LADIES' OXFORDS

LIGHT, COOL AND EASY.

Plain Toe Oxfords, solid leather, good weather..... $1.00
Kid or Patent Tip Oxfords, solid leather, per pair..... 1.20
All Styles in Oxfords at $1.50, $1.75, $2.00 and..... 2.25
Light or Heavy Soles.

The Celebrated "DOROTHY DODD" Oxfords, $2.50 and $3.00, made in Ideal Patent Kid and Fine Vici Kid.

Strap Sandals $1.00 to $2.50, regular heels, Military heels or French (wood) heels. Patent Leather Strap Sandals at $1.00—good value.

The Largest and Finest Line of Children's Slippers in the city 55 cents to $1.50

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C. L. STONE,
GEN'L PASS. AGENT,
LOUISVILLE & NASHVILLE R. R.
LOUISVILLE, KY.

YOUR KIDNEYS ARE THEY WELL?

Unless they are, good health is impossible.

Every drop of blood in the body passes through and is filtered by healthy kidneys every three minutes. Sound kidneys strain out the impurities from the blood, diseased kidneys do not, hence you are sick. FOLEY'S KIDNEY CURE makes the kidneys well so they will eliminate the poisons from the blood. It removes the cause of the many diseases resulting from disordered kidneys which have allowed your whole system to become poisoned. Rheumatism, Bad Blood, Gout, Gravel, Dropsy, Inflammation of the Bladder, Diabetes and Bright's Disease, and many others, are all due to disordered Kidneys. A simple test for Kidney disease is to set aside your urine in a bottle or glass for twenty-four hours. If there is a sediment or a cloudy appearance, it indicates that your kidneys are diseased, and unless something is done they become more and more affected until Bright's Disease or Diabetes develops.

FOLEY'S KIDNEY CURE is the only preparation which will positively cure all forms of Kidney and Bladder troubles, and cure you permanently. It is a safe remedy and certain in results.

If You are a sufferer, take FOLEY'S KIDNEY CURE at once. It will make you well.

Some Pronounced Incurable

Mr. G. A. Stillson, a merchant of Tampico, Ill., writes: "FOLEY'S KIDNEY CURE is meeting with wonderful success. It has cured some cases here that physicians pronounced incurable. I myself am able to testify to its merits. My face today is a living picture of health and FOLEY'S KIDNEY CURE has made it such."

Had Lumbago and Kidney Trouble

Edward Huss, a well known business man of Salisbury, Mo., writes: "I wish to say for the benefit of others, that I was a sufferer from lumbago and kidney trouble, and all the remedies I took gave me no relief. I began to take FOLEY'S KIDNEY CURE, and after the use of three bottles I am cured."

Two Sizes, 50 Cents and $1.00.

SOLD AND RECOMMENDED BY

ALL DRUGGISTS OF BIRMINGHAM, MICH.

FLORIDA AND NEW ORLEANS
—VIA—
QUEEN & CRESCENT
— ROUTE —

SOUTHERN RY.
AND CONNECTING LINES
Famous Chicago and Florida Special.
In Service January 5th.

Leaving Chicago at 1:00 pm., Cleveland at 12:30 pm., via Big Four Route from Pittsburgh at 8:00 am., via Penn. Lines; from Louisville via Southern Ry. at 7:25 p. m. daily except Sunday. From Detroit at 12:35 pm., Toledo 2:22 pm., Tuesdays, Thursdays and Saturdays, via Michigan Central and C. H. & D. Ry., all connecting with Queen & Crescent Route leaving at 9:45 pm. to Augustine.

Florida Limited.

Solid train with through sleeping cars daily from Chicago via Monon and C. H. & D. Rys., leaving at 9:00 pm., connecting at Cincinnati at 8:30 pm. Also through sleeping car daily via Pennsylvania and Southern Railway leaving Chicago at 8:40 pm., via Louisville, connecting with Florida Limited at Lexington, direct to St. Augustine.

The route of both trains is via Chattanooga and Atlanta. The Florida Limited also has through sleepers attached for Birmingham and New Orleans from Cincinnati.

Queen & Crescent Special.

Solid through train leaving Cincinnati at 8:00 pm. to New Orleans via Birmingham, with through sleepers attached for Jacksonville via Asheville and Savannah. Also through Sleeper to Charleston.

Drawing Room, Dining and Observation Cars on all trains.

Write for Printed Matter and Rates.

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W. W. DUNNAVANT, T. P. A., - MARION, O.
CHAS. W. ZELL, D. P. A., - CINCINNATI, O.

Wanted, For Sale, For Rent.

TO RENT—15 of a good home suitable for small family or rooms to rent as desired. Apply to Mrs. M. Smith. Middle street.

TO RENT—Furnished rooms, comfortable and nice. Apply at the house. Mrs. Jane Roche, Middle St., Birmingham, Mich. May28tf

WOOD—The best of stove wood. Old Lodge rails all wood, buzzed up to the right length, delivered anywhere for only $2.50 per cord. Drop a card or telephone Davenport Bros., Troy.

Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y. on every bottle.

THIS PAPER will pay $1 for every body for only $2 per cord. Order from Zimmerman at the Handle Factory, Birmingham.

FOR SALE—Dry red oak, Birmingham—hard and soft wood at $2 and $2.50. Address John Sharp, R. F. D. No. 1, Birmingham.

WANTED—Live agents to sell Dr. White's Electric Combs, patented January 1, 1899. Cure dandruff, hold fevers out, sick and nervous headache, yet not more than an ordinary comb. Sells on sight. Agents are wild with success. Send 50 cents for sample (half price) write quick. The Dr. White Electric Comb Co., Decatur, Ill. April 10

BOARDERS—Summer boarders wanted at once, with or without board. I will make home made bread for anyone leaving orders for it. Mrs. Frank Surman, rear of St. James Episcopal church.

Junior Navy—a lasting chew.

GRAND ∴ TRUNK ∴ RAILWAY ∴ SYSTEM

Arrival and Departure of Trains at Birmingham.

WEST BOUND FROM BIRMINGHAM.

No. 19—Morning Express to G'd Haven	7:45 a.m.
No. 13—Mail and Chicago Express to Grand Haven	12:10 p.m.
No. 11—Steamboat Express to Saginaw and Grand Rapids	4:41 p.m.

Nos. 19, 13 and 11, daily, except Sunday.

EAST BOUND.

No. 22—Express	7:02 p.m.
No. 16—Chicago Express to Detroit and south	6:35 a.m.
No. 12—Detroit Express to Detroit and east	11:39 a.m.
No. 18—Evening Express to Detroit and east	8:35 p.m.

Nos. 12 and 18 daily except Sunday. No. 16 daily. 12-22—Stops on signal.

GEORGE F. ALDRICH, Agent
Birmingham.

Pontiac, Oxford & Northern Railway
TIME TABLE
Trains run on Central Standard Time.

Going North No. 3	No. 1	Mix.	STATIONS	Going South No. 4	Mix.	No. 2
P.M.	P.M.	A.M.	Detroit, G. R. & H. M. R. R.	P.M.	A.M.	P.M.
		4 05	Detroit, H. & M.	9 25	11 50	
		1 12	Mich. Cen.	9 10		
8 50	5 15	8 15	PONTIAC	8 05	10 41	4 00
9 15	5 40	8 20	Auburn*	7 48	10 22	3 40
9 30	5 30	8 35	Cole*	7 37	10 15	3 30
10 10				7 25	10 10	3 00
10 50	6 00	8 55	Oxford	7 10	10 05	1 50
11 08	6 10	9 06	Shoup*	6 56	9 51	1 32
11 25	6 16	9 1	Leonard	6 46	9 46	1 20
11 35	6 30	9 32	Dryden	6 30	9 32	12 55
12 20	6 40	9 44	Imlay City	6 20	9 19	12 30
12 58	7 00	9 56	Lum*	5 40	9 07	11 55
1 13	7 10	10 05	Kings Mill*	5 29	8 51	11 40
1 26	7 24	10 16	Ver. Branch	5 14	8 45	11 30
2 50	7 38	10 26	Clifford	4 56	8 33	10 29
3 25	7 54	10 50	Kingston	4 36	8 15	9 55
3 40	8 04	10 59	Wilmot*	4 24	8 06	9 30
4 14	8 12	11 07	Deford*	4 14	7 56	9 15
5 15	8 28	11 21	Cass City	4 00	7 47	8 55
5 45	8 41	11 41	Gagetown	3 40	7 34	7 55
6 05	8 52	11 55	Owendale*	3 26	7 20	7 35
6 15	8 56	12 05	Linkville	3 20	7 15	7 25
6 35	9 10	12 15	Pigeon	3 05	7 00	7 00
6 40	9 11	12 19	Bebee*	3 00	6 56	6 40
7 00	9 25	12 35	Caseville	2 45	6 45	6 15
p.m.	p.m.	p.m.	ar.	lv.	a.m.	a.m.

Going North. Mixed Train No. 1 Stations	a.m.	Going South. Mixed Train No. 8 Stations	a.m.
Pontiac	5 30	Pontiac	6 30
Romeo	5 34	Romeo	6 30
Cole	5 44	Cole	6 23
Oxford	6 00	Oxford	6 10

All trains daily except Sunday.
Trains No. 1, 2, 3, 4, 7 and 8 daily except Sunday.
Train 8 No. 8 will run Monday, Wednesday and Friday. Train No. 6, Tuesday, Thursday Saturday.
* Flag Stations, where trains stop only at signals.
CONNECTIONS: Pontiac with Detroit, Grand Haven & Milwaukee Ry., and Michigan Air Line Division of Grand Trunk Ry. Oxford with Bay City Division Michigan Central Ry. Imlay City with Chicago & Grand Trunk Ry. Clifford with Flint & Pere Marquette Ry. Pigeon with Saginaw, Tuscola and Huron Ry.
W. G. SANFORD, Gen. Supt.

To The South

Queen & Crescent ROUTE
Excellent Through Service from Cincinnati to All Important Southern Cities.
H. J. VAN DERMARK, N. E. P. A., DETROIT, MICH.
W. C. RINEARSON, GEN'L MANAGER. GEO. L. FOSS GEN AGENT, CINCINNATI.

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Lunch Parlors
99 Woodward Avenue, Detroit, Mich.

Everything home-made and palatable.
Parcels checked free.
Birmingham people specially invited to come to this restaurant and be at home.
G. G. FENWICK.

TO THE SOUTH AND SOUTHEAST.

No line offers better service or faster schedules from Chicago, Louisville, St. Louis or Cincinnati to points South or Southeast than the The Louisville and Nashville R. R. Two trains daily to Nashville, Birmingham, Atlanta, Memphis, Montgomery, Mobile, New Orleans, Florida, and Gulf Coast Points. Stopover privileges at Mammoth Cave, one of the wonders of the world. All trains solid vestibuled and composed of modern Pullman Sleepers, Free Reclining Chairs and Electric Lighted Dining Cars. Rock Balasted Roadbed, insuring easy riding, and no dust. Information as to rates, time and descriptive advertising matter will be cheerfully furnished by

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Fitting your Glasses at your Home a specialty.
Consultation and Examination Free
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DETROIT UNITED RAILWAY
(Operates all Detroit City Lines.)
Time Table—Pontiac Division.
In Effect April 2, 1902.

Subject to Change Without Notice.

Cars leave Birmingham for Detroit at 6:00 a. m., 7:00 a. m. and every half hour thereafter until 7:00 p. m., and hourly until 11:00 p. m.

Cars leave Birmingham for Pontiac at 6:30 a. m. and every half hour thereafter until 8:00 p. m. and hourly until 12 o'clock midnight.

First car leaves Detroit for Birmingham at 6:00 a. m., 7:00 a. m. and every half hour thereafter until 7:00 p. m. and hourly until 11:00 p. m. Last car waits for the last passenger.

On Sundays first car leaves one hour later than the time given above.

FAST ELECTRIC EXPRESS
Operated Over Detroit United Railway.
Giving quick express service between Birmingham and Detroit, also reaching all points on Detroit United and Rapid Railway System.
THOS. E. COBB,
'Phone 23. Local Express Agent.

FRUIT JARS
Whitehead & Mitchell's

QUEEN & CRESCENT
Fast line to Birmingham and New Orleans. Two fast trains daily.

Thousands Have Kidney Trouble and Don't Know it.

How To Find Out.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains your linen it is evidence of kidney trouble; too frequent desire to pass it or pain in the back is also convincing proof that the kidneys and bladder are out of order.

What to Do.

There is comfort in the knowledge so often expressed, that Dr. Kilmer's Swamp-Root, the great kidney remedy fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of **Swamp-Root** is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine you should have the best. Sold by druggists in 50c. and $1. sizes.

You may have a sample bottle of this wonderful discovery and a book that tells more about it, both sent absolutely free by mail, address Dr. Kilmer & Co., Home of Swamp-Root, Co., Binghamton, N. Y. When writing mention reading this generous offer in this paper.

MORTGAGE SALE—Default having been made in the payment of the money secured by a mortgage made by Lester S. Boles, a single man, of White Lake, Michigan, to William Lofland, of Pontiac, bearing date the second day of January, 1896, and recorded in the office of the Register of Deeds, for the County of Oakland, Michigan, on the second day of January, 1896, in liber 131 of Mortgages, on page 529, and which said mortgage was duly assigned by Helen Lofland, administratrix of the estate of William Lofland, deceased, to Romain Pike of Franklin, Oakland County, Michigan, by assignment dated the first day of April, 1899, and recorded on the first day of April, 1899, in said register's office in liber 148 of mortgages, at page 51, and which said mortgage was assigned by Romain Pike to Emitt D. Bugbee, of Birmingham, Michigan, by assignment dated the thirty-first day of March, 1900, and recorded in said register's office on the thirty-first day of March, 1900, in liber 148 of mortgages, on page 96, and the same is now owned by her, and whereas, there is now claimed to be due on said mortgage of principal and interest the sum of one thousand and fifteen and 20-100 dollars at the date hereof, together with the attorney fee provided by law, and no suit or proceeding at law has been instituted to recover the same or a part thereof, there fore, notice is hereby given that by virtue of the power of sale in said mortgage contained and in pursuance of the statute of the state of Michigan in such cases provided, said mortgage will be foreclosed by a sale of the premises therein described, at public auction to the highest bidder, on Monday, the 7th day of August next, at 10 o'clock in the afternoon of said day at the front door of the court house in the city of Pontiac, Michigan, that being the building in which the Circuit Court for the County of Oakland is held, to satisfy the indebtedness secured by said mortgage and the cost of foreclosure, or so much thereof as may be necessary to satisfy the same. The premises are described in said mortgage substantially as follows: (1) The northwest quarter of the northeast quarter of section 24, except ten acres off the west side thereof, containing thirty acres of land. (2) The southwest quarter of the northeast quarter of section 24, containing forty acres. (3) Twenty acres off the east end of the south half of the northwest quarter of section 24, all being in the township of White Lake, Oakland County, Michigan. (4) One acre on a part of sections 19 and 18, bounded west by highway, north and northeast by land of Chapman, east and southeast by land of Clement, south and southwest by highway. (5) Seventeen acres off the south end of west half of southeast quarter of section 19, the last two parcels being in Pike township of Waterford, Oakland County, Michigan.

Dated May 19, 1902. EMILY D. BUGBEE,
PATTERSON & PATTERSON, Assignee
Attys. for assignee. of Mortgage.
Business Address, Pontiac, Mich.
May 23Aug14

FOLEY'S HONEY AND TAR
Cures Colds; Prevents Pneumonia

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Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents.
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Branch Office, 625 F St., Washington, D. C.

A Wonderful Invention.

It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the most popular devices are those designed to benefit the people and meet the popular conditions, and one of the most interesting of these that has ever been invented is the Dr. White Electric Comb, patented Jan. 1, 1899. These wonderful combs positively cure dandruff, hair falling out, sick and nervous headaches, and when used in connection with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curl in 25 days' time. Thousands of these electric combs have been sold in the various cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size 35c, ladies' 30c—half price while we are introducing them. See "want column" of this paper. The Dr. White Electric Comb Co., Decatur, Ill. April 10 tf

FOLEY'S KIDNEY CURE
Makes Kidneys and Bladder Right

BACCALAUREATE ADDRESS

Delivered by Rev. M. H. Bartram at the M. E. Church to the Graduating Class of 1903, of Birmingham High School, Sunday Evening, June 21, 1903.

We are pleased to say that we have prevailed upon the Rev. M. H. Bartram to allow us to print in full his able address to the graduating class of 1903, and also to a large congregation who were deeply interested in his remarks. There is no use to go out of town for talent when we have it right here at home, as good as the best. Every reader will agree with us.

1 Pa—14:12

The Israelites were deeply interested in the moral and the temporal welfare of their children. From the days of their founder until the present time the young life of this peculiar race has been sacrededly guarded, and the best means known to them has been employed to perfect the spiritual and moral life of every generation.

The Almighty, under whose leadership they made their journey to Canaan, gave them the moral and ceremonial law and said: "These things which I command thee shall be in thine heart, and thou shalt teach them diligently unto thy children, and thou shalt talk of them when thou sittest in thine house and when thou liest down and when thou risest up, and when thou walkest by the way." Thus the Jewish House became the Jewish university in which these young men and young women were taught the principals of morality and the necessity of industry and economy. As a result a great and mighty nation grew up in the valley of the Jordan—an industrious people who covered the valleys over with corn, and whose flocks and herds grazed the hillsides of Judea; an intelligent race of men who sent forth some of the greatest men this world ever known. True, their lawgiver was educated by the wise men of Egypt, but he was an Israelite. If Moses had been an Egyptian instead of an Israelite, I doubt if the world would have ever heard of him. He is a good illustration of the fact that it is just about as necessary to be born right the first time as to be born again. From this peculiar race who so carefully instructed their children in the moral law, there went forth into the world a royal line of kings and prophets who became famous for their learning and their wisdom. The world will always be familiar with the names of Solomon, the wise; Daniel, the oriental statesman and prophet; Elija, who converted a whole nation to the worship of the true God in a week night prayer-meeting; Isiah, the most mysterious of all the greater prophets; of Jesus Christ, who brought life and immortality to light through the gospel, Paul, who was caught up into the third heaven, and of St. John, whose keener vision was unmasked by the spirit of the Lord, so that looking into the future he saw the panorama of the heavens and the spirits of just men made perfect.

In this lesson King David prays for the young men and women of his nation, the only instance of the kind on record. Fathers and mothers ought to pray for their children; school teachers have made their pupils subjects of prayer from the beginning. The pastor of the Christian church prays for the young people of the community in which he labors, but the kings of modern times have not given themselves to this duty with sufficient energy to even to secure the attention of a newspaper reporter, but good Old King David prayed for the young men and young women of Israel, that they might become strong in their moral lives, beautiful in spirit, and pure in heart, as, to use his own words: "That our sons may be as plants in their youth, and our daughters may be as corner stones polished *after the similitude of a palace.*"

The most important duty that any generation of men and women has on their hearts and hands is the instruction of those who come after them, and for whose existence in the world they are directly responsible. The training of an immortal mind for a destiny among the immortals, is vastly more important than to gather the wealth of the world and turn it over to the next generation with the avowed purpose of relieving them from the struggles and conflicts of life. The very thing which has always been considered necessary to the proper development of a perfect manhood in a world of men. Riches may take unto themselves wings and fly away, but this abides the ages, fitting men and women to live earnestly and wisely in this world and eternally in the world to come. It is the manifest duty of one generation to see to it that those who are to fill their places in the world, are prepared to assume the cares and responsibilities of life, when because of the advancing years of life, they are compelled to lay them aside. This being true, the question is what is the first thing necessary to be done? Where and how shall we begin this work of preparation? 1st. We must begin by dealing with the moral nature. The training of the moral nature should begin in the home, and carried on in the school. On general principles, every child in this nation ought to learn the Lord's prayer before he learns the multiplication table, and he ought to be familiar with the Ten Commandments and the Constitution of the United States before he is admitted to the high school. Moral education never ought to be neglected. It ought to be attended to in the home, but if the parents are too immoral or too incompetent to instruct their families on this great subject, then teachers in the public schools ought to be empowered to give such instruction. I am not unmindful of the fact that when we attempt to deal with the subject after this fashion, that a certain class are ready to cry out, "Hold on, you may give our children a secular education, but it understood that all moral and religious instruction must be excluded from the common schools. In regard to this plan I have only this to say, that such a thing is neither practical nor allowable. And first it is not practical from the nature of education, which consists in leading out the mind and in stimulating free, bold, independent thought. You can lead an animal out and tie it to a stake and when it has eaten the grass around it or reached the end of the rope, you must change the stake or lengthen the rope or it will starve to death, but you cannot draw a line around an awakened, aspiring spirit, and say hither shalt thou come and no farther.

You teach your boy the geography of the state in which he lives and if he is much of a boy, he will cross the state line and become familiar with the history and geography of all the states and territories of the Union. Then he will take the map of the world and trace the boundary lines of great empires, follow the courses of its rivers, climb the highest mountains, and sail over the oceans. Then, if he is very much of a boy, he will turn his eyes toward other worlds, he will in thought and in imagination traverse the great endless higuway of the heavens, he will study the comprehensive and minute law by which the planets in their courses are directed, and as he does so, his soul will be filled with thoughts of divine power of majesty until from the depths of his own moral being he will cry out in the language of the ancients, "great and marvelous are thy works O Lord God Almighty, for in wisdom hast thou founded them all.

The writer of this text is a good illustration of the thought before us. Jesse, the father of David, sent his oldest sons to war and the youngest to take care of his sheep. It is very evident that David's father intended him to live the life of a shepherd, it was an easy life and in those days a very profitable line of business, but David was one of those restless, active, aggressive boys who must needs spend his spare time in some way, so he did the natural thing for a boy to do when he threw stones at a mark. We have all done that, but he kept at it until he could hit the mark every time. Then he did something else natural for a large, growing boy to do, he laid down on the grass and looked at the sky. As he lay there, the sun went down behind the western hills, the darkness came and with it the unfolding beauty of the heavens. Then he must have thought of the God of his fathers, who in times past let sacred fire fall on earthly altars and who gave commandments to men. Then his soul was quickened into life, his spirit became reverent and the singer and poet was born of the spirit, so he arose and taking his harp he sang with it his evening song, "The heavens declare the glory of God," &c.

This young shepherd was not different from the young man of this generation whose spirit has been touched by the Infinite, and whose present life is being shaped by that mysterious providence who fixes the destiny of men on the earth. Such an aspiring, thinking, longing soul cannot be circumscribed, he will go forth into the world seeking a larger life, and entering the divine temple of the world he walks across its grassy court, under its starry dome until he reaches the fartherest end, then he will stretch for his hands and drawing back the veil will enter the holy of holies and there enter into communion with God the creator of the world and the father of all mankind.

But again we observe that to teach secular truths without impressing the mind with moral and spiritual truth is impossible because of the intimate relation that exists between the teacher and the pupil. If the teacher has a moral nature and the pupil has a like nature, the two will mingle just as surely as salt will dissolve when you put it into water. Well, what is a teacher? When he teaches arithmetic he is not the blackboard, when he teaches penmanship he is not the handwriting on the wall. Well, then, what is he? If I were to give a definition it would be this: School teachers are educated men and women, invested with moral and spiritual natures, and although you hire them for intellectual service only, yet they will give you moral service. And you and I ought not to complain about it because in that case we get twice as much as we pay for. But the old objector comes up and says "what we want is this: We want a teacher to develop the intellectual natures of our children and not deal with their moral natures." Well, if you want something of that kind there is one way to try for it. Send a special order up to the Lord to have a lot made with their souls left out, for I can assure that you can't find any such on the earth.

But let us suppose a case. I am running an employment agency and you want to hire a man. I have a list of men to be employed, some work with their hands, some are lawyers, school teachers, clerks and tradesmen. You tell me that you want a day laborer, a man that works with his hands. I have just such a man waiting for a job. He has a splendid pair of hands, strong arms and great broad shoulders. Just come this way and see him. You look at my man and then at me in perfece astonishment and say what do you mean by offering me such a man as that? Well, what is the matter of him? His hands, arms and shoulders are perfect. Yes, but you say just look at him, his legs are off and he is blind and deaf. Well, but you wanted a man just to work with his hands. Then you say I want you to understand that I am not running an old-fashioned Philistine grist-mill such as was used in the days of Sampson. When I hire a man I want a whole man, one that can see and hear and walk as well as work with his hands. Well, good bye sir, the next time you come here to hire a man, just tell us what you want when you start in.

Now this same rule applies to every department of life's work. You call a preacher to your pulpit and you don't expect him to spend all his time preaching systematic or dogmatic theology, but you do expect him to encourage men to lives of righteousness and to warn the sinner of the error of his ways. You expect him to bring into exercise all the gifts with which he is endowed and that a spirit of great earnestness may characterize all his ministry.

You hire a staff of teachers for your schools and while it is their business to teach the course of study authorized by the board of education, yet they will carry into their work all the energy of their moral and spiritual natures, and while they may never say one word upon the subject of morals or religion during the school hours, yet by their lives and conduct, together with their deep reverence for all that is sacred and true, they will, and must, exert a powerful influence upon the moral lives of the pupils of our schools. This has ever been so and it will continue to the end of time. What then is the duty of the patrons of our schools? It is this: We ought to cooperate with the teachers of our children, help them to lift up and to hold up the standards of moral and spiritual truths so that the young men and women who come forth from our schools may become in their spiritual life just such ideal men and women as David prayed for when he said: That our sons may grow up as plants in their youth, and our daughters may be as cornerstones polished after the similitude of a palace.

Again to teach secular truth without at the same time impressing the mind with moral truth is not practical because moral truth is necessary to the development of the highest forms of patriotism. This is the greatest nation on the face of the earth. We are the only people in the world who can trade off millionaires for beggars and keep it up year after year and yet have money to lend. We are the only people that can marry the daughters of our millionaires to a lot of poverty-stricken, small-brained foreign aristocrats and in that way introduce them to the kings and queens of the old world. If you want to know how this thing is going, go to Liverpool and see the wealthy Americans who land there, then come back to New York and see the hungry-eyed, poverty-stricken, ignorant wretches that come down from emigrant ships into Castle Garden and this thing is enough to discourage the stoutest-hearted, most hopeful American who lives under the stars and stripes. These people are not patriots. They don't come here because they love the nation. Some of them are sworn enemies of all governments and would shoot the President of the United States on sight the next day after they landed if they could. But they are here with their large families of children to resist the law and to disturb and paralyze our commercial interests as much as possible. Well what will we do about it? Take their children and put them into the public schools and teach them loyalty to the American flag and all that it stands for. It is for this very purpose that we graduate thousands of young men and women from our High Schools, our State Normal and our great University every year. These young American men and women go from our schools authorized to teach. They go into the school-houses built by the state and maintained by order of the state board of education. There they look into the eyes of thousands of these children, who never hear a word of English in their homes. Here are children in the four walls of the school-house young American men and young Italy and Germany, and Spain, and all the other nations of the earth, and here they wage constant, perpetual warfare against the combined ignorance of the old world and here they toil to mould and fashion the moral characters of these young foreigners so that they may become intelligent, patriotic American citizens.

As I look at this large class of young men and women I have reason to believe that some of them will give themselves to this work and to them I would like to say: The question whether the United States will be more than a match for the combined powers of the old world is not to be decided by a fleet of gunboats and a great army of men. That battle is being fought in the school-houses of America and intelligent, educated, God-fearing young Americans are conducting the campaign and I believe that young America is going to win out. God bless them and help them in the conflict and when you go into the school-house and face these young foreigners as you must, don't be afraid to be yourself. Pay no attention to the politician who is planning to capture the Italian or Polish vote, pay no attention to what some of these people say about this, that, or the other, but walk into the school-house, run up the flag and let it unfurl to the breeze, ring the bell and when you have your school before you, go to work and teach them that there is a God in Israel and a government at Washington. Teach them to be honest and truthful, to be sober and industrious and to love this land above all others in the earth.

We wish you the largest success in your chosen field of labor. We hope that God may have your health and life under His especial care, that your days may be long upon the earth and that your future inheritance may be with those, who, because they loved righteousness, shine as the stars in the kingdom of God forever.

Night Was Her Terror.

"I would cough nearly all night long," writes Mrs. Chas. Applegate, of Alexandria, Ind., "and could hardly get any sleep. I had consumption so bad that if I walked a block I would cough frightfully and spit blood, but, when all other medicines failed, three $1.00 bottles of Dr. King's New Discovery wholly cured me and I gained 58 pounds." It's absolutely guaranteed to cure Coughs, Colds, La Grippe, Bronchitis and all Throat and Lung Troubles. Price 50c and $1.00. Trial bottles free at Whitehead & Mitchell's and Cobb & Cobb's drug stores.