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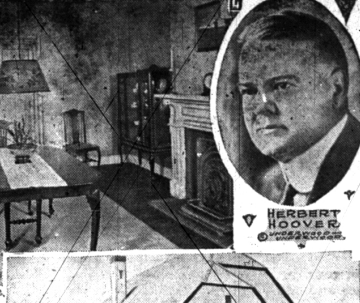
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## Demonstration Models For Better Homes Week Are Being Prepared By Local Committees For Annual Event



Each year Better Homes in America conducts an annual campaign, through hundreds of local committees, to raise the standards of housing and home life, especially among families of limited income. In order to learn what permanent benefits have resulted from Better Homes demonstrations last year, Dr. James Ford, Executive Director of this educational organization of which Herbert Hoover is president, questioned the local chairman in those cities and towns which won prizes or honorable mention in the 1924 campaign. The demonstration at Charlottesville, Va., representing all of Albemarle County, won first prize as a rural demonstration. The dining room of the 75 year old remodeled home is shown above. The other picture is an exterior view of the "better home" demonstrated at Albert Lea, Minn.

Mrs. M. M. Davis, state home demonstration leader, commenting on results of the 1924 campaign in Albemarle County, wrote: "The demonstration in Albemarle County was put on in connection with a training course for women in which 71 women entered their living rooms. These living rooms were scattered all over the country.



The local chairman at Albert Lea has written to the office of Better Homes in America that "the city D. C. improved the streets about the model home. An epidemic of home improvement seemed to attack the neighborhood, the infection spread over the town. Several old homes changed hands and were remodeled. The dining room in the old content which was shown in some of the pictures of the demonstration house, either in the color of the walls, the arrangement of furniture, pictures, tape and color of draperies, rugs, and other furnishings."

The methods advocated to bring about this "equality" are so frequently entirely destructive. Christian Science teaches that man is the image and likeness of God—as set forth in the Bible—and that, therefore, man expresses only what is like God. God, Christian Science teaches, is Mind, and that, therefore, man is that which is like God's Mind. Mind obviously consists of ideas, and an idea cannot differ from the Mind of which it is the expression. In the one infinite, divine Mind also there is no conflict, for each of the infinite ideas of which Mind consists, reflects that Mind of quality but not in quantity. Thus, therefore, science teaches that man is not God, but is the image or reflection of God, or "the expression of God's being" (Emerson and Hegel, p. 470). Consequently, as divine Mind or God is understood, and as the fact is understood that the real man is idea—spiritual or like God—then it will be seen how impossible it is for man to be anything but Godlike.

Under such circumstances, can one man be in a privileged position? Can one man be greater advantaged than another? Suppose one man has more money, more of this world's goods than his neighbor. Is he necessarily a better, a happier man? Thousands today are proving, through Christian Science, that happiness is not found in matter—in material possessions; but it is found in a better, scientific understanding of God and His government.

Are we not all God's children? The prophet Amos says: "Hath not one God created us? why do we deal treacherously against his brother by profaning the covenant of our fathers?" It is not Malachi here referring to what is generally described as a Utopian condition, that is, the day when the universal brotherhood of man will be a recognized fact. Christian Science teaches that it is now a divine fact, and needs only to be recognized.

The day when this recognition will be general is approaching, and those who can read the signs of the times in the present world-conditions, the fulfillment of that wonderful prophecy in Ezekiel: "I will overturn, overturn, overturn it; and it shall be no more, until he comes whose right it is."

The understanding that the universal brotherhood of man is a divine fact will do away with one of the greatest difficulties with which some countries are faced today, namely, "unemployment." Can an idea of God, divine Mind, ever be inactive, inactive? Can the idea or expression of divine Mind, be or manifest what is widely foreseen that Mind? Man is ever the expression of God, the ever-active good; but, as a divine fact, which is discerned through the physical senses. It can only be spiritually discerned, and as it is discerned spiritually, it is demonstrated or proved to be true. That is to say, the man (or woman) who today believes he cannot find work or is one of the "unemployed," and will carefully consider and endeavor to understand why Christian Science teaches about God and man, will be able to prove the truth that will free him from the bondage of the false belief that he is controlled by or is subject to evil or discord. He will find that his spiritual activity or occupation is there at hand for him. For him the claim or belief of unemployment will have been heard.

## Declares Christian Science a Practical Religion For World

Before a gathering of people that nearly filled the Baldwin auditorium here Thursday night, April 23, A. Hervey-Bathurst, C. S. B., of London, England, gave an address, entitled "Christian Science, An Universally Practical Religion." The speaker, who is a member of that organization of Lectureship of the Mother Church, the First Church of Christ, Scientist, in Boston, Mass., was brought here by the Birmingham Christian Science church. Following is the address, in part:

"Eternal Truth is changing the universe," as Mrs. Eddy, the Discoverer and Founder of Christian Science, states in the opening sentence of Chapter IX of "Science and Health with Key to the Scriptures," the Christian Science textbook. There are few things more interesting than to look out over the world, to take that world-wide view which Christian Science gives us—and notice the general reaching out for something new, for improved conditions. In some instances the pendulum has certainly swung too far in the wrong direction, and one might well ask, as do so many: What does it all mean, and where will it end? Christian Science, or the science or knowledge of the Christ, Truth, alone gives a complete and satisfactory answer for it reveals and explains that "eternal Truth," through the recognition and demonstration of which the universe is indeed being changed.

True Socialism. In Christian Science alone will be found the solution of all social troubles. It might be said that Christ Jesus was a true socialist, although not a teacher of what is often advocated as Socialism today. So also Christian Science, through its practical nature of primitive Christianity, teaches true Socialism. A definition of Socialism given by the Oxford Dictionary is: "The principle that individual freedom should be completely subordinated to the interests of the community." This surely implies that one's neighbors' interests should be one's own; and in a world where "self" and "personal interests"—sometimes even at the expense of one's neighbors'—are so largely in business politics, and the majority of human activities, such a doctrine seems hard to practice. But, as Christian Science becomes more widely and better understood, true Socialism will be established, for it will be seen that man cannot lose, but must gain immeasurably by doing unto others as he would have them do unto him. Socialism will then have been proved to be constructive, and will bring peace and satisfaction. It will prove that man need not fear, be jealous or suspicious of his neighbor, of his success or prosperity. On the contrary, he can rejoice in it.

What is the cry of a section of the people today? "Equality, for one man is as good as another." A declaration metaphysically correct; but

the human omelette. A man weighing 150 pounds contains approximately 3,500 cubic feet of gases—oxygen, hydrogen and nitrogen in his constitution. This, at 80 cents per 1,000 cubic feet, would be worth \$2,800 for illuminating purposes.

He also contains all the necessary fats to make a 35 pound candle and thus, together with his 3,500 cubic feet of gas, he possesses considerable illuminating possibilities.

His system contains 22 pounds and 10 ounces of carbon, or enough to make 750 dozen, or 9,360 lead pencils. There are also 50 grains of iron in his blood, and the rest of his body would supply enough of this metal to make a spike large enough and strong enough to sustain his weight.

A healthy man contains 54 ounces of phosphorus. This deadly poison would make 800,000 matches, or enough to kill 300 persons. This, with two ounces of lime, is what makes the stiff bones and the knive.

He contains about 60 lumps of sugar of the ordinary cubical dimensions, and 20 spoonful of salt.

If a man were diluted into water he would make about 38 quarts, or more than half his entire weight. He also contains a great deal of starch, chloride of potassium, magnesium sulphur and hydrochloric acid in his system. Truly "man is fearfully and wonderfully made."

Now here's the recipe. Break 1,000 eggs, including the shells, into a large pan or basin and you have the material to make a man from his toe-nails to the most delicate tissue of his brain.—Times News.

the methods advocated to bring about this "equality" are so frequently entirely destructive. Christian Science teaches that man is the image and likeness of God—as set forth in the Bible—and that, therefore, man expresses only what is like God. God, Christian Science teaches, is Mind, and that, therefore, man is that which is like God's Mind. Mind obviously consists of ideas, and an idea cannot differ from the Mind of which it is the expression. In the one infinite, divine Mind also there is no conflict, for each of the infinite ideas of which Mind consists, reflects that Mind of quality but not in quantity. Thus, therefore, science teaches that man is not God, but is the image or reflection of God, or "the expression of God's being" (Emerson and Hegel, p. 470). Consequently, as divine Mind or God is understood, and as the fact is understood that the real man is idea—spiritual or like God—then it will be seen how impossible it is for man to be anything but Godlike.

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