# HUDSON'S

SEMI-ANNUAL

# WHITE SALE!

**Men's Regular 4-ply Collars ea 5c**
Correct Styles and First Quality.

**Men's Cuffs— Link or Lever Style, pair 3 Pairs for 25c. 10c**
Guaranteed Strictly First-Class.

We've been planning it for weeks—and here it is—it is one of those times when you can buy wholesale and save money. We rather pride ourselves in having inaugurated the custom some years ago—the goods are contracted for months in advance and are made specially to our order by the best manufacturers in the country—you may not need any white goods just now, but you will some time, and it is certain you will never buy again at such low prices as these. The prices of many garments are lower than the cost of the bare material.

## Men's Hosiery

MEN'S HALF HOSE of mottled, seamless cotton; double heels and toes. White Sale Price

**10c, 3 pr for 25c**

MEN'S FINE GRAY MERINO HOSE double heels and toes. White Sale Price

**15c, 2 pr for 25c**

MEN'S FINE CASHMERE HOSE in gray and black. White Sale Price

**20c, 3 pr for 50c**

## Men's Neckwear

Men's Fancy Stitched and Hand Hemmed all-silk Four-in-Hands; regular price 25c. White Sale Price **10c**

100 dozen all new, right, stylish STOCK WORK in Imperials, Puffs and Tecks — a custom cloth. Bold and dark, the finest of Neckwear, were cut in price in a white Sale at **25c**

## Men's Gloves

Men's Fine Seamless Wool GLOVES. Heather mixture; regular price, 50c. White Sale Price **25c**

## Men's White Shirts

WHITE LAUNDERED SHIRTS—Cotton long or short bosom; reinforced back and front gusset; linen bands and bosoms; perfect in every detail; style the kind that are usually sold at $1. White Sale Price **49c**

Included in the above are a number of Monarch and Sovereign Shirts, laundered sizes worth $1.00 which we will offer at the same low price **49c**

White Unlaundered Shirts; pure linen bosom; reinforced front and back; patent neck band; and all new attachments that make a shirt comfortable in all sizes; as good as any laundered $1.00 Shirt. White Sale Price **49c**

German Imported and Monarch Full Dress Shirts; open front and back; all sleeve lengths and all new attachments; regular $1.50 quality. White Sale Price **75c**

## Men's Night Shirts

Men's White Muslin Night Shirts; fancy trimmed; perfectly made; worth 75c. White Sale Price **49c**

Men's Fine White Muslin Night Shirts; fancy trimmed; cut extra full and long; worth $1.00. White Sale Price **69c**

## Men's Pajamas

Men's Madras and Cheviot Pajamas; new patterns; frog fasteners; worth $1.00. White Sale Price **75c**

## Men's Handkerchiefs

Men's White Hemstitched Handkerchiefs; pure linen. White Sale Price **ea 5c, 6 for 25c**

Men's Plain White and Fancy Bordered Hemstitched Handkerchiefs. Handsome new patterns. White Sale Price **ea. 10c, 3 for 25c**

Men's Fine White Linen Hemstitched Handkerchiefs. White Sale Price **ea. 15c, 2 for 25c**

Men's Fancy Hemstitched Handkerchiefs; pure linen. White Sale Price **ea. 20c, 3 for 50c**

## Suspenders

Men's Suspenders, in nice webbing; fine leather ends; good value at 25c. White Sale Price **15c**

Men's Suspenders, in elastic and non-elastic webbing; solid and detachable button cast off; regular 50c value. White Sale Price **25c**

## Men's Jewelry

Men's Link Cuff Buttons; Romain and engine turned; carved and with settings; immense assortment; regular prices 25 and 35c. White Sale Price **19c**

**Mail Orders** will be given our prompt attention when accompanied with sufficient stamps to cover postage.

## The J. L. Hudson Co.

DETROIT, "The Big Store." MICH.


### PREDICT ERUPTIONS.

**Volcanoes Have Their Spasms That Scientists Can Foretell.**

Careful study of the behavior of volcanoes has enabled observers in recent years to predict with some degree of accuracy when a renewal of plutonic activity is impending. This was the case last summer, when Mount Etna for a few days attracted attention, after seven years of almost complete quiescence. The last eruption had occurred in 1892, but in the autumn of 1898 blue flames began to emerge from the mouth of the largest crater and in a great deal of vapor was emitted from the lesser orifices. It was then announced that Etna seemed to be preparing for an effusion of lava, probably on the south or southwest slopes. The expected eruption did not begin till the morning of July 29, 1900, when great volumes of smoke, with lava and sand, began to issue from the main crater, but after several days the activity subsided and Etna soon resumed its peaceful aspect. The present generation hears little of Santorin, among the Cyclades, in the Egean sea, but the volcano will again become a center of interest if the recent statement is true that Santorin is preparing for another series of the terrific explosions and outbursts that have always marked its active periods. For thirty years Santorin has been content with the continuous mild emission of gases, but according to Comptes Rendus of the French Academy of Sciences the volcano now exhibits much unrest and an active period is predicted. It is near the center of western shore of Thera that Santorin has reared itself and two other lava islands above the sea. When it finally arouses itself after long periods of quiescence, no volcano excels it in the violence of its outbursts. The eruptions between 1866 and 1870, when, according to Reclus, no less than 50,000 of partial eruptions were counted in five years, drew spectators from all parts of the world, including some men of science, whose observations made a distinct addition to our knowledge of volcanic action. In that period the ashes were sometimes thrown to a height of 4,000 feet and the immense outpouring of scoriae more than doubled the size of the island of Nea Kammeni.—Chicago Chronicle.

### HOW TO SPEND MONEY.

**Rich Men Are Not the Ones Who Understand Its Use.**

Truxton Beale, formerly United States minister to Greece, believes that millionaires need education in regard to the proper manner of spending their money. He says that among the men possessed of millions there exists a fallacy in relation to their wealth, which fallacy was exposed by Adam Smith in the very year in which we started on our national life, and that is that spendthrift expenditure is a good thing for society. This idea pertains to a great extent among the millions as well as among the millionaires. Mr. Beale says: "Despite the fact that every great economist since Adam Smith has demonstrated the contrary, it is a fallacy that has not yet been rooted out of the minds of a large majority of even the educated. Indeed it might be called the pons asinorum of economics. There are so few even of college bred men who have ever given themselves trouble to understand the subject in the abstract, and of those few some are constantly stating propositions that are altogether inconsistent. When the millions as well as the millionaires thoroughly understand that absurd and vulgar expenditure impoverishes society and checks the production, and when they learn that there is no economical justification for the present vast, unproductive expenditure, then public opinion will compel the multis to expend their fortunes in ways that will be more in accordance with simplicity and good taste. The vulgarity of wasting wealth will be all the clearer when its effects upon the public wealth is understood, and no sound public opinion on the subject can be formed until the public understands the purely economic side of the question."

### CALLS IN A HURRY.

**What Telephone Mean to the Remotely Situated Farmer.**

The farmers of Oneida county have a telephone service almost as complete and convenient as that of any small city, says a Utica dispatch to the New York Press. For rural telephone organization this county is one of the foremost. The outside world is connected with the local lines, and for its long-distance system the farmers' line has had the praise of electricity experts. The remarkable feature of the development, which has been recent, is that practically every farmer in the county is in reach by telephone with every other. Not all have telephones in their houses, but there is not a neighborhood in the county where every farmer may not, in a few minutes walk to the telephone and communicate with every other farmer in the county, and at the same time he is able to talk with the small villages and the cities as well. The system has proven invaluable. Not only has it increased the social features of the farmhouse life, but by it physicians have been summoned from the cities and help has been secured from neighboring farm houses in emergencies. Two years ago, before the system was fully developed as it is today, a Cassville farmer, who had been attacked by burglars, was also able to give the alarm over his telephone and thereby hastened the capture of the bandits.

### Conan Doyle's Appearance.

Conan Doyle looks a typical squire, he is tall, rather fair, with a hearty figure. He talks very slowly and deliberately, but is far cleverer as a listener than a talker. He is one of the few men who have learned the art of sympathetic listening. In a way he is extremely voluble. For instance, the visitor may notice him putting a letter in one of his pockets and then searching carefully in the other for it. He is a man who would be always misplacing things for lack of method. But perhaps the thing that strikes you more than anything in Conan Doyle is the great big heart in the man.

"Black Friday" was September 24, 1869.

## TALMAGE'S SERMON.

### CHRISTIAN WORK TYPIFIED BY FISHERMEN.

**The Gospel Net and How It Should Be Kept in Repair—Christ's Disciples as Fishers of Men—Religion of Christ a Soothing Omnipotence.**

(Copyright, 1901, by Louis Klopsch, N. Y.)

Washington, Jan. 27.—In this discourse Dr. Talmage describes the gospel net and how it is to be repaired after being damaged; text, Matthew 4: 21, "James, the son of Zebedee, and John, his brother, in a ship with Zebedee, their father, mending their nets."

"I go a-fishing!" cried Simon Peter to his comrades, and the most of the apostles had hands hard from fishing tackle. The fisheries of the world have always attracted attention. In the third century the queen of Egypt had for pin money $150,000 received from the fisheries of Lake Moeris. And, if the time should ever come when the immensity of the world's population could not be fed by the vegetables and meats of the land, the sea has an amount of animal life that would half feed the populations of the earth and fatten them with a food that by its phosphorus would make a generation brainy and intellectual beyond anything that the world has ever imagined. My text takes us among the fishermen fishermen. Open Thaw Walter Scott, while hunting in an old drawer, found among some old fishing tackle the manuscript of his immortal book, "Waverley," which he had put away there as of no worth, and which he had but forgotten. So in my find some unknown wealth of thought while fishing at the fishing tackle in the text.

**Easy to Get In.**

The trouble with many of our nets is that the meshes are too large. If a fish can get his gills and half his body through the network, he breaks and rends and works his way out, and leaves the place through which he squirmed a tangle of broken threads. In our desire to make everything so easy we relax we loosen, we widen. We let men after they are once in the gospel net escape into the world with their sinful indulgences and swim all around Galilee, from north side to south side, and from east side to west side, expecting that they will come back again. We ought to make it easy for them to get into the kingdom of God, and, as far as we can, make it impossible for them to get out. The poor advice nowadays to many is, "Go and do just as you did before you were captured for God and heaven. The net was not intended to be torn, restricted or any hindrance. What you did before you were a Christian do now. Go to all styles of amusement, read all the styles of books, engage in all the styles of behavior as before you were converted." And so, through these meshes of permission and laxity, they wriggle out through this opening and that opening, tearing the net as they go, and soon all the souls that we expected to land in heaven, before we know it, are back in the deep sea of the world, with whom we go a-gospel fishing, let us make it as easy as possible for souls to get in and as hard as possible to get out.

In the Bible language an unmeaning verbiage when it talks about self-denial, and in keeping the body under, and about walking the narrow way and entering the strait gate and about carrying the cross? Is there to be no way of telling whether a man is a Christian except by his taking the communion chalice on sacramental days? Must we be as reckless as we please about his thoughts, about his words, about his temper, about his amusements, after his conversion as before? Alas, the words of Christ are so little heeded when he said, "Whosoever doeth not bear his cross and come after me can not be my disciple." The church is fast becoming as bad as the world, and when it gets as bad as the world it will be worse than the world by so much as it will add hypocrisy of a most appalling kind to its other defects.

**A Soothing Omnipotence.**

Do you know that the world's heart is bursting with trouble and if you could make that world believe that the religion of Jesus Christ is a soothing omnipotence, the whole world would accept tomorrow, yea, would surrender this hour. The day before James A. Garfield was inaugurated as president I was in the cars going from Richmond to Washington. A gentleman seated near me in the cars knew me, and we were soon in familiar conversation. It was just after a bereavement, and I was speaking to him from an overburdened heart about the sorrow I was suffering. Looking at his cheerful face, I said: "I guess you have escaped all trouble." I should judge from your countenance that you have come through free from all misfortune." Then he looked at me with a look I shall never forget, and whispered in my ear: "Sir, you know nothing about trouble. My wife has been in an insane asylum for fifteen years." And then he turned and looked out of the window and into the night with a silence I was too overpowered to break. That was another illustration of the fact that no ones escapes trouble. Why, that man seated next to you in church has on his soul a weight compared with which a mountain is a feather. That woman seated next to you in church has a grief the recital of which would make your body mind and soul shudder.

When you are mending your net for this wide, deep sea of humanity, take out that wire thread of criticism and that horsehair thread of harshness and, put in a soft silken thread of Christian sympathy. Now when you are mending your net, let not those old threads of crudeness and weave in a few threads of politeness and geniality. In the house of God let all Christian faces beam with a look that means welcome. Say "good morning" to the stranger as he enters your pew and as the close shake hands with him and say, "How did you like the music?" Why, you would be to that man a panel of the door of heaven. you would be to him a note of the doxology that seraphs sing when a new soul enters heaven. I have in other days entered a pew in church, and the woman at the other end of the pew looked at me as much as to say: "How dare you? This is my pew, and I pay the rent for it!" Well, I crouched in the other corner and made myself as small as possible and felt as though I had been stealing something. So there are people who have a sharp edge to their religion, and they act as though they thought most people had been elected to be damned and they were glad of it. Oh, let us brighten up our manner and appear in gentlemanliness or ladyhood.

**Mending the Nets.**

Oh, this important work of mending our nets! If we could get our nets right, we would accomplish more in soul saving in the next year than we have in the last twenty years. But where shall we get them mended? Just where old Zebedee and his two boys mended their nets—where you are. James and John had no time to go ashore. They were not fishing for fun, as you and I do in the summer time. It was their livelihood and that of their families. They mended their nets where they were—in the ship. "Oh," says some one, "I mean to get my net mended, and I will go down to the public library and I will see what the scientists say about evolution, and about the survival of the fittest, and I will read up what the theologians say about 'advanced thought.' It will leave the ship awhile, and I will go ashore and stay there till my net is mended." Ah, my brother, my sister, you will have no net left. Instead of their helping you mend your net, they will steal the pieces that remain. Better stay in the gospel boat, where you have all the means for mending your net. What are you doing? Do you ask, I answer, all you need you have where you are—namely, a Bible and a place to pray. The more you study revelation and adopt what is called advanced thought the more useless you will be. Stay in the ship and mend your net. That is where James, the son of Zebedee, and John, his brother, stood. That is where all who get their nets mended stay.

I notice that all who leave the gospel boat and go ashore to mend their nets stay there. Of them it is said in fact fish they do not catch anything. Get out of the gospel boat and go up into the world to get your net mended, and you will live to see the day when you will look like the man who, having forgotten his sight, sighed: "I would give a thousand pounds to feel as I did in 1820." The time will come when you would be willing to give a thousand pounds to feel as you did in 1901. These men who have given up their religion cannot help you a bit.

There are men in all denominations afflicted with theological rheumatism, had better go to mending nets instead of breaking them. Before they break up the old religion and try to foist on us a new religion let them go through some great sacrifice for God that will prove them worthy for such a work, taking the advice of Talleyrand to a man who wanted to upset the religion of Jesus Christ and start a new one when he said, "Go and be crucified three days and rise yourself from the grave the third day." Those who propose to mend their nets by secular and skeptical books are like a man who has just one week for fishing and six of the days he spends in reading Herbert Spencer's Complete Angler and Wheatley's "Rod and Line," and Scott's "Fishing in Northern Waters" and Pullman's "Vade Mecum of Fly Fishing for Trout," and then on Saturday morning his last day on earth for fishing he goes to his home with an empty basket. Alas, alas! if when the Saturday night of our life drops on us we shall be found with our nets unmended, with our time wasted in worldly philosophy, trying to mend our nets, and we have only a few souls to report as brought to God through our incommunicable, while in the humble gospel fish-mends his tackle and gets a full basket, with the results of his fishing taken with the trophies all the souls within fifteen miles of his log cabin meeting house.

In the time of great disturbance in Naples in 1619 Masaniello, a bare-footed fishing boy, dropped his fishing rod and fishing net and put himself in command of that city of 400,000 souls. He took off his fishing jacket and put on a robe of gold in the presence of howling mobs. He put his hand on his lip as a signal, and they were silent. He waved his hand away from him, and they retired to their homes. Armies passed in review before him. He became the nation's idol. The rapid rise and complete suppression of that young fisherman Masaniello has no parallel in all history. Another thing equally as much better than that is an every-day occurrence in heaven. God takes some of those who in this world were fishers of men and who toiled very humbly but because of the way they mended their nets and employed their time after they entered he suddenly holds them and robes them and sceptres them and crowns them and makes them rulers over many cities, and he marches armies of saved ones before them in review. Massaniello's coronation was on earth. Ours is radiated in heaven. The fisher boy of Naples soon lost his power, but those people of God who have kept their nets mended and rightly swung them shall never lose their exalted place, but shall reign forever and ever and ever. Keep that in sight.

But do not spend your time fishing with hook and line. Why did not James, the son of Zebedee, sit on the wharf at Cana, his feet hanging over the lake, and with a long pole and a worm on the hook dipped into the wave wait for some mullet to swim up and be caught? Why did not Zebedee spend his afternoon trying to catch one eel? No, that work was too slow. These men were not mending a hook and line, they were mending their nets. So let the church of God not be content with having here one soul and next month another soul brought into the kingdom. Sweep all the seas with nets—scoop nets, seine nets, dragnets, all encompassing nets, and take the treasures in by thousands and thousands and millions, and nations will be born in a day and the hemispheres quake with the tread of a conquering God. Do you know what will be the two most convenient houses in our world? Answer, the workshop and the lowest temperature condenses it into alcohol again, and as such it runs out into a vessel placed to receive it.

**greatest? The day of our arrival there will be to us one of the two greatest. The second greatest, I think, will be the day when we shall have put in parallel lines before us what Christ did for us and what we did for Christ, the one so great, the other so little. That will be the only embarrassment in heaven. My Lord and my God! What will we do and what will we say when on one side are placed the Savior's great sacrifices for us and our small sacrifices for him; his exile, his humiliation, his agonies on one hand and our poor, weak, insufficient sacrifices on the other. To make the contrast less overwhelming let us quickly mend our nets, and, like the Galilean fisherman, may we be divinely helped to cast them on the right side of the ship.**

### HER SALT CELLARS.

**The Guests Regarded Them as Beautiful Souvenirs.**

The custom of giving souvenirs on nearly all occasions sometimes leads to painful mistakes and a certain American, well known in London as a hostess, has reason to regret it was ever heard of. She was the happy possessor of a dozen salt cellars of repousse silver, very beautiful and almost appropriate for every day use. She was giving a luncheon at which covers were laid for fourteen. In the arrangement of the table the precious salt cellars had been placed for the guests, another kind being supplied for the hostess and her daughter, after cards designating the places had been put upon them, and through an oversight had remained there, so that the absence of salt in them was not discovered, says the London Onlooker. Presently a lady took up her card, saw the empty salt cellar, and remarking on its beauty, said it was a lovely souvenir, and slipped it into her pocket. Her example was promptly followed by the rest of the company with the exception of one woman who had no pocket. The hostess was horrified when she saw the horror as she saw her cherished possessions calmly appropriated, but in the face of the torrent of acknowledgment and compliment she had not the moral courage to offer the necessary explanation. Meanwhile the hostess's adieux of the last guest she had kissed and wept, and when it was discovered that the woman without a pocket had forgotten her prize she seized upon it with the concentrated affection which the parent feels for the last of many children. Her joy, however, was shortlived, for next morning came a polite note from the pocketless woman, saying that she had forgotten her "beautiful souvenir," and would Mrs. F. be so very kind as to send it?

### GREAT DISCOVERY.

**Earth Which Is Found in but Few Places in America.**

A new material will soon be placed among the rare things mined from the Black Hills. Fuller's earth is a valuable material found in but few places in America. The finest quality is found in England, where is practically the world's supply. Recently a large deposit of this material has been found in the Black Hills, and it most closely resembles that from England of any deposit in America. The fuller's earth of the Black Hills contains from 60 to 75 per cent silica, with from 15 to 25 per cent water after being sun-dried. The fuller's earth of the hills is generally found in veins averaging about by a few feet of surface soil. Below this is a layer of plastic clay from two to six feet thick, and then layers of fuller's earth from two to twelve feet thick, overlaying a bed of sand. Fullers earth is dug out and allowed to have spent some time in the open air a certain amount of bleaching, ranging from a greenish color to a creamy white and losing about 50 percent of its weight. The United States produces a considerable amount of fuller's earth, something like 20,000 tons per year, received principally from Georgia and Florida. The discovery of a superior grade of the earth in the Black Hills, will mean, in a short time, the adding of another rare material to the already long list found in the hills. Eastern parties are negotiating for the deposit of investment, and the product of that has been found in Custer county. The stone is found in a thirty-foot ledge, and when it is quarried it is soft enough to be cut into any shape desired. After being exposed to the air it becomes hard and takes a beautiful polish. The quarry is being operated by two Deadwood men.

**Government Descends to Punning.**

An amusingly put instance of governmental forethought in behalf of its agricultural class is that credited in a paragraph now going the rounds of the press of Manitoba. A pest of grasshoppers having descended upon the farmers of this region largely nullified their efforts at livelihood gaining. To their relief came the department of agriculture, which not only devised preventive measures, but likewise put upon a novel method of awakening the farmer to a realization that the grasshopper was traveling his way. Instead of sending out circulars or advertising in the newspapers, recourse was had to posters which showed a grasshopper regaling himself from a wheat field. Under the picture there stared the passing farmer in the face, "In this wheat bye and bye." Report is silent as to whether the pun or the picture brought about the desired result, the fact, however, remains that the Manitoba farmer gave heed to the poster warning, and as never before he prepared to overcome the noxious activity of the grasshopper.—Vogue.

**Separating Alcohol from Water.**

It is perfectly easy to separate alcohol from water by subjecting the mixture to heat, the process is called distillation. Alcohol boils, and is consequently converted into vapor, at 170 degrees Fahrenheit, while water requires 212 degrees. If the mixture therefore is properly heated the vapor of, say, 180 degrees, the alcohol will pass off as vapor, leaving the water in its liquid condition. The distilling apparatus is fitted with pipes surrounded by cold water, and into them the vapor is carried, where the low temperature condenses it into alcohol again, and as such it runs out


**WHITE CROSS**

**ECZEMA AND DANDRUFF CURE.**

**It's this way**
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Eczema and Dandruff

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Eczema is the most dreaded disease of the human system. It is a torment, a disfigurement and a bane to your comfort.

White Cross Eczema and Dandruff cure is backed by the testimonials of hundreds who have found it an unfailing remedy. So great is our confidence in it that we make this proposition— We will pay $100 to anyone using it according to directions and not being permanently cured. Another test of our confidence in it is that with each bottle sold we send a bank draft for $1.00. If the remedy fails you present the draft to your own bank and have your money refunded.

Write White Cross direct to you express prepaid on receipt of $1.00 Write for our booklet which can be had for the asking.

Address Department R,
White Cross Medical Co.,
Pontiac, Mich.

**Ever Stop to Think**

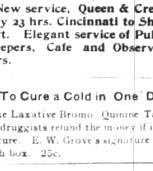
that the most valuable things in the house are the last things you think of when the house is on fire? Then, there is the danger of tramps and sneak thieves and the possibility of missing valuable papers.

**Be Wise in Time**

and rent a Safe Deposit Box in the EXCHANGE BANK, Birmingham, Mich., for a dollar a year. There are two keys and you have them both. It's worth it. Try it a year and you'll sleep better, live happier and die easier.

**IT'S SAFE AND SURE.**

**Be sure you're right, then go ahead**




By all means you should adhere to this good old adage if you are troubled with indigestion, dyspepsia, burning or pain in the stomach after eating. If yours is a case of long standing, a 50 cent bottle of

**POPE'S STOMACH REGULATOR**

furnishes transportation over the right road to good health.

*Most Every Druggist Sells It.*

New service, Queen & Crescent only 23 hrs. Cincinnati to Shreveport. Elegant service of Pullman Sleepers, Cafe and Observation Cars.

**To Cure a Cold in One Day**

Take Laxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

Raptured man quits each dozir page. O woman, for thy loveller page.—Moore.

Every pretty woman should be a flirt, every clever woman a politician.—Guida.

Heaven will be no heaven to me if I do not meet my wife there.—Andrew Jackson.

Eternal joy and everlasting love, here's in you woman, lovely woman.—Otway.

Kindness in woman, not their beauteous looks, shall win my love.—Shakespeare.

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"FINEST TRAINS IN THE SOUTH."

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The Cafe service on Queen & Crescent trains is noted for its excellence. Meals are served *a la carte*. Snowy linen, sparkling crystal, noiseless servants and a faultless menu give zest to appetite. The

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Route, Southern Ry. and Plant System trains Cincinnati to Florida carry cafe, parlor and observation cars. Free chair cars on night trains.

Ask your agent for schedules. Winter tourist rates at reduced rates. Write for particulars.

W. H. MURPHY, GEN'L MANAGER.
W. C. RINEARSON, GEN. PASS'R AGENT.

**ATLANTA**


STATE OF MICHIGAN, } ss. At a session of the County of Oakland, } the Probate Court for the county of Oakland, held at the Probate office in the city of Pontiac, on Tuesday, the 22nd day of January, in the year of our Lord one thousand one hundred and one.

Present, Joseph S. Stockwell, Judge of Probate.

In the matter of the estate of

**George W. Hunt, deceased.**

On application of Flavia C. Hunt, administratrix, for the examination and allowance of her final account and the settlement of the estate.

It is ordered that

**Monday, the 25th day of February next,**

at ten o'clock in the forenoon, at said Probate office, be appointed for hearing said application and the examination and allowance of said final account; and it is further ordered that a copy of this order be published three successive weeks previous to said day of hearing in the Birmingham Eccentric, a newspaper printed and circulating in said county of Oakland.

JOSEPH S. STOCKWELL,
Judge of Probate.

Febr.-Febr3


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## Church Notes.

**METHODIST EPISCOPAL**—Rev. M. B. Bartram, Pastor. Sabbath services at 10:30 a. m. and 7 p. m. Sunday school at 12 m. Epworth League at 6 p. m. Prayer meeting on Thursday evening at 7 p. m. All are invited.

**PRESBYTERIAN**—Rev. H. S. Justema, Pastor. Sabbath services at 10:30 a. m. and 7 p. m. Sunday School at 12 m. P. S. C. E. meeting at 6 p. m. Prayer meeting on Thursday evening at 7 o'clock. Everyone invited.

**BAPTIST**—Sabbath services at 10:30 a. m. and 7 p. m. Sunday school at 12 m. B. Y. P. U. at 6 p. m. Prayer meeting on Thursday evening at 7 o'clock. All are welcome.

**UNITED PRESBYTERIAN**—M. B. Maxwell, Pastor. Sabbath school at 2 p. m. Public worship and sermon at 3 p. m. Y. P. C. U. each Thursday evening at 7 p. m. All are welcome.

**PROTESTANT EPISCOPAL**—Rev. H. Syverson, Rector. Sunday services 10:30 a. m. Evening services each alternate Sunday. All are cordially invited.