BIRMINGHAM ECCENTRIC

(Founded in 1878 by Whitehead & Mitchell)

Published every Friday at Birmingham, Michigan, in The Eccentric Bul

126-128 North Woodswird Avenue. Telephones 11 and 12.

GEORGE RODGERS AVERILL Editor and Publishe Editor and Publisher

red as Second-Class matter in the U. S. Postoffice at Birmingham, Mich.

All newspaper and advertising "copy" must be in The Eccentric Office by Wednesday noon of each week.

FRIDAY, SEPTEMBER 4, 1925

PONTIAC MEETS THE DEMAND

Birmingham has its ideals; so has Pontiac—in fact, the entire world continues to move onder the stimuli of longings to attain some phase of idealism.

Standing head and shoulders above the material expressions of human ideals, the public schools and churches send forth their begcon lights into the dense darkness of the world. Most of the progress that has been made in this world may be credited to the influence that the send in this world may be credited to the stiffuence that this world may be credited to the influence these two insti-tutions have wielded in the mind of man.

tutions have wielded in the mind of man.
Friday evening September 11, the city of Pontiac will formally open its new Junior High School. Eminent speakers will be on the platform to eulogize the public school idea. That is well; Pontiac, like Birmingham, like most of the United States, proves that its municipal treasury is capable of building schools in which to educate the boys and girls who must be fitted for the struggle of life.

THANKING MESSRS. LYNCH AND McGEE

When a man or woman has the ability to step outside of his own particular business to spread knowledge that may aid and uplift another it should be done. When he or she does it without monetary recompense, it is even a finer thing to do.

finer thing to do.

This is in praise of two Pontiac men, both of them busy attorneys. They are James H. Lynch and Clinton McGee. Both of these men have talked before the Birmingham Exchange Club each giving splendid messages which, if applied, will add to the decent structure of humanity. The world owes a debt of gratitude to such men, or women, too. They are the kind of people whose mentalities THINK constructively; they keep the pendulum of progress swinging upward.

"FROM 6:30 TO 12:15"

"The board," declares the Gazette's local column Monday evening, announcing the news of the recent session of the school board, met at 6:30 and remained in sion until 12:15."

session until 12:15."

And for what? For money? No! For glory? Scarcely; for there is no glory in being a member of the school board. For what? Chiefly for the love of the work, and for what it will do for the world. The school work, and for what it will do for the world. The school board is no different from a dozen different boards in this town, and in every town. The Y. M.C. A. board works long unrewarded hours, as does the Y. W. C. A. board, the county hospital board, the Women's City club executive committee, the Masonic Board, and the Knights of Columbus and even the K. K. K, and the city commission—chiefly in the ferrid belief that good will come out of it. The best work in the world is done in the foy of the job, and without thought of reward. Some of it may, be misdirected. Much of it never shows up in the balance, sheet of progress; but it is the contribution of consecrated men and women to the betterment of the world. In the end this service one way or another with all its lost motion, does move the world. move the world.

Always the best work of the world is the unpaid work from 6:30 to 12:15.—William Allen White in the Emporia Gazette.

PRAISE FOR THE STANDARD

Kind words for the standard Oil Company have been tow and far between in the columns of American news-papers in the past. Justly or unjustly, that great organiza-tion has been generally looked upon as one of sinister im-

It is interesting, therefore, to note the almost unanim-It is interesting, therefore, to note the almost unanimous commendation by influential newspapers of the Standard's recent adoption of the eight-hour day for its oil field workers in the mid-continent field. Until this step was taken by the Standard, the twelve-hour day had been universal in the oil fields, where the work of drilling goes on day and night. Under the new plan, three shifts must be employed instead of these

In adjusting the wages to meet the change in hours, workers who formerly received \$12 a day for twelve hours now receive \$10 for eight hours; those receiving a different wage being subject to a corresponding adjustment. The plan was put into

Following closely the abandonment of the twelve-hour day in the steel industry, this innovation confirms the trend of industrialism to a greater solicitude for the welfare of employees.

SEEKING COMPANIONSHIP

"God, love and money" are given as the "three prime consolations known to man in the difficulty of his life," by Christopher Morley. Modey says that with all three consolations man is supremely happy, with one of them he is contented and wifn none of them his life is filled with despair and is sempty of all joy.

Every community knows its members who, having God, ask nothing more from life. With them God is love and money and life itself. There are other men and women who have love and desire nothing more. They obviously give neither thought mor care to God or money. As for the members of the human family who are happy with their "money bas," they appear contented in their work of making and spending money. All three of these groups seem to find life worth the living and are probably seldom heard to complain.

But perhaps there is a fourth consolation unsung by sage Morley, but none the less consoling to man. This fourth consolation is the power to think. There is no greater consolation that he ability to think alone. Relatively few people can tolerate meditating solitude, but

many envy those who can. There are men and women who know of no better company than their own thoughts. They are called philosophers and their thoughts and words are eagerly sought after by solltude fearing people. We will extend Morley's prime consolations to include "thought."

"thought." Consoling ourselves with thought don't we finally find that all four consolations are but symbols of something else—companyantship? Why does man turn to God, love money or his thoughts but for company? hari it a fact in the final analysis that man's one consolation is society, not necessarily of people, but of something? Some then will find consolation in God, others in honey and still others in their thoughts, but all in the companionship thus offered to them.

ROMANTIC THOUGHT

The thought is expressed that the people of this age are not as full of happy natural sentings; and romantic feeling as they used to be, and that it takes artificial pleasures to keep them satisfied.

pleasures to keep them satisfied.

Some middle-aged folks will recall how, as quite young people, they used to revel in a kind of mere joy of existence. The beauty of nature, the fascination of a monlight night, the loveliness of natural scenery, the melody of a byd song, used to Arrill them with epchanfment. They felt that the world was a very wonderful place in which it was a great pleasure just to dwell.

When the moon came to the full, and the roads and walks were turned into scenes of witchery with this loft light, the young folks would say that it was wasting their time to sleep amid sach scenes of charm. It may be said that they were staying up not for the loveliness of the moonlight but for stff more sentimental reasons. Yet that was not always the case by any means. They were very romantic over natural beauty.

They would gaze as some scene in a dreamy way.

They would gaze as some scene in a dreamy way, wandering through regions of fancy as they looked to years ahead, and entertained sweet visions of happinesses to come. Many wefe so much that way as to be called

What the boys and girls think about when they are out late nights now, they only know. Many of them may be more interested in doings that would not look well in the light of the parlor lamp at home.

The present age centers its attention on concrete ob-

jects. The student of today is not probable so much fascinated by vague emotional states of mind, as by the question whether he will make the toutball team next fall. This concentration on practical aims is useful, still it should not stamp its imprint so strongly that we fail to realize the wonderful beauty of the world.

FROM THE ECCENTRIC COLUMNS of Long Ago

Just Bits Of News Gleaned From Old Files Of The Eccentric The Items That Make Up the Historical Background Of the Birmingham Of Today

generate fragrance. At daylight the Mills, Ont. They will be gone about but haid again closed.

Birmingham Union: School operate with the fullest attendance ever with the fullest attendance ever the fragrance of the service of the

Our genial friend Joe Stockwell as in town one day last week ac-mpanied by his wife. Joe makes e new horse earn his oats when drives out with the new carriage.

is to say way. The lots were in every way. The lots were it to the purchasers at their own and M. H. Blunt did the talking and M. H. Blunt did the talking hanny style. At the

ould come in together. Cautiously men came as a received in the control of the co

Shampooing Marcelling

We are giving Water Shampo

POWDER PUFF BEAUTY SHOP Cor. S. WOODWARD and W. MAPLE

... Phone 670.

COMMUNITY BUILDERS

20 DEVELOPMENTS TO SELECT FROM

Birmingham - Bloomfield Hills - Real Estate

Profit by our experience of many years in this district

A. Walsh sald D. James sert W. Wasey

Walsh, James & Wasey Co. Detroit - Birmingham - Bloomfield Hills

Building Land Inves

High-grad

Robert Allen

Joseph Grinse

DIRECTORY

Dr. Mabel Campbell
OSTEOPATHIC PHYSICIAN
312 first National Bank Bldg
PONTIAC
Phone Pontiac 3147
Rburs - 912; 1.5-and by
appointment

FARM SURVEYS SUBDIVISIONS MUNICIPAL SURVEYS TOPOGRAPHY

Clyde H. Reid SURVEYOR Tel. 883 Quarton Bldg.

Wormer & Moore REAL ESTATE

BIRMINGHAM

BLOOMFIELD HILLS

-SOUTHFIELD -ROCHESTER Main Office:
2231 PARK AVE., DETROIT
Main 4886
Birmingham Office:
520 S. Woodward Ave.
PHONE 930

COMPENSATION
BURGLARY
AUTOMOBILE
INSURAINCE
and BONDS Oakland Realty Co. LEVINSON BLDG. Phone 143-W

Fred L. Tucker, Dentist FIRST NAT'L BANK BLDG. PHONE 150 Office Hours: 9-12; 1-5 Evening hours by appointment

Emerson C. Brown LANDSCAPE GARDENING and TREE SURGERY Room 12 Levinson Bldg ones: Office 808-W - Res. 808 BIRMINGHAM, MICH.

Leon B. Miller 138 W. MAPLE AVE. Phone 772 BATTERY REPAIRING ACCESSORIES - OIL GAS - VULCANIZING

Maurice E. Baldwin COUNTY SURVEYOR

103 % N. Saginaw St., Pontiac, Mich.
Municipal Engineering - Subdilisions
Topographical and Prainage Survey.
Office: Room 10-12 Bauer Block
Res. Phone 2805—Office Phope 2313

COMMERCIAL SIGNS E. N. Gravlin 215 MERRILL ST. Phone 155

REGISTRATION NOTICE

the name of the name of the shall such election, i said matter, tement, he shall and, upon cor pains and pena

Lostan

Order

The order for which you're a dáy or even an hour too late is just as "dead" as though you had never tried for it. A Long Distance callahead might have placed iton your books.

to Call Ahead

MICHIGAN BELL TELEPHONE CO.



Beauty

Harper Method Shop Quarton Bldg., W. Maple Ave.

Dale D. Carter Painting Decorating Paperhanging/

We Make Esti Free of Cha PHONE or WRITE R. F. D. No. 4 Birmingham Call at 12 M. ov 6:00 P. M.

Packard-Chárlton Bida. Co. ROOM 4/LEVINSON BLDG. Phone 630 - Birmingham, Mich. Frank S. Packard | Cecil F. Charlton

TOWN TODICS UNIT TUPICS



RIDE EASY !!! Take it easy—don't be for-ever worried about when our auto is going to land you up against a suit for dam-aged or a big bill for repairs. Our easily acquired auto in-surance takes care of all that.

Room 1 MEBride Bldg. ARTHUR J. TUGGEY

PROBABLY NOT YOUR EYES

Many people think their eyes are failing when the trouble is with the lamps they use.

You should realize that lamps slowly and grad ally lose candlepower. Small particles are continually thrown off/by the highly heated filament and accumulate on the lamp walls. In time, this will produce eyesten diverses the control of the control strain, dimness and anxiety.

You can tell this condition easily. Examine your lamps. Are they blackened? If they are, bring them back and exchange for new ones. Costs you nothing

Detroit Edison Co.