



Seen and Heard in Michigan

Grand Haven, Robert V. A. and in fact son are both dead here as the result of pneumonia.

Port Huron, Mrs. Albert Soudan and infant son are both dead here as the result of pneumonia.

Grand Rapids, Mrs. Thomas D. ...

Grand Haven, Robert V. A. ...

Grand Haven, Robert V. A. ...

The HAVASUPAI INDIANS



The Havasupai Indians are a small tribe of the Havasupai group, living in the Grand Canyon of the Colorado River. They are known for their unique culture and their traditional way of life. The tribe has a long history and has survived through many hardships. They are known for their excellent swimming and diving skills, which they use to fish for trout in the canyon. The Havasupai Indians are also known for their traditional basket weaving and pottery making. They are a proud and resilient people who have managed to maintain their traditions in the face of modernization.

NEWS REVIEW OF CURRENT EVENTS

Germans Are Summoned to Versailles to Receive Peace Treaty on April 25.

TERMS NOT TOLD TO PUBLIC

Lloyd George's Spirited Defense of His Policy—No Military Intervention in Russia; but Food if Bolshevik Cease Hostilities—Communist Government of Bavaria Fighting Hard.

By EDWARD W. PICKARD

The peace treaty with Germany is completed and the German delegates have been summoned to Versailles to receive it on April 25. The associated powers have agreed that there shall be no military intervention in Russia, but that they would lend to that country a military force that would be under the control of the allied governments and not hostilities.

These were the outstanding features of the news of last week and they have not the optimistic assertions that all was progressing well in the great task of settling the affairs of the world.

The delegation of Germany, headed by Count von Bernstorff and though they will be given time to submit the terms to the national assembly at Weimar, it is hoped they will have the authority and the disposition to accept it while that assembly is still in session.

It was asserted in Paris that the allied governments would not wait beyond May 15 for a definite answer as to whether or not Germany would sign the peace. The news that the public of Germany are willing with renewed eagerness as it is made more evident that the Huns will be required to pay to the victors the cost of their resources, and retroactively the assertion is made that Germany will not submit to the terms laid down in what is called the "14 points" of President Woodrow Wilson.

Even Prince Lubomirsky joined the chorus of protest, saying an indignantly expelled prince can only bring forth fresh armaments, and implying that as a last resort Germany will "go Bolshevik."

All discussion of the treaty, outside the peace congress, is based on unofficial reports. The allied delegates decided that it would be foolish if not dangerous, to reveal the terms of the treaty before it was submitted to the Germans. The public, or considerable parts of it, in England, France and to a less extent, America, objected strenuously to this policy by which the German national assembly would get the treaty before the rest of the world; but it was sustained by the French chamber of deputies by a vote of 164 to 162, and it was vigorously defended by Premier Lloyd George in his speech in the house of commons. The British leader argued that if the terms were made public now they would be received by most of the world with a shrug, and that it was hopeless to satisfy everyone, and that those criticisms, repeated in Germany, would give the enemy the false idea that the terms were objectionable, which would encourage the Germans to refuse to sign the treaty.

Lloyd George's speech was declared to be one of the most eloquent and sensational ever heard in the house of commons. Primarily he arose to defend himself against the attacks of hostilities, and he not only did that, but he buried silence at those critics. He declared that his pre-election pledges of making full payment from Germany and punishing the former Kaiser and other guilty Huns were to be kept; that the peace commissioners wanted a peace that was just and generally severe but not vindictive; that military intervention in Russia would be a great blunder, but that the associated nations would be ready to stop the Bolshevik movement if it was necessary.

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Native Turkish Bath

The native Turkish bath, known as the Hammam, is a traditional part of Turkish culture. It is a place where people go to relax and cleanse their bodies. The bath is usually a large, open hall with a hot, steamy atmosphere. People enter the bath and sit on a low platform, where they are attended to by attendants. The attendants use sponges and brushes to scrub the bathers, and they also pour water over their heads. The bath is a place of social interaction, and people often talk and chat while they are bathing. The Hammam is an important part of Turkish life, and it is a place where people can find a sense of community and relaxation.

No Marriage Ceremony

A marriage ceremony without a formal ceremony is becoming more popular in some parts of the world. People are choosing to have a simple, private ceremony instead of a large, public one. This is often done to save money or to have a more intimate ceremony. The ceremony is usually held at home or in a small, private venue. The couple exchange vows and rings, and the ceremony is officiated by a minister of religion or a civil official. The ceremony is often followed by a reception, but it is much less formal than a traditional wedding ceremony. This type of ceremony is becoming more common as people become more focused on the couple and less on the public display of the occasion.

Some of Their Customs

Some of the customs of the Havasupai Indians are unique and interesting. One of their most notable customs is their traditional way of life, which is centered around the Grand Canyon of the Colorado River. The Havasupai Indians are known for their excellent swimming and diving skills, which they use to fish for trout in the canyon. They are also known for their traditional basket weaving and pottery making. The Havasupai Indians are a proud and resilient people who have managed to maintain their traditions in the face of modernization. They are a small tribe, but they have a rich and diverse culture that is worth preserving and celebrating.

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