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FRIDAY, NOVEMBER 6, 1925.

"MAY GOD HELP CLARENCE BERE!"

Over in fonia Reformatory—a place where persons with so-called criminal instinct are housed—there is confined a young chap who, a few months ago, was respected in Birmingham. His name is Clarence Bere; the specific charge against him was the embezylement of \$3.600 from the bank that employed him his a feller.

Judge Glein Gillespie, of the Pontiac Circuit Court, in sentencing young Bere to Ionia last week said: "Personally I haven't a doubt but what you have been fully punished by your arrest and the publicity you have received. Your crime must be regarded from the standpoint of society—the conclusions drawn by others from the disposition of this case. I am going to send you to Ionia for a short term. Your friends say if you are placed on probation you will make good. I feel that if you have the right sort of stuff in you, you will make good after you are released from prison. I hope you will come back and make good."

Of course, as far as the dispensation of his iddiciary

make good."

Of course, as far as the dispensation of his judiciary sowers goes, Judge Gillespie had a perfect right to send bere to prison. As he interprets the matter, society—meaning other boys and girls—must be-fidmonished to do right through the example of sending a wrongider to nation

meaning other boys and girls—must be admonished to do right through the example of sending a wrongder to prison.

We have always assumed that class may differ—even cases of breaking the law. We have always assumed that the law was made to uplift the social structure, and that it carried out its letter better by raising the ideals of the criminals with whom it has to deal.

Clarence Bere committed a wrong; his father offered financial restitution. Bere's local friends tried to show the Court that only among friends could his ideals be restored, his actions made law-abiding. And these friends pledged themselves to lend a helping hand in the process:

We submit that, as far as Clarence Bere is concerned, confinement in Ionia as the least helpful and, after all, society's easiest, but no best, method of disposing of a case of criminology. We believe that Clarence Bere, a confessed thief among to the thieves and law-breakers, has not been thrust into surroundings that will make him hang his head in shame—not in their presence. For what prisoner, within the walls of Ionia, is any better than Bere?

We do believe, however, that had Clarence Bere been given the chance to walk the streets of Birmingham, he would have undergone a stiffening of his morah backbone and a steadying of his manhood that no modern prison affords. He would have venlisted an active aid in his restoration to society's ranks of decency; he would have awakened in the minds and hearts of many in this community a real desire to extend a Christian service.

We submit that if Clarence Bere emerges from the confines of Ionia within the next six months and has a real desire to remain in Birmingham, and to "go straight," it will be in spite of his servitude in prison.

As James Anderson, local police chief, said recently: 'God help the young man who gets into Jail; if he is but a trilling or first offender, his chances for reformation are dimmed because of the degenerating finduence of his fellow-prisoners."

The case of Clarence Bere is but one of countless thousands each year in Michigan. These cases are a direct challenge to the best social reformers in the country. May God help Clarence Bere!

THAT NEW COUNTY COURT HOUSE

A fair example of the amount of thought that actually goes into the solution of a governmental problem may be illustrated by the handling of the Oakland County Court House, project, by the County Board of Supervisors last week. Fortunately, for the taxpayers, the project to purchase a small plot of ground, 140 by 240 feet fronting on Wayne street, was defeated by a narrow margin.

There used to be an ancient notion that a Court House was a distinct asset to a town's business district. This notion is not altogather without practical foundation, although modern, progressive community builders are willing to sacrifice their proximity to public institutions for the comfort and convenience of the general public.

As we see it, the only reason that a number of the supervisors tried to buy the Wayne street frontage for a new Court House was because they want to keep it where people may drop into various stores to make purchases.

The sum of \$84,000.00 is a lot of money to spend for the frontage on Wayne street. Sponsors for this purchase may say that the County can sell it at a future date and make money on the ideal; they forget that the County should not be in the real estate business, for Oakland's taxpayers are able to finance their affairs through direct taxation—not through land speculation.

Oakland County's new Court House should be erected on a large plot of land, where people may find a parking place for their cars, and where the future building program of the County may be carried out. We believe that Supervisor Affred Gale's idea is correct. We are sorry that our own supervisor, Robert Y. Moore, voted in approval of the purchase of the Wayne street frontage. A fair example of the amount of thought that actually

FOR WOMEN

Strange, perhaps, but business in conducted mostly for women in this era of many parodoxes. It wasn't so tong ago that the majority of the stores kraded with men, that advertisements-were written to attract men and that the manifacturers were busy supplying the needs of men. The new woman has three exclusive ladies' wear shops to one men's shop. Every man knows how the bubbed hair craze-created "bobber" shops and beauty parlors for women only in sufficient numbers and capaciousness to completely evershadow the male tonsorial in-

stitutions. Automobile manufacturers are accentuating the appointments for women afforded by their models and where they formerly advertised that their motors where accessible to men drivers they now herald the fact that the operating levers and pedals are easily accessible to women. Department stores cater almost exclusively to feminine shoppers, and the cosmetic counters now consume the greater part of the floor space in the corner drug store. A few years ago womanhood had to be content with one or two small and poorly edited magazines, for the large majority of the weekly and monthly periodicals were published for men. A census taken at any newstand to day would show magazines for woonen predominating. The modern women's magazine is larger and carries more advertising than the more popular men's magazine and

advertising than the more popular men's magazine and advertising than the more popular men's magazine and while there are many periodicals strictly for women there are few strictly men's publications. The office girls are even making encroachments on man's traditional morning, newspaper, as the advertisements and departments bear witness.

This metamorphosis has not been the result of grant This metamorphosis has not been the result of graft-ing the vote to women. The ballot for women came with the rest of the revolution. The greatest factor in the transformation was the increase, during the war and since, in the number of financially independent women. More women working meant more women to buy. Better wages for husbands have given wives more money to spend and more time to shop. Then also women are earning a wage today more commensurate with their needs and love of luxury.

EMULATING THE BEE

John Burroughs, the naturalist, describes the honey bee as having "the white man's craftiness, his industry, his architectural skill, his neatness and love of system, his foresight; and, above all, his eager, misrly habits. The honey-bee's great ambition is to be rich, to lay up great stores, to possess the sweet of every flower that blossoms. She is more than provident. "Enough will not satisfy her; the must have all she can get by hoof or crook."

When the white man came to America the Indians learned that he offered stiff competition in reclaiming the land, in the hunt and in tilling the form. It meant that life became a little more work and a great deal less leisure for the dusky warriors and they naturally resented it. This old competition between the Paefeaces and Redskins has been supplanted by an even more spirited competition among the white men. There are some men and women who are content with a bare existence and there are others who have the honey-bee's "great ambition to be rich, to be up great stores." The energetic and thrifts man makes it harder for the indigent to eke out their bare existence and so the latter hat the ambitious ones as fiercely as did the Indian hate the white man.

A crin a day keeps old are away.

A grin a day keeps old age away.

Every year is leap year for the pedestrians.

Love of money is also the root of all enterprise.

Another eternal triangle is hootch, flivver, coroner.

Culture doesn't guarantee success. Many a polished
man has a dull finish.

Self-made man: One who exercised sound judgment

Self-made man; One who exercised sound judgment in the selection of a wife. In Utopia the fofks can get excitedly patriotic without yearning to kill somebody.

Backbone won't get you far however, if the knot on the upper end of it is solid bone.

FROM THE ECCENTRIC COLUMNS of Long Ago

Of News Gleaned From Old Files Of The Eccentric Items That Make Up the Historical Background Of the Birmingham Of Today

25 YEARS AGO

of Dr. Raynale this Friday evening. The Lowes homestead property on Pierce street is offered for sale at price very much below its value because the owners are anxious to the property of the

ir local hunt-

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