ONLY TO HEAR HER VOICE AGAIN

She smiled brightly.

"So you have roamed enough. Well, it is a good thing to come home after being long away."

"And you—where have you been and how long since your return? What of the coach and the splendid gowns?"

"They were my godmother's loan for a short time."

He looked at her perplexed.

"A short time? How long were you away?"

"Foolish one! Not at all. Why should I go? I have spun and brewed and baked. I have seen the world from my window and door here. Women are not so varying, Lawrence. I did not care to follow fool's fire—not I, sir."

"And now?"

"Your place is ready. I fancy you will rove no more—at least, not soon. Is it not so?"

Folly's Fire.

"That money is comin' to me."

The old postmistress shook her head as she handed him a letter.

"So the times have gone good with you, Lawrence?"

"And gayly," he replied. "I am yet in my youth and can enjoy. The towns are full of sport for a man who loves a light heart and good company. But I promised Aurelia. She is, doubtless, well amused somewhere. Aurelia was handsome and can take care of herself."

The old woman scowled at him while he read:

"I am indeed well off, content, but will come if I am called. I enclose

"Here is money for your wanderings again."

"I do not want it."

"What will you do then?"

"The old life, if—I can, the old thought, the old work—and the old love."

RECORD OF EARLY BOOKS.

First English Book Was Not Printed in England.

[illegible]

This is the season of the year when the careful man diets and is no sicker than the man who eats what he pleases.—Boston Transcript.

TALMAGE'S SERMON.

A TALK FULL OF THE SUMMER SPIRIT.

"Go Forth Unto the Mount and Fetch Olive Branches and Pine Branches and Myrtle Branches and Palm Branches * * * * to Make Booths."—Neh. 8:15.

[Copyright, 1901, by Louis Klopsch, N. Y.]

Washington, Sept. 1.—This discourse of Dr. Talmage is full of the breath of the hills and fields and is a summer sermon; text, Nehemiah viii, 15, "Go forth unto the mount and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees to make booths."

[illegible]

It is only ... winter ... green tree branch is as beautiful in winter as it is in the summer. And that is the characteristic of our holy religion. In the sharpest, coldest winter of misfortune and disaster it is as good a religion as it is in the bright summer sunshine. Well, now, that is a practical truth. For suppose if I should go up and down these aisles I would not find in this house fifty people who had had no trouble. But there are some of you who have especial trouble. God only knows what you go through with. Oh, how many bereavements, how many poverties, how many persecutions, how many misrepresentations! And now, my brother, you have tried everything else, why do you not try this evergreen religion? It is just as good for you now as it was in the day of prosperity. It is better for you. Perhaps some of you feel almost like Muckle Backie, the fisherman, who was chided one day because he kept on working, although that very day he buried his child. They came to him and said: "It is indecent for you to be mending that boat when this afternoon you buried your child." And the fisherman looked up and said: "Sir, it is very easy for you gentlefolks to stay in the house with your hands folded to your eyes in grief, but sir, ought I to let the other five children starve because one of them is drowned? No, sir. We maun work ... work ..."

[illegible]

... ground their teeth in anger and clinched their fists in anger, but before he got through with his sermon they got down on their knees and cried for mercy while mercy could be found. Oh, it is a mighty gospel, not only an invitation, but a warning, an omnipotent truth, stout branches of thick trees.

Well, my friends, you see I have omitted one or two points not because I forgot to present them, but because I have not time to present them. I have shown you here is the olive branch of peace, here is the pine branch of evergreen gospel consolation, here the palm tree branch of usefulness and of victory, and here are the stout branches of thick trees. The gospel arbor is done. The air is aromatic of heaven. The leaves rustle with the gladness of God. Come into the arbor. Come into the booth. I went out at different times with a fowler to the mountains to catch pigeons, and we made our booth and we sat in that booth and watched for the pigeons to come. And we found flocks in the sky, and after awhile they dropped into the net, and we were successful. So I come now to the door of this gospel booth. I look out. I see flocks of souls flying hither and flying thither. Oh, that they might come like clouds and as doves to the window. Come ...

COLONY SCHEME A SUCCESS.

Salvation Army's Experiment at Fort Amity, Col.

[illegible]

NOTED WOMAN SUFFRAGIST.

[illegible]

SAW THE POINT.

Director of a Railroad the Victim of an Employe's Sarcasm.

[illegible]

... And the more the director thought of it the more it seemed to him that his question had been very satisfactorily answered. The man got the pass.

A Twinnish Family.

Mrs. James Little, who lives near Atchison, Kan., who was herself a twin and the son of a twin, has given birth to her second pair of twins, the first pair being about 18 months old when the second pair made its appearance.

AMERICA'S HOTTEST PLACE.

The Heat of the Death Valley Exceeds That of Other Spots.

The hottest place in the United States, so far as the official records go, is in the famous Death Valley, in southern California, a dead sea gorge without the sea. The valley is narrow, only a few miles in width, but about 130 in length. It lies 400 feet below the bottom of the sea, and its bottom is covered with a sheet of salt, white and glittering in the sun. The Amargosa river, although usually its bed is dry, traverses a large desert tract in southern Nevada, flows to the south, when it flows at all, and ends in the Valley of Death, the northern portion of which gradually rises to the level of the surrounding deserts, so that the physical geography of the valley closely resembles that of the Dead sea, great Salt lake, and other inland bodies of water having no outlet. In 1891 a scientific expedition was sent to the valley by the government and for five months a weather station was maintained in the valley for the purpose of observing the prevailing conditions. What they were may be best understood from the statement that for the entire month of July the average temperature for both day and night was 102 degrees, while an almost uniform record of 122 degrees was maintained during the daylight hours.

A Happy Boy.

Olney, Ill., Sept. 23.—The doctors all failed in the case of little thirteen-year-old Willie Keil, who suffered with acute Rheumatism.

[illegible]

Health Commandments.

[illegible]

Hall's Catarrh Cure

Is taken internally. Price, 75c.

Kittens Get Intoxicated.

[illegible]

PUTNAM FADELESS DYES ... No ... failures. 10c per package. Sold by druggists.

Telegraph Poles 150 Feet High.

[illegible]

HOUSEKEEPERS, ATTENTION!

[illegible]

He is a miserable wretch who would strike a woman.

The highway to wealth is often a ...

St. Jacobs Oil

... all records and always will Cures

Rheumatism,

Sprains

Weakness of the limbs and all Aches and Pains

Acts like magic

Conquers Pain

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PRECIOUS HERBAL OINTMENT
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