



Security and Prosperity

MEMBER FEDERAL RESERVE SYSTEM OF BANKS

We often wonder how many people know that our Officers are here every banking day in the year and ready and willing to give everyone advice on their financial problems. There is no charge for this Service and the matters discussed are held strictly confidential.

Whether you are yet banking with us or not you are invited to call at any time.

For Safety and Service bank with us. We give you the benefits derived from our being a member of the Federal Reserve System.

We will welcome you.

First State Savings Bank

BIRMINGHAM, MICHIGAN
Capital and Surplus - \$150,000.00

Halloween NOVELTIES

Faces - Beards - Nose
Noise Makers - Favors - Etc.

SPECIAL DELICIOUS CHOCOLATE CHERRIES

45c A POUND BOX

QUALITY SERVICE ACCURACY

Wilson Drug Co.

104 SOUTH WOODWARD
BIRMINGHAM, MICH.
PHONE 35

PREScription SERVICE

YOUR last season's sport clothes need a trip here. Cleaned, altered, dyed—made fresh and lovable again and stylishly wearable.

—Mr. Before and After

"Spotless, Cleaning—Permanent Dyeing—Tailored Pressing"

SPORTS

JEWELL A. B. C. CLEANERS

Cleaners and Dyers
412 S. WOODWARD AVENUE
Work Called For and Delivered

Remember—Telephone 11 is The Eccentric.

Soap and Water Economy

You will be switching on your lights earlier and earlier as the fall days steadily shorten. Your lighting bills will tend to increase.

You can check this unpleasant tendency to a considerable extent by the use of soap and water; that is to say, by washing your lamps and keeping them washed.

A dirty lamp may hold back as much as half the light it ought to give you. Why stand for such robbery?

The Detroit Edison Co.

Christian Science Lecture Fills High School Last Sunday

Before an audience that overflowed the Baldwin high school auditorium last Sunday afternoon, Miss Margaret M. Glenn, C. S. B., member of the Board of Lecturership of the Mother Church, The First Church of Christ, Scientist, in Boston, Mass., gave a lecture entitled "God's Allness as Revealed by Christian Science." Following is the lecture, in part:

The discoverer and founder of Christian Science, Mary Baker Eddy, writes, "The specific quest of Christian Science is to settle all points beyond cavil, on the Biblical basis that God is All-in-all" (Miscellany, p. 181). If we accept this Biblical basis of God's allness, the logic and demonstrability of the principle and rules of Christian Science will be apparent.

God Is Truth
It is the function of any science to make known the nature, character, and laws of its subject. Christian Science is no exception to this rule, for it makes known the nature, character and laws of God and His creation. It banishes all speculation, mystery, blind belief, and superstitions with regard to God, and showing Him as infinite Truth, thus making Him knowable,—for only Truth is knowable,—for only Truth is not in error. If error cannot be known, it can only be believed. You cannot know that two parallel lines meet because they are parallel; it is not true. You can only believe that. Thus the very fact that God is knowable proves Him to be finite. If He were not Truth it would not be worth while striving to know Him, in fact it would be impossible. Therefore, the Divine Truth must be All-in-all because nothing that is unlike Truth or, in other words, is untrue, could possibly have real existence. Then evil, hatred, ignorance, discord, and mortality, which are the antithesis of God,—and these are true,—for two opposites cannot both be true.

God Is Mind
Christian Science teaches that we can know God as Mind only through the ideas that express Mind, such as ideas of love, of life, of strength, of beauty, and of holiness. The idea that God is all, that He is one Lord, besides whom there is no other, this idea helps us to understand Him, for we see that if God is the infinite One, the Only, no other can oppose Him, no dissension exists for Him, nor can these discords exist in His universe which the one Mind alone governs. Job perceived this when he said, "He is in one mind, and who can turn Him." The statement that there is only one Mind furnishes a basis whereby individuals and nations can understand each other and know how they can solve the problems which to-day confront them. For how can we establish the brotherhood of man until we are of one mind, have the same Mind or God? All the creations of the one Mind are necessarily at one with that Mind and therefore at one with one another. In the oneness of Mind, there is no room for the sultriness of the belief in two or more minds. Because God is one He is All-in-all because He is all in one. As Mrs. Eddy has concisely put it, "God is one. The allness of Deity is His oneness" (Science and Health, p. 267).

God Is Principle
Of course if God is conceived of as a person,—like a mortal only much greater, more powerful, perhaps more loving and intelligent, but nevertheless a person,—His allness would be impossible, for the conception of God as personal, no matter how extended that concept may be, must be limited unless we think of God as "infinite personality," as Mrs. Eddy writes. Christian Science reveals God as divine Principle, the unchanging, fundamental source of all law, the only cause of all phenomena. We all admit that where there is effect there must be cause and also that we are surrounded by effects. The natural scientists look to matter for the cause of these effects, whereas Christian Science points to God, Spirit, as the creating, governing cause or Principle, by which are always the effects that divine Principle must be ever-present, everywhere, in other words All-in-all. The principles of science govern the stars or the science of astronomy is right in this room, it is also in the North Pole, everywhere. You and I may not understand it, but it is here; and did we understand it, we should be able to perceive and make use of the wonderful rhythm and law that governs the relations of all the celestial bodies. The same is true of the principle governing music. It is right here, everywhere, and if we understood it sufficiently we could compose most wonderful symphonies and overtures. If then the principles governing natural sciences are ever present, certainly it is manifest that the divine Principle and the spir-

itual laws which govern man and the universe are everywhere.

Man Constituted of Ideas
You and I have been educated to believe that man consists of blood and bones, and matter, and that we are very careful of this matter because there are those who think something the matter with matter of the time, and if it does not happen to be just how there is undoubtedly will be something the matter soon. So prepare for the worst by being vaccinated, inoculated, but hope for the best! The writer of Proverbs clearly realized what man is, when he wrote, "As he thinketh in his heart, so is he." That is exactly what constitutes man,—his thinking, his thoughts or ideas. You admit that it is a person's thinking which has made him congenial or uncongenial, your friend or foe. In our limited human way of considering man we have believed him to consist of body and matter, intelligent and ignorant, honest and dishonest, healthy and diseased thoughts. What an impossible conception! As though good and evil, light and darkness, could dwell together. Christian Science proves that man is what the Scriptures declare him to be, namely, the image and likeness of God, including all that God is (Science and Health, p. 475). Mind manifests itself as ideas, so man is the manifestation of ideas, or image and likeness of God. Of course, the divide Mind must include all of its ideas, but it is not within those ideas. God is not in man, but is reflected or imaged forth by man.

There is a right idea of health and healing when known in the light of God's allness,—the basis of omnipresent Divine Love in which there is no sickness, for divine Love could not conceive of or produce such a cruel and unjust idea as disease. Mankind, in trying to get the right idea of health, has spent most of its time in studying disease or the absence of health and the result for humanity has been a corresponding absence of disease which can be cured by medical treatment, but the Christian Scientists cannot thus limit God's ability to heal and save, for they ascribe to God all power, and include all things to be possible to Him. Mortals die in belief because they are ignorant of the power which cures disease. It is really ignorance that causes the belief in death.

Christ Jesus
It follows that if ignorance as to the nature of God and man causes sickness, a correct knowledge of God and man must dispel that ignorance and heal its consequent suffering, so any one possessing this knowledge and understanding would be able to heal the sick. The greater the knowledge of God, the greater the power of healing. Christ Jesus was our great example of this ability to heal. Jesus of Nazareth possessed this understanding to a greater degree than any other man who has ever known. He knew so clearly the allness of God that when the physical body of a man was evidence of sin, disease, or disease was able to heal those discords instantly in this as in all things, Christ Jesus was our great example. That which enabled Jesus to heal, love and life as he did was his knowledge of the true spirit of God and man. Christian Science teaches that this spiritual idea is the Christ of the Truth, or Christ for which he referred when he said, "Lo, I am with you always, even unto the end of the world."

When we realize that this spiritual idea is with us in consciousness, because of course, the only place that we can be with us is in our thinking, the illusion must vanish that presents fear, sin, malice, hatred, and disease, the opposite of God's image and likeness as with us. As we have said before, two opposites cannot occupy the same space at the same time. Therefore, if it is true that the Christ is with us always, the supposition that sin, disease, and death ever exist as usual, is an illusion. By knowing the ever-presence of the manifestation of God in Christ, the Christ who is with us in Christian Science and it was thus that Jesus healed them. Mrs. Eddy has elucidated this method of healing in these few words in our text-book (Science and Health, p. 476): "The healing of the sick is the perfecting of the mortal man appears to mortals. In this perfecting the mortal man's own likeness, and this correct view of man he had the sick."

Dramatic Science Practice
Because the healing in Christian Science is accomplished by spiritual and mental means, it does not imply that there is any hypnosis or autosuggestion connected with it. In fact, when Christian Science is used to free mortals from hypnotism, releasing them from the illusions of suffering, it is called dramatic science. The mesmeric effect of believing in the evidence of the material senses. The healing in Christian Science is accomplished from the basis of God as the one and only Mind, and the possibility of its being hypnotic, for hypnotism is the control of one mind by another and necessarily involves more than one mind. Christian Science healing results from knowing the truth about God and man, whereas hypnotism and autosuggestion deal with illusions only. The Christian Science practitioner, seeing things as they are, releases his patient from the mesmeric effect of believing in illusions. It is revealed by Christian Science that the image and likeness of God. In other words, he shows him things as they are, as divine Truth, or God, has created them. This revelation seen as true releases the patient from his false beliefs in suffering. Thus it is clear that by seeing things as they are, or by knowing the truth, the sick are healed in Christian Science. If health were a hypnotic state, an illusion, it would not be worth while striving for Christian Science. Christian Science teaches that health is a spiritual fact, therefore it cannot be suggested or produced by hypnosis for it is evident that a hypnotic state is never a fact, never a reality. Now, I ask, is it not a comfortable theory to have health represented to us as an illusion, which is all that a hypnotic state can be—rather than a substantial, changeless, spiritual fact, the free will of God, the manifestation of His love and goodness? We had mankind really wretched as health as a substantial reality, a permanent and changeless and beneficent integrity which cannot be taken away by ma-

terial conditions of weather, action or food.

Mary Baker Eddy
There is a statement in the first chapter of Genesis which seems to have been overlooked or not understood for centuries, in fact, until Mrs. Eddy made her discovery of Christian Science. This passage will be most familiar to you, it will contain a fact which you may never have noticed. "And God said, Let us make man in our image, after our likeness. So God created man in his own image, in the image of God created he him; male and female created he them. If God—created woman in his own likeness then God must be feminine as well as masculine. As Mrs. Eddy revealed this great fact to humanity, and what it portends is more far-reaching than any other possibly comprehend. She gave it first in her beautiful spiritual interpretation of opening one of the Lord's Prayers: "Our Father which art in heaven, in the words, "Our Father-Mother" (The Morning Hours, "Science and Health," p. 18). Not only did she reveal this great truth through her writings, and the form of government which she gave to her church, but she manifested in her life, as no other woman in the world has ever done, the strength, courage, wisdom, purity, and the other qualities which are the reflection of the motherhood of God. To her the words of Proverbs are applicable, "I will not be afraid the Lord, for I shall be praised. Give her of the fruit of her hand, and let her own works praise her in the gates."

Only a woman of extraordinary spirituality, purity, and intelligence could have manifested this Christian Science. She submitted it to proof by healing the sick and reforming the morals of her country. In the last nine years of arduous preliminary labor," as she herself writes (Miscellany, p. 18), she was in the world through the publication of her great work, "Science and Health with Key to the Scriptures," in which she states clearly, logically, and simply the Science of Christianity which she had discovered, and the raising of the sinner, and the opening of the dead. It is the only book that does this in a complete and satisfactory manner. It is the only book that does this in a complete and satisfactory manner.

It was Mrs. Eddy's discovery and great work as her own healing work for the healed consumption in its last stages, malignant diphtheria, scarlet fever, cancer, as well as other diseases, which she had stored sight to the blind, hearing to the deaf, speech to the dumb,—great as all this was, it remains for her to do an even greater work in organization. The First Church of Christ, Scientist, in Boston, The Mother Church, and establishing it according to rules and by-laws laid down in the Church Manual, which she also wrote. Thus she became the Founder of Christian Science. Had she left this work unaccomplished, her discovery would have been lost in time to mankind, even as was the healing work of Christ Jesus, which Jesus taught and practiced. The by-laws of the Church Manual govern the publication of Christian Science periodicals, also established by Mrs. Eddy. These by-laws establish the order of the Christian Science movement, they enjoy the study of the Bible and the Christian Science text-book, and the study of the Bible, the Manual preserves to the world and to the future the great revelation in all its purity.

Christian Science Prayer
The prayer of the Christian Scientist requires that the practitioner reflect God's mother-love in his relationship to his patients, the sick are healed through the exercise of that perfect Love which casts out fear. The Christian Scientist is All-in-all, consequently that there is nothing to fear, and through the perfect Love which casts out fear, the Christian Scientist thinks no evil because it knows that the divine Mind or good is the one and only power, and therefore there is no evil to think, or to think about. If fear, which is the procurer of all sin and disease, is eliminated from our thinking, we are free from sin and disease. It is this exercise of reflection of divine love which constitutes the Christian Scientist's prayer. In her book, "No and Yes," Mrs. Eddy writes, "True prayer is not asking God for love; it is learning to love, and to include all mankind in our love. It is the utilization of the love wherever it lives in man we saw and feel. It shows us more of God than we saw and feel. It is all that it shows us what God is."

When you go to a Christian Science practitioner, believing yourself to be suffering with sickness, with sin, with shame, and with sorrow, the practitioner will tell you to unshrink your heart, for God does not love you as Godlike; it is in fact so unlike you, the noble, healthy, harmonious, pure creation of God that it is not you at all. You are God's beloved child in whom He is well pleased, His image and likeness, His image are manifesting strength, goodness, freedom, joy, abundance, all the qualities of God. Little by little you will find yourself letting go of the false, sinful, self-condemning, and sick except yourself, and being wholeheartedly to the arms of divine Love, and your human need, whether it be for love, for companionship, for health, supply, or comfort, will be met.

The only reality to sin, disease, and death, God's opposites, is that these errors seem real to a mistaken or false sense of God and man. The same way that a mistake in mathematics seems real to one entertaining an erroneous sense of mathematics. And just as in mathematics the mistaken or false sense of things is destroyed by a correct and true view, or by the truth, so these mistaken beliefs about God and man with their resultant effects of sin, disease and death are destroyed by the correct view of divine Love as all, and of man as Love's image and likeness. This truth revealed by Christian Science makes practical to mankind the words of Paul in his letter to the Romans that "of him and through him, and to him are all things."

Just a dollar and a half each year will secure you 12 issues of The Birmingham Eccentric—Your Home-Town Newspaper. From our office, at 11 and 12 South Woodward, we'll start your subscription to the Eccentric next week. You see the way. Our number are 11 and 12, ad-2177.

Such Relief!

Relief for every member of the family, since laundry work has been crossed off the household schedule. No submergence in the routine of keeping clean. No bother. No lost time and energy so much better spent on other things.

Our service is noted for its absolute trustworthiness. You may send valuable linens and lace, silk lingerie, hosiery and wash frocks as well as flat work.

PICK-UP: Mondays, Tuesdays
DELIVERY: Fridays, Saturdays
MAIN 7330

The Crawford Laundry Co.

STORM WINDOWS

Save one-third of this year's coal bill by equipping your house with

LET US MEASURE YOUR WINDOWS AND GIVE YOU AN ESTIMATE

Eco City Woodwork Shop

SASH - DOORS - FRAMES - CABINET WORK
Woodward and Humphrey Aves.
TELEPHONE Birmingham 620-J

Best MEAT BUYS

Our market is recognized and noted for choice, full-flavored, tender Meats sold at moderate prices. Every day you meet here thrifty housewives seeking quality cuts at cut prices.

Just Phone 648 or 649
OLSEN'S MARKET
"OURS FOR SERVICE"
--- WE DELIVER ---
110 South Woodward Ave.

LINCOLN MARKET

IN CONNECTION WITH
A. & P. STORE at Woodward and Lincoln
QUALITY MEATS

Special For Saturday, Sept. 26th, Only

ROUND STEAK	27c	CHOICE SHOULDER CUT	17
-------------	-----	---------------------	----

GEORGE RATTENBURY, Manager

Bungalow Art Objects

ART OBJECTS IN GREAT ABUNDANCE can be found in our art and gift shop. Now is the time when you are planning to move into your bungalow. Before going, try not visit our store and select from our stock such articles which will add to the beauty of your summer cottage. You'll be delighted with any article you purchase from us.

CIRCULATING LIBRARY
GREEN PHEASANT GIFT SHOPPE
West Maple Avenue

Beech and Maple WOOD

Car has arrived and is dandy quality

Pocahontas Coke

Yellow Jacket Hard Coal

Parks Coal Co.

HIGH ST. BIRMINGHAM
Telephone 175-R