry graves and the blossoms throw off their shrouds and shine forth in beauty. The whole earth breathes energy afresh and rejoices in the promise of new life after the dark, cold, death-like months of the winter season. Even man bedecks himself with new clothing and surrounds himself with flowers symbolic of the occasion send of the season.

with flowers symbolic of the occasion and of the season.

It is the happiest, brightest, best day of all the year
—is Easter—not even excepting Christmas.

#### A GOOD TOWN

Going the rounds of the newspapers is advice regarding "Simplicity of a Good Town" credited to "unidentified exchange." It says much in a few brief paragraphs and is worthy of reproduction as follows:

Put a peg of prosperity into your community by stay ing with it.

Always greet your neighbors with a grasp of confi-

Criticize in the spirit of Godspeed. Say a good word if it hurts. Remember that those insist on hanging themselves will do it if given enough rope.

Give your neighbor a right to an opinion as long as he keeps it to himself.

Discuss questions involving your better welfare in-

stead of arguing with them.

Apply the Golden Rule regardless of consequences.

Back up your churches and relative affiliations. You will feel better and besides are setting a good example for the young people.

young people.

Give the young people plenty of pleasure, but see that know what they are doing.

Failures reflect on the entire town. See what you can do to keep your neighbor on top of the water. Don't let

him drown.

Let's have more handshakes and arm in arm conferences with a good will parting. It adds to that day's

events.

Let's break the shell and step out. The world is wondering what we are going to do next. Let's show 'em.

It isn't what a man earns, but what he gets, that

counts.

Another thing that makes a lingering winter endurable to a man is the delay it causes in housecleaning.

Census figures reveal that there are 60,000 Germans living in France. Still, the ex-kaiser isn't one of them.

If we only could amend the gold standard to make the precious metal worth its weight in jotatoes all would be well.

Pagan nations may, as suggested, show the way to peace, but they never will convince enlightened civilization it's the right way.

tion it's the right way.

Vindication for women dieting to reduce is found in
the prediction of a food shortage in 100 years. They'll
found a race that will not need food.

### FROM THE ECCENTRIC COLUMNSof Long Ago

Just Bits Of News Gleaned From Old Files Of The Eccentric—The Items That Make-Up the Historical Background Of the Birmingham Of Today



# IF IT'S BIRMINGHAM or BLOOMFIELD HILLS SEE WALSH, JAMES & WASEY

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# BIRMINGHAM REPRESENTATIVES

this week with her cousin, Mrs. N, another. Inadvertently she reveals that she is the possessor of a very fine and sympathetic soul; we aren to

## **ECCENTRICITIES**

Not so long ago it wasn't a very

started for Missing in the popular ambiguity to supply the popular demands the property of the started for Missing in the popular ambiguity to supply the popular demands the property of the popular ambiguity to supply the popular demands the property of the popular ambiguity to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday to supply the popular demands to meet Mr. John German of Traday will return in May.

"Work and Win," a few story by Microbial the property of the property

ed is published. It will pay you dy it well. Charles J. Shain, Wylie Bell, David H. Ladd, and ger Starr, the four men who Birmingham's municipal des-

hosts to the Having local DeMo

fore George B. Hartrick, nmissioner for Oaklas Baker Land Company, iff, and Rolland L. Smi defendants.

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THETY HEADTY.

TOP MICHIGAN. COUNTY OF THETY HEADTY.

Lighthin before George B. Hartrick, a law having been instituted to recover the particle of the property of the proper