Incidents of the Nativity

Feasts of Natalis and Epiphania: Epoch of the Christian Era: Probable Error of 4 Years in: Dionysius Exiguus: Feast of the Nativity on December 25: Traced from Blessed Virgin Through St. John, Polycarp, Irenaeus, and St. Patrick to Present Times: Climatic Conditions in Palestine: Who the Shepherds Were

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Thousands this Christmastide will be glad to read something about Him so humble as to be born of a lowly maiden, and yet so mighty as to be the pivot on whom the universe resolves, and the Lord of all. Cradled in a manger and wrapped in swaddling clothes, He was yet worshiped by sages and adored by angels. Sleeping in the crevice of the limestone rock, He was yet bathed with the light of heaven through the cleft in the midnight sky. Emptying Himself of ineffable glory, He veiled His Deity in flesh that He might make poor humanity to be partaker of His Divine Image. In His Name I send cordial Christmas greeting to all my readers, and invite their attention to the wondrous story of the incarnation and its accompanying events.

Not until the sixth century did the church undertake to set forth authoritatively the year in which "Jesus was born in Bethlehem." Then the work was undertaken by Dionysius Exiguus, Exiguus means "little," but Dionysius was little only in stature. In mentality he was a giant. He was a Scythian by birth, one of a race classed by itself in St. Paul's terminology: Greek, Jew, Barbarian, Scythian, bond, free (Col. iii:11). It may be interesting to note that the old name for the Irish, Scoti, Scotis, Scot, is derived from Scythis, between which and Ireland there was regular communication early in A. D. No doubt the Irish would be quite willing to claim such a noted scholar a kinsman. He would be a fit compatriot with the celebrated Duns Scotis (from whom, by the way, "Dunce" is derived on the law of contrariety), the most learned man of his day, and a true born Irishman. Dionysius who was a monk, was an expert mathematician, and versed in astronomical knowledge. The data on which he based his calculations led him to fix on the year of Rome 754 as that in which Christ was born. This year, 754, he counted as A. D. 1, the first year of the Christian era. This reckoning came gradually to be accepted and is still retained in use.

"The Star in the East," or, as it is popularly called, the Star of Bethlehem, that guided the Wise Men, or Magi, to Jerusalem, afforded another basis for calculation. The celebrated astronomer, Kepler, who flourished at the end of the sixteenth and beginning of the seventh century, found there was a conjunction of the three planets, Mars, Jupiter and Saturn, in the sign Pisces, which is the sign of Judea, in A. D. 748. This conjunction he assumed to be the Star of Bethlehem and accordingly fixed the year of Christ's birth at the date of the conjunction. Other calculations on the same basis followed by such astronomers as Ideler, Wieseler, Pritchard, etc. Wieseler arrived at the date 750 A. U. C., or B. C. 4.

But if there are slight differences and consequent doubt in the exact year in which the Savior of mankind was born, there appears to be no doubt as to the day of the month on which the miraculous event occurred, viz., Dec. 25.

That the day was observed from the very first is beyond question—not universally observed, however. But the exceptions do not in the least invalidate the date of Dec. 25. It is true that the local churches of Palestine, Egypt, Cyprus, Antioch, etc., observed on Jan. 6 a festival called Theophania (God Manifest), a name equally applicable to the Nativity and Epiphany, as Gregory Nazienzen pointed out. This custom prevailed only for a comparatively short time, even in the countries mentioned. But these exceptional celebrations in reality strengthen the observance of the Nativity on Dec. 25.

The Eastern church celebrated for a time their Epiphanis on Jan. 6. But the Epiphania was not the Natalis. The festival is still held on Jan. 6 as the Epiphany, or Manifestation of Christ to the Gentiles in the person of the Magi, or Wise Men, through the interposition of a star. The fact that there was a hesitancy on the part of some in accepting Dec. 24, and a controversy among others, and then the final adherence of the whole Eastern church, show conclusively that the date was not blindly accepted. The intelligent adherence of the whole church proves that the observance was based upon reliable data, sufficient to satisfy the inquiry of independent minds. To sum up: The reception of Dec. 25 from the very first by the Western church, the early subsequent adherence of the Eastern church, and the unanimous acceptance received from St. John's disciple. He was martyred 202. Belonging to the same local church, the Gallican, was St. Martin, born 316, and made bishop of Tours in 371. He of course received the customs as Ireneus delivered them. His sister was the mother of St. Patrick, apostle of Ireland. The Irish church converted northwestern Europe. The day observed by all these as the natal day of Christ is Dec. 25.

Another reason may be given why there should be no uncertainty about the day. The primitive church was made up chiefly of what Abraham Lincoln aptly called "the plain people." These as a class are very observant days—and as accurate as they are observant—but indifferent about years. Where is the American that does not know that Feb. 22 is Washington's birthday? But ask these same individuals, as I have done the year in which he was born, and how few of them can give the correct answer. Even so it is with the great festivals of the Christian church. There may be an uncertainty about the year, but none about the day.

But is not Dec 25 about midwinter, and therefore too cold for shepherds to abide in the fields at night? Many are under such mistaken notion. But it is a mistake arising from ignorance of climatic conditions in Palestine. A sufficient answer would be that the early Christians never considered that objection against the observance of Dec. 25. But the testimony of travelers is altogether against such objections. They mention such names as Tobler, Barclay, Schwartz, Ranwolf, Schubert, etc., who witness to the mildness of the season, and testify that from the middle of December to the middle of February the weather is, in fact, beautiful: "The flocks were led into the open air again, and plowing and sowing were carried on, the earth was clothed with rich verdure and the ground was carpeted with flowers." Such was the season when Christ was born in Bethlehem.

Who were the shepherds to whom the angel of the Lord appeared? They were not ordinary shepherds. You remember two lambs were offered continually daily in the morning and evening as a burnt offering on the altar in the temple. In addition there were special offerings. These sacrifices required large flocks. Shepherds were needed to tend these lambs, types of "the Lamb of God," now born. The pasturage where these lambs were fed was the field of Bethlehem. The shepherds were a quasi sacred order inferior to the Levites. Their occupation was similar to Abel's. It was to these shepherds, lowly but God-fearing men, that the angel appeared, and the glory of the Lord shone round about. They were engaged in discharging their duty, and to all doing their duty to God and man will come the glory of the Lord and the message of peace, good will to men.

The events of Christ's sinless life have not been recorded in the annals of earthly history, nor emblazoned on the rolls of earthly fame, nor heralded in pomp and state by earthly trumpets: for He loved to manifest His spotless life among the nameless ones of the toiling and busy throng; and there is a record kept of that stainless life in the pages of the Book of Space, with a precision passing earthly effort and an exactitude which the spheres alone could give.

"And this shall be a sign unto you Ye shall find the babe wrapped in swaddling clothes, lying in a manger

1.
To Judah's maid an angel came
Despite dear Joan's fears;
When the angel came to the little maid,
And she heard his voice, she was sore afraid!
At the sorrowful, beautiful words that he said—
"O Mary, maid, prepare."

2.
Maid Mary waits at the stable door.
Prepare, dear Lord, prepare
A little bed for Thee to rest,
For she stands without by Thy strange behest—
Begs but a place to lay Thy guest—
For Mary, Lord, prepare.

3.
A mother-maid lies white within,
God's circle round her hair.
The stable dim a palace is!
A star attests the mystery.
While sage and shepherd reverently
Bring praise and incense rare.

4.
A virgin mother-queen's in state,
Her ermine robe her hair.
Its moss-rimmed troughs are chalices:
Their wine wherein no grave is
Drink to the royal heir.

—Ruth McEnery Stuart, in Harper's Magazine

Song the Christmas Turkey Sought to Sing

There are nineteen little cousins just as hungry as can be,
They have left their Christmas presents; the attraction now is ME.
In my Christmas coronation suit of brown.
Here I reign in regal splendor, with my courtiers about,
Flanked by all the table dainties that the cook has mustered out.

You may sing about Thanksgiving and the feast that marks the day,
No matter what the papers nor the "grown-ups" may say
The little folks' Thanksgiving Day is now.
And no matter what the presents that each Christmas morning brings,
I'm the favorite of the children when the bell for dinner rings.

REARED AS WOLVES

CHILDREN THAT HAVE GROWN UP WITH WILD ANIMALS.

Many Authentic Cases Are on Record in Northern India—No Report of Their Ever Having Grown to Manhood with Their Fierce Companions.

The story of the Sydney woman who has just been fined £1 in an Australian police court for leaving her child to be reared in a chicken run, with the consequence that the little one could do nothing but imitate the fowls in every way, even to roosting at night, has caused much comment, says the London Express.

At the offices of the Zoological Society the opinion of an eminent ornithologist was sought. "Apart from its pathos," he said, "it is an extremely interesting case. I am unaware of any previous instance of a child being reared by birds.

"The nearest approach to it happened in Scandinavia, where a peasant, finding a wild swan frozen fast in a lake, took it home, revived it and made it a domestic pet.

"One very cold stormy night his wife was brought to bed with a child, neither doctor nor nurse was obtainable. A baby was born and the wife died. The husband was in despair for the baby's life, when he remembered his pet swan that was accustomed to repose in front of the kitchen fire.

"He took the tiny baby down and laid it beside the swan. The bird seemed to understand what was required, and spread its wings over the baby, which kept it alive and warm for many hours until a nurse was obtained.

"As regards children who have been reared by wolves there are many true instances, although the case of Romulus and Remus, who were suckled by a she-wolf, is, of course, a fable.

"But Mowgli the 'wolf-child' hero of Mr. Kipling's 'Jungle Book,' is founded upon fact. Particulars of such cases have been recorded. They have occurred for the most part in northern India, especially in Oudh. Two children, girls, have been boys, and were all apparently idiots.

"No grown-up people have ever been found among wolves. The ultimate end of these wolf-children has probably been the obvious one consequent upon their falling into a set of less scrupulous wolves.

"Those animals have frequently carried off infants in the districts of Cawnpore and Lucknow. Some undoubtedly have been eaten, but others have been brought up and educated after the wolf fashion.

"Such children have lived several years later, but have never got rid of a strong wolfish smell, and they have been known to receive friendly visits from little companions of their former savage acquaintances.

"Two of the animals were evidently young wolves, but the nature of the third is a mystery until the men got near it and saw that it was a small naked boy on all fours.

"He bit and scratched furiously in resisting capture, and when taken into human society drank like a dog, tore up his clothes and would eat nothing but meat, bones, raw meat, after first smelling it well.

"After many months he learned to say the name of a lady who adopted him, but could never articulate more than a few words. His intellect was always clouded, but, dog like, he was exceptionally quick at understanding signs."

English Humor.

Senator Perkins of California returned recently from a tour of Europe. The senator's fondness for fast trotters interfered considerably with the Senator's pleasure, but it gave him an opportunity to sample the humor of London bus conductors.

One rainy day, Mr. Perkins boarded a bus and took a seat inside. He began soon to feel the patter of raindrops through the roof. The top of the bus leaked, and the American was suffering.

The conductor just then came in to collect the fares, and Mr. Perkins said to him:

"Say, is the matter with this roof? Does it do this always?"

"No, sir, only when it rains," the conductor answered smiling.—Detroit News-Tribune.

The Professor's Opinion.

Charles Dana Hazen, head of the history department of Smith college, sometimes finds the task of interesting the feminine mind in historical subjects a stupendous one. One morning when the recitation had all gone to pieces and it seemed as if all intelligence had left the class Dr. Hazen lost patience.

"Young ladies," he said very quietly, "it seems to me that what you'd like is a history written by Richard Hardine Davis and illustrated by Gibson."—New York Times.

Newton and the Lady's Finger.

Absentmindedness has often gone hand in hand with smoking proclivities, and we are told that Sir Isaac Newton, in a fit of mental abstraction, once put a lighted pipe in a lady's ear, mistaking it for a tobacco stopper with the snuff and smoked in silence beside her thinking, of course, that this was some new being employed for the purpose. On another occasion he confused to apply various lights to his pipe, wondering why no smoke resulted, only to discover at length that for several hours the bowl had been empty.

How Old Is This Bull?

An evening paper stated last week that some years ago "a Tory orator," attacking a speech of Mr. Chamberlain's, "repelled the allegation and scorned the alligator." This slip was really made some seventy years ago in the house of commons by Joseph Hume. There is something marvelous in the effect produced by such venerable anecdotes are now raked up and presented to the credulous public with a new dressing.—London Truth.

Real Estate Exchange

Of Whitehead & Hitchcock at the Exchange Bank, Birmingham, Mich.

The following is a partial list of farm, city and village lots and real estate generally which we have for sale. As our list is constantly changing, we request that parties will write us if they do not see what they want in this list:

2.

Farm of 80 acres, well fenced, well watered, never-failing stream; 30 acres timber, 15 miles from Birmingham, 1 mile electric railway to Detroit and Pontiac. Terms easy.

3.

Twenty-nine and two-thirds acres of land near Irish church in Royal Oak township. It is a delicious land, four good buildings and fences all in good repair; 45 apple trees, 100 plum trees and plenty of small fruits, dwelling house, barn for $1,900. Price $2,800. Terms easy. The place is just out side of the limits of Royal Oak and cannot be beaten for anyone requiring a small farm suitable for small fruit or poultry. Come and let us show you over the place some day.

4.

No 5-ster farm in the state of Michigan is the John Keyser farm in the township of Southfield, Oakland county, one mile west of the Detroit & Pontiac R'y and one mile south of the suburb in Birmingham, over good roads, consists of 160 acres, of which 125 acres are cleared and 35 acres are in timber and 4 acres of orchard, all fenced and tiled and in good bearing. The soil is a rich clay loam and there are nine good buildings, worth are valued at $9,000 and upon which there is $5,000 insurance. They consist of good two-story brick house with ten rooms, furnace heating with hot air, large barn, 36x60, sheep barn, horse-shed, chicken house, sheep and tool house and two corn cribs. The place is well supplied with streams and to barns. The large barn (36x60) is new and has an excellent stone foundation with 8-foot walls and is provided with basement for cooling, comparison with any for productiveness during the season of 1900 it received upon itself from 28 tons of sugar beets to the acre, 300 bushels of corn to the acre, seven acres in wheat raised 140 bushels when wheat was an absolute failure all over the state. It has also produced 500 bushels of oats to the acre, and other crops of equal productiveness. It is well fenced and thoroughly tiled and is on a gently sloping site to the south. It is all ready to commence a profitable farming business. All things duly considered the farm is well worth every cent of the one hundred dollars per Acre and we may if to sacrifice this farm if you have the most remote desire to possess the choicest of one of the most productive small farms in Michigan, we ask you to visit, investigate, or better yet, come and see us about it if you want to look the farm over we will be very glad to take you to see it. We will treat you well and we will get acquainted if nothing else and if you do not buy you will never find us complain of the time wasted in showing you the premises.

5.

Elegant house and lot 66 feet front and 20 rods deep on Maple Ave. (Oak, that is) at $1,700. Fine barn and every modern convenience. Furnace, bath, closet, etc., can be bought for what the buildings cost. Will exchange for unincumbered property for portion of the purchase price.

6.

The VanDerry farm on the north shore of Wing Lake, 80 acres, two good houses, two barns, fine lake frontage, 1 acre pine orchard, 2 acres timber, excellent fishing, boating and bathing. Terms easy.

7.

Beautiful lake property for sale, located on the east side of Olbert Lake in the township of Bloomfield, Oakland county, 14 miles from the Detroit & Pontiac electric R'y with half hour service each way. It comprises the northerly part of the farm formerly known as the Henry Bernier property and owned by his daughter, Mrs. M. Flaherty O'Brien, of Detroit, Mich., finds it inconvenient to manage the property and has decided to sell the farm and realize the investment at this where. These circumstances combine to make it necessary to sell the farm at once and have induced the owner to offer it at a greatly low price of $20 per acre. The farm consists of 80 acres of land in all, and the gently sloping shores go down to a gravely beach, affording delightful opportunities for boating, fishing and bathing. The house is comparatively new, has ten rooms, bath, etc., two good barns and other buildings for the accommodation of stock, and 2 acres of excellent orchard and 30 acres of hardwood timber bordering the lake. The fences are in good shape and the buildings are well painted. The terms will be made extremely favorable and persons having enough cash to simply secure the purchase price, will receive every consideration. We also give the opportunity of securing one of the most beautiful lake farms in the county for a few days only. Call at the office of making a personal inspection of the property at any time, conveyances will be gladly furnished.

8.

One of the best farms in Oakland county. It is almost enough to say when we tell you that it is the Joe Lafayette farm in the city of Troy, but as a matter of fullness we say, good frame house, 8 rooms, cellar, bath, etc. Barn 36x60, 2 miles of tile, fine orchard, 5 acres from Birmingham, 1 mile from Troy, south of Troy corners, where there is a church, store, post office, etc. Dan R. R. L. R. runs past the door, cars every hour to Detroit, Rochester, Utica and Lake Orion. Price $40 and terms easy.

10.

Large, modern two-story house on Townsend St. in Birmingham, good barn, 2 acres of land, ordinary conveniences, 150 ft. front and 150 ft. deep. Small fruit and good neighborhood.

12.

The Bayley farm in the town of Troy, 127½ acres. Good farm house and farm buildings. Fine large barn with the words and initials of Troy, 30 acres timber, 2 acres orchard, 3 acres fine grafted orchard. Stream flowing through the farm. Will be sold at a bargain. Who owns first will secure one of the best bargains in the county. Look it up.

13.

Farm in Southfield, 67 acres of which 10 acres timber, good house and 2 cider, soil, clay loam. Price $3,000. This is a bargain. Call on us every day for the best farms in Oakland county. New, small house and small farm, 5 acres, for $1,000. Also so low that it will pay you to look it up. Will trade for city Birmingham property.

16.

Fine fruit farm of 68 acres about 2 miles from Birmingham, nice rolling land, 5 acres timber 1 acre apple orchard, 1 acre plums, 300 grapes, 20 apples, 15 pears, 15 peaches, 15 cherries, etc. Soil loose loamy. Price $60 per acre. Will exchange for part pay. Tell you more about it if you ask us.

13.

A small farm of 5 acres, being part of the 40 of section 8, 8 miles S. of Birmingham, inland about ½ mile. Good buildings, house, barn, brick-yard, etc. Soil clay loam. Fruit trees. Premises abundantly supplied with cold pure water from deep well, which is piped to house, furnishing plenty of water for stock or other purposes all the year round. Good fences, excellent soil, gravely loam, in high state of cultivation. House, two-story and wing, 9 rooms; well finished, cellar under whole house, barn 30x40, 16 miles from Birmingham, over roads which are like a floor in the country. 80 rods from school, 70 rods from Kelly's mill. Excellent neighborhood. Sold just as it is ready for use three years, without a penny's expenses to obtain. Price $1,800. Terms easy.

19.

**A farm of 100 acres in the township of Bloomfield, Oakland county, 1 mile from Pontiac, Oakland county, 1 mile from Pontiac, 1 mile from Lake Orion, 1 mile from Clarkston, 1 mile from Drayton Plains, 1 mile from Waterford, 1 mile from Auburn, 1 mile from Rochester, 1 mile from Utica, 1 mile from Sterling, 1 mile from Troy, 1 mile from Birmingham, 1 mile from Southfield, 1 mile from Lathrup, 1 mile from Farmington, 1 mile from Novi, 1 mile from Northville, 1 mile from Plymouth, 1 mile from Wayne, 1 mile from Dearborn, 1 mile from Detroit, 1 mile from Grosse Pointe, 1 mile from Harper Hospital, 1 mile from Detroit Medical College, 1 mile from Detroit Conservatory of Music, 1 mile from Detroit Opera House, 1 mile from Detroit Public Library, 1 mile from Detroit Museum of Art, 1 mile from Detroit Observatory, 1 mile from Detroit Zoological Park, 1 mile from Detroit Belle Isle Park, 1 mile from Detroit River, 1 mile from Detroit Boat Club, 1 mile from Detroit Yacht Club, 1 mile from Detroit Rowing Club, 1 mile from Detroit Canoe Club, 1 mile from Detroit Golf Club, 1 mile from Detroit Tennis Club, 1 mile from Detroit Polo Club, 1 mile from Detroit Cricket Club, 1 mile from Detroit Baseball Club, 1 mile from Detroit Football Club, 1 mile from Detroit Basketball Club, 1 mile from Detroit Hockey Club, 1 mile from Detroit Curling Club, 1 mile from Detroit Skating Club, 1 mile from Detroit Toboggan Club, 1 mile from Detroit Snowshoe Club, 1 mile from Detroit Ski Club, 1 mile from Detroit Bobsled Club, 1 mile from Detroit Sleighing Club, 1 mile from Detroit Coasting Club, 1 mile from Detroit Skating Club, 1 mile from Detroit Curling