#### BIRMINGHAM ECCENTRIC

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#### TELL THE PEOPLE ABOUT IT.

For some months past, the citizens of Birmingham have been told that they may, thest spring, be asked to vote on the proposition of changing from a Village to a City form of government. Just what advantages would accrue to them by this new form of government have not been de-finitely outlined. What has been said about the matter is not fully official.

not fully difficial.

Certainly, if changing into a city would materially add to the confrort and well-being of residents of this community, then such a change ought to be effected when the annual election takes place next March. And if the advantages of such a change are made manifest to the electors of Birmingham, they would undoubtedly place their O. K. upon it. O. K. upon it.

The matter rests entirely with Village Commission. To this body does the electorate of Birmingham look for new ideas of community betterment to be made into material The time is drawing near to spring; President Mchings. The time is drawing near to spring, resident ac-bride and Commissioners Bell and Bingham ought to lose no time in making a thorough investigation of the proposi-tion of changing Birmingham from the class of Village to

that of City.

They ought to place their findings before the people. If the idea is good, it will be accepted; if it isn't, it will be turned down. Let's have a little action in the matter.

#### A PLEA FOR YOUR MINISTER.

This is a plea for the ministers of Birmingham—for the ministers of all small communities; its appeal reaches out for the betterment of spiritual sheigherds in every village and hamlet in the world. And the plea is for money for the furtherance of Christianity and the maintenance of church ediffices and church personnel.

There probably isn't a man or woman church-member in Birmingham who doesn't want to hear his or her minister; preach a rattling good sernom every Sunday in the year. But, under the present method of church organization, it can't be done. And there is a good reason,

For a minister to climb into his pulpit on Sinnlay morning or evening and deliver an address that take's less than an hour to make, is thought of by most people as a simple matter. They probably think that the preparation for such an address requires but a few hours during the week, and that a man who graduates from an ecclesiastical college ought to find little difficulty in the formation of less than one hour's talk each week. But they are wrong—and it generally occurs that the minister who has but a few hours' time each week to prepare for his Sunday sermon experiences the sad trangety of a virwing cole, virwing cole, virwing cole, virwing cole, virwing cole, when the proper such can be considered the cole of the prepare for his Sunday sermon experiences the sad trangety of a virwing cole, virwing cole, and the cole of the cole

and it generally occurs that the minister who has but a few hours' time each week to prepare for his Sunday sermon experiences the sad tragedy of a yawning congregation, and later no congregation at all.

The fault is not artirely with the ministers—4t lies more with the congregation. Most of the smaller churches expect their spiritual interpreter to act as minister, preacher, sexton, nurse, chairman of half a dozen societies in the church, and, lworst for all, the one responsible for the raise burch, and, lworst for all, the one responsible for the raise.

er, sexton, nurse, chairman of half a dozen societies in the church, and, worst of all, the one responsible for the raising of money to carry on the Lord's work. A minister so handicapped cannot devote the necessary time to preparation for the reaf spiritual needs of his flock.

Ministers ought to have their loads lightened. By giving them more leisure time for study and introspection, any congregation will be materially bettered.

Ministers of the cospel are dealing in the world's most cherished possession, hat of Christianity. Christianity will do much for the world fit he world allows it to be properly presented. The officers of any church can generally fluff that their minister has more to give than he is now able to give, if they will lighten his load of the minor details of church life and give him freer rein to preach the world of God.

Try it folks; you'll be surprised how much happier you'll make both yourselves and your preachers—and God.

#### SOUND MINDS IN SOUND BODIES

This was the ideal of the ancient Romans and Greeks. This was the iteration the ancient nomains and Greens. They discovered that it was only partially attainable. Their most intelligent men were inclined to be sickly and their most athletic men were inclined to be dull. Never-

Their most intelligent men were inclined to be sickly and their most athletic men were inclined to be dull. Nevertheless the idea is a good one.

Health of body, it must be admitted, is only foundational. We say "only" because life without supplementary mental attainments is merely existence and is valueless in itself. But, though it is possible for an individual to be physically a weakling and mentally a giant, society en masse must preserve its physique. The stones that uphold the cathedral mean nothing in themselves, but remove them and the great spires will totter and fall.

In the matter of mental and physical exercise for the majority of people, a middle course is undoubtedly the wisset. Shakespeare's dictum that "there was never yet a philosopher who could endure the toothathe patiently" is too true to be ignored. Except in rare instances the mind reacts to any serious disability of the body. But good health will not arrive on the American plan of exhaustive exercise on edsy in the week, and sedentary inactivity on the other six days.

Permit us to quote the actual words of Eugen Sandow, at one time a world-famous "strong man" and one of the foremost authorities on health; is purely an ideal, and is never actually attained; for an examination of the bodies of the healthiest persons have revealed lesions of some sind, I would impress upon the youlg reader that excessive exercise is injurious. The usual idea seems to be that it is valuable in the ratio of its severity. Quite the contrary in the truth. The most valuable results in the complete muscular development of the body are reached by the simplest and lightest exercise. It is not the mere acquisition of strength, or even skill in the performance of

### Twenty-Four Days To Christmas



certain feats that should be aimed at, but that degree of health and vigor of mind which shall best fit the race for its various vocations. Especial care, also, should be taken that no exercises are entered upon in excess of the strength; otherwise harm, possibly serious harm, will result. Nor should they be entered upon in the spirit of reckless and unrestrained competition, which shortens life or does lasting injury to those engaged in the ontest. Too many 'American athletes go out to break records. They call it "science" and "sport"; but, in its way, it is as utterly foolish as marathon dancing. Except as interesting evidence of the possible endurance of a human being, the matches wherein a man tests his ability, straining every nerve and fiber to its utmost simply to beat the other fellow, have positively no value to humanity as a whole. Records of such contests prove nothing with regard to the growing physical filtness of the race. Sound minds are thought to be the natural consequence of bodily vigor, but sometimes it requires a sound mind to acquire a sound body.

#### HENRY FORD IS "POLITICALLY WISE."

HENRY FORD IS "POLITICALLY WISE."

Democrats of Mishigan declare that they will not endorse Henry Ford until the motor king comes out flatfooted for the Democratic party. It appears that most of the politicians of this country—and abroad, too—are worked up to a frenzy about the possibility of Ford running for president. Before Henry Ford dies (rest assured of this, dear reader) he will announce himself as a candidate for the office of Chief Executive of this ination. If he does not do it this next fall, he probably will four years from now. The only reason we can see why, (if he himends running next year.) he hasn't officially announced himself agreeable, is that he will wait as long as possible—just so he can get in under the wire before a national convention. This will, you see, minimize the period of criticism that nearly always accompanies any candidate's campaign for public office. campaign for public office.

Hamtramck—the beer, beg pardon, we mean the city that made Datroit famous—is about to be cleaned up by State police, according to Governor Groesbecks statements in the press. "Still" (we use this word advisedly) the Mayor of that noted city informs the Governor that there is nothing "brewing" in his community that requires that assistance of the State police to prevent from "popping." This is evidently a "case" of "use no hooks." Well, Governor, you have our permission to "likker," anyway.

It is reported that former Governor Albert E. Sleeper will be a candidate for U. S. Senator from Michigan next fall. Just what percentage of votes he would get is conjectural—although a number of Birmingham citizens have ventured that he would receive more than Courgens! "five ventured that he would receive more than Courgens!" ventured that he would receive more than Couzens' "five

## VIN' ROOM LYRIGS

#### By CHARLES S. KINNISON of Birmingham IN SPITE OF FAULTS.

Our search is one that ne'er will end, If we are searching for a friend Who has no faults—he can't be found Though we may look the world around. Of all the friends that we might claim, There is not one whom we can name Who's just as we would have him be. Who saisties us perfectly.

They have their faults we can't deny-They're much the same as you and I. So we are wrong to ask, I say, ' That they be right in every way. I ask no more of any friend. Thus on his friendship to depend. Whatever wrong that friend may do. I'll overlook—If he be true.

He may be wrong, but even so, My friendship still to him I owe: And if he shows that he is frail In certain ways. I should not fail To offer him a helpful hand. To let him know understand—To let him know whate'er befall. He's still my friend, in spite of all.

And then for this, I ask in turn. When I am weak that he not spurn Me in my weakness, in my wrong—But stand me by in faith that's strong tumperfect? Yes—but friends in spite Of all our faults, if wrong or right whatever else my friend may do. I'll overlook, if he he true.

#### FROM THE ECCENTRIC COLUMNS

Dr. C. M. Raynale and George trichell went fishing on last Monday! hey had all the enthusiasm knocked dut of them before they had set the could hook—ice to thick—got one ite—a frost bite.

At the regular convocation of irmincham Chapter No. 93, R. A. the following officers were elect-1 and installed: Eugene Brooks, P. S. Eugene, P. George A. Waters, K. Jno. aters, S. F. W. Reynolds, P. S.; C. F. Hager, W. M. H. S. M. Gardine, S. S. T. W. M. H. S. M. S. W. See'y-Treas; Wm. H. S. M. S. W. S. W. S. W. M. H. S. W. M. W. M. H. S. W. M. W. M. S. Walter North, M. '1st V.; and muel Jarvis, Sentinef.

# "No Child Need Be Sick," Says State Healther Most TRANSPURA TRANSPURA TRANSPURA Menard, Detroit Realtor, Says Fourth City Against Congestion OUTWARD

#### MEASLES CASES CITED

MEASLES CASES CITED

Lansing, Dec. 14.—Children need on more have children's diseases of the control of the con inexplicable attitude taken by many the penular some ser reads gas parents, "Considering it the usual run of child life to encounter measures and the some time of the run of child life to encounter measures are the childhood. These people take 'the childhood kinese take the childhood kinese the childho

#### CHURCHES

Christian Scien Christian Science Society
Services at Church Building, Wood
ard avenue, south of the D. U. R.
aiting room.
Sunday, 11 a.m.
Sunday, 11 a.m.
Wednesday evenings 8 o'clock
All are invited.
Free Reading Room, open Tuesday,
Free Reading Room, open Tuesday,

ree Reading Room, open Tuesday, rsday and Saturday from 2:30 to ) p.m. and Wed. from 7 to 8 p.m.

United Presbyterian ble School, 2:00 p. m., "Wor Missions"

Bible School, 2:00 p. m., "world Wide Missip, 2:00 p. m., afternoan Worship, 3:00 p. m., account of the school of

Ins. at 7:30 p. m.

The Fire Baptis Chard.
Corner of Bates and Willets
streets. Pastor, T. J. Edwards.
Morning worship at 10:30 o'clork.
Morning worship at 10:30 o'clork.
The Pastor will speak op. "Gol's
Eletral Purpose of Love." The
Elbid school meets at 12 o'clork.
Elbid action meets at 12 o'clork.
In the evening at 7:30 o'clork,
the Pastor will speak on "World.
Wide Redemption through Christ."
You will be welcome to all these
services. streets. Morning The Past

The First Presbyterian Church.
After two splendid weeks of speplift under, the leadership of
organ, we resume our reguhedule of services this coming S
y. It should not be, however,
the same 'plane of spiritual
regione. When Christ took His. same . Wh once the carth, of the carth of the carth, of the carther cart

The L. L. C. will meet with Mrs.

Whitchead-next week.

Ebenezer Slabsides (nee Tom more, much to the Joy of his family.

Some our neighboring villages thave been much improved by legislation in regard to building stone walks, Way not inquire into it and improve this town?

Eli S. Wooster and family have moved into E. R. Smith & Cos. copy moved into E. R. Smith &

# VILLAGE GROWTH DEPENDS UPON TRANSPORTATION

EXPANSION

Just how much of Detroit's exceted 2,000,000 population in 197 illi located in Birmingham or oth ommunities adjacent to the Four 1978 depends much upon transpeat on development in the immedia paire, in the opinion of Harry Juste, in the opinion of Juste Penard, past predicts of the I

ly ahead.
"Detroit looks confidently population of 2,000,000 in said. Mr. Menard. "If we we crowd this population into the present area. 84 square mill would have a congestion of e. Detroit will never approve we York has 17,192 per-r square mile; Chicago, 13, illadelphia, 14,183; Detroit, Cleveland, 14,080; St. Louis Boston, 15,647, and Pitts 11,393. Detroit will avoid congestion by growing out. and this growth will be more ceed along lines of trans-

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